

## Trinity Prayer Roll

*Of your charity, please pray for:*

### Those in any need or trouble ~

Pray for Carl, Debbie, Gary, Jay, Judy,  
Jonah, Shirley, Kris, Byron, Rob, Barbara

*To add a name to the Trinity Prayer Roll, or to  
arrange for Home Communion, please contact Rich  
and Judee Emerling at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

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## Trinity Church Hamburg

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Office Hours

Mon, Weds, Fri. 8:30 am – 3:00 pm

### Priest in Charge

The Rev. Shannon Collis

[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)

### Parish Administrator

Cheryl Triviz

[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Mike Wittmeyer

### Parish Leadership

Maggie Campbell, Sr.

Warden

Cami Wittmeyer, Jr. Warden

Sandra Brzezinski

Linda Campbell

Leslie Kinter

Susan Hannel

Susan Minekime

Carl Otis

Jennifer Place

Malcolm Young

Gretchen Zollendeck



## Order of Worship Choral Holy Eucharist Rite II Maundy Thursday The Washing of Feet & The Stripping of the Altar

April 14, 2022

6:30 pm

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

### About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

# Maundy Thursday

## The Washing of Feet & The Stripping of the Altar

### Organ Prelude

**Hymn 480** (*blue book*) When Jesus left his Father's throne - *Kingsfold*

### The Word Of God

Opening Acclamation and Collect for Purity, BCP 355 (*red book*)

**S-100** (*blue book*) *Trisagion*

The Collect of the Day, BCP 274 (*red book*)

Responses: BCP 357 (*red book*)

### The Readings from the Bible (*insert*)

*Responses:* BCP 357 (*red book*)

Hebrew Scriptures: Exodus 12:1-14a

Psalms 116:1, 10-17 (*said*)

Letters to the First Christians: 1 Corinthians 11:23-26

**Hymn 171** (*blue book*) Go to dark Gethsemane – *Petra*

The Holy Gospel: John 13:1-17, 31b-35

### We Respond to God's Word

The Homily

### The Ceremony of the Washing of Feet

*The People may come forward as directed to receive the blessing of foot washing.*

### The Prayers of the People

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Conclusion* **To you O Lord**

The Confession and Absolution, BCP 360 (*red book*)

The Peace, BCP 360 (*red book*)

*All are seated for*

### Welcome

### The Holy Communion

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

**Offertory Anthem:** Ave Verum Corpus - *Wolfgang Mozart*

### The Great Thanksgiving

Prayer A, BCP 361 (*red book*)

**S-129 Sanctus** (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer A, continues, BCP 362 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

### The Breaking of The Bread

*A period of silence is kept before singing*

### The Fraction Anthem S-169

**Hymn 313** (*blue book*) Let thy blood in mercy poured

- *Jesus, meine Zuversicht*

*The People remain seated for*

### The Stripping of the Altar

### Pange Lingua – Solo by Sue Ciminelli

*The People stand as the Reserved Sacrament is carried in Procession to the Altar of Repose.*

*The People and the Ministers depart in silence.*

### Serving at today's Liturgy

Eucharistic Minister Judy Johnson

Lector Judy Johnson

Organist Aaron Tham

Music Director Susan Ciminelli

Preacher & Celebrant The Rev. Shannon Collis

## **Exodus 12:1-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

## **Psalms 116:1, 10-17**

- 1 I love the Lord, because he has heard the voice of  
my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord \*  
in the presence of all his people.
- 13 Precious in the sight of the Lord \*  
is the death of his servants.
- 14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord \*

in the presence of all his people,  
17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

## **1 Corinthians 11:23-26**

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

## **John 13:1-17, 31b-35**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."