

Trinity Community News and Notes

The Week at Trinity

Sunday, 8/13	8:00 am	Holy Eucharist – Rite I
	9:00 am	Joint Coffee Hour
	10:00 am	Holy Eucharist – Rite II
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 8/14	10:00 am	Knitting Group
	2:00 pm	Holy Eucharist at Autumnview
Tuesday, 8/15	12:00 pm	Produce Pantry
Thurs. 8/17	8:30 pm	Men’s Sobriety Discussion Group
Saturday, 8/19	11:00 am	Memorial Service for Fred Coville
Sunday, 8/20	8:00 am	Holy Eucharist – Rite I
	9:00 am	Joint Coffee Hour
	10:00 am	Holy Eucharist - Rite II
	7:30 pm	Open AA Meeting – “Carry the Message”

Floral Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God by:
Jean Washburn in loving memory of her husband, **George Washburn**

+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Kelly Baetzhold, Linda Campbell, Maggie Campbell** today’s hospitality hosts.

Irene Spencer a longtime member of Trinity and the Trinity Choir, now resides at the Jennie B. Richmond Nursing Home, 222 East Main Street, Springville, NY 14141. If anyone would like to send her a note or card, it would bring a smile to her face. She is in room 210.

About our new survey – On Sunday, July 16th, the Stewardship committee announced a short survey has been prepared to be distributed with The Trumpeter. The purpose is to provide insight on our members’ views and concerns. This survey is intended to help us put our best foot forward to potential candidates for rector. Interviewing candidates for a rector is also an interview for us and who we are. The prospective candidates will be looking at our church and determining if we are a good fit for them. All members are asked to complete the survey, regardless of one’s ability to attend Sunday services. Everyone’s opinion is important at this time of transition. **Please respond as soon as possible and BEFORE September 10th.** There is a box located on the table in the foyer to return your survey. Respondents are asked to either complete the survey that was enclosed in The Trumpeter or to go online and complete the survey electronically. The online survey is at <https://www.surveymonkey.com/r/TrinityHamburg>

Thank you for your assistance and your time to complete our survey!

Golf Tournament – Plans are underway for our 7th annual golf tournament to be held Saturday, Sept. 9th at Concord Crest Golf Course. Register to golf by August 15th to be entered into an early bird drawing. Brochures and registration forms are available on the table in the parish hall. Donations of gift baskets for the raffle are greatly appreciated. Let Sandy know if you plan to make a donation. This helps greatly with the planning. You may choose to sponsor a hole in thanksgiving or as a memorial. Invite your business acquaintances to sponsor a hole. It is a great way to advertise. Hole sponsorships are \$50 for one hole or 2 for \$75. Your help with sponsorship and donations is greatly appreciated.

Bakers, fire up your ovens! Our golfers look forward to your delicious homemade pies, cakes, cookies, etc. A sign-up sheet is in the parish hall.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of the Province of Myanmar

The Episcopal Church ~

Pray for St. Paul's, Angola; St. Jude's, Buffalo; St. Matthew's, Buffalo

Those in any need or trouble ~

Pray for Terry, Carol Boyle, Dawn Hauser, Dolly Westcott, Tim, PJ, Kris, Nikki Bradford, Wendy, Jonah, Kevin Sullivan

Those who are absent from us ~

Pray for Evelyn Salisbury, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Donate



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261 E. Main Street
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Office Hours
Mon – Friday 8:30 am – 1:30 pm
Closed Wednesdays

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Linda Campbell
Rich Emerling
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith



Order of Worship Said Holy Eucharist Rite II Proper 14

Sunday August 13, 2017

10:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

About Communion

Baptized? We welcome baptized Christians of any tradition, adults and children to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Not Baptized? If you have not yet made a commitment to Christ through Baptism, we invite you to come forward to receive God's blessing. Simply cross both hands against your chest. We would be honored to help you begin your relationship with Christ. Please speak to the clergy.

The Beling Memorial Bell calls us to worship five minutes before the hour

Organ Prelude

All then stand to sing

Hymn 388 (*blue book*) O worship the King, all glorious above - *Hanover*

The Word of God

Opening Acclamation, BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 232 (*red book*)

Responses: BCP 357 (*red book*)

Readings from the Bible

 (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Exodus 34:29-35*

Psalms 99 *prayed together*

Letters to the First Christians *2 Peter 1:13-21*

Hymn 533 (*blue book*) How wondrous and great thy works - *Gott sei dank*

The Holy Gospel *Luke 9:28-36*

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People - BCP 350 (*red book*)

The Confession - BCP 359 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.
Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

Offertory Music

Hymn 380 vs. 3 (*blue book*) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

Hymn S-129 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 321 (*blue book*) My God, thy table now is spread – *Rockingham*

Prayer after Communion, BCP 365 (*red book*)

Hymn 608 (*blue book*) Eternal Father, strong to save– *Melita*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*
People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Rich Emerling Mr. Peter Ruof
Lectors	Mrs. Tina Kumiega Mrs. Gretchen Zollendeck
Organist	Mrs. Diane SanGiacomo
Ushers	Mrs. Gretchen Zollendeck Mrs. Heidi Elliott Clark
Preacher & Celebrant	The Rev. Charles Deacon

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Bob Smith



Order of Worship Said Holy Eucharist Rite I Proper 14

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Welcome to your spiritual home

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The Word Of God

At the sound of the Beling Memorial Bell, all stand

The Opening Acclamation, BCP 323 *(red book)*

The Collect for Purity, BCP 323 *(red book)*

The Great Commandment, BCP 324 *(red book)*

Gloria, BCP 324 *(red book)*

The Collect of the Day, BCP 180 *(red book)*

Responses: BCP 325 *(red book)*

All are then seated for

The Readings from the Bible *(ivory insert)*

Responses: BCP 325 & 326 *(red book)*

Hebrew Scriptures *Genesis 37:1-4, 12-28*

Psalms 105:1-6, 16-22, 45b *(prayed together)*

Letters to the First Christians *Romans 10:5-15*

All then stand for

The Holy Gospel *Matthew 14:22-33*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 326 *(red book)*

The Prayers of the People, BCP 328 *(red book)*

The Confession of Sin, BCP 330 *(red book)*

The Peace, BCP 332 *(red book)*

All are seated for

Welcome & Parish Announcements

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer I, BCP 333 *(red book)*

The Lord's Prayer, BCP 336 *(red book)*

The Communion Anthem, BCP 337 *(red book)*

The Prayer of Humble Access, BCP 337 *(red book)*

The Prayer after Communion, BCP 339 *(red book)*

The Dismissal, BCP 340 *(red book)*

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Not Baptized? If you have not yet made a commitment to Christ through Baptism, we invite you to come forward to receive God's blessing. Simply cross both hands against your chest. We would be honored to help you begin your relationship with Christ. Please speak to the clergy.

Join us for Joint Coffee & Fellowship in the Parish Hall

Each Sunday we gather in the Parish Hall for coffee and conversation directly following this morning's service. Please join us for this time of fellowship.

Serving at today's Liturgy

Eucharistic Minister

Mrs. Cami Wittmeyer

Preacher & Celebrant

The Rev. Charles Deacon

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Psalms 105:1-6, 16-22, 45b

- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; *

continually seek his face.

- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
and destroyed the supply of bread.
- 17 He sent a man before them, *
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
the word of the Lord tested him.
- 20 The king sent and released him; *
the ruler of the peoples set him free.
- 21 He set him as a master over his household,
as a ruler over all his possessions,
- 22 To instruct his princes according to his will
and to teach his elders wisdom.
- 45 That they might keep his statutes *
and observe his laws.
Hallelujah!

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"