



Trinity Church Hamburg
Order of Worship

Sung Holy Eucharist Rite II

The Eighth Sunday After Pentecost

Sunday, July 19, 2015

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Belling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude – “Air” – Grieg

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 637 (*blue book*) – “How firm a foundation” – Lyons

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing the

Gloria – S-280 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Proper 11, BCP 231 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – 2 Samuel 7:1-14a

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.” But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People remain seated to pray – responsively by the half-verse –

Psalm 23 (King James’ Version)

The Lord is my shepherd; *

I shall not want.

He maketh me to lie down in green pastures; *

he leadeth me beside the still waters.

He restoreth my soul; *

**he leadeth me in the paths of righteousness for his
Name's sake.**

Yea, though I walk through the valley of the shadow of death,

I will fear no evil; *

for thou art with me;

thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of
mine enemies; *

thou anointest my head with oil;

my cup runneth over.

Surely goodness and mercy shall follow me all the days
of my life, *

and I will dwell in the house of the Lord for ever.

Glory to the Father, and to the Son, and to the Holy Spirit:*

As it was in the beginning, is now, and will be forever. Amen.

All remain seated for

Letters to the First Christians – Ephesians 2:11-22

So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in

the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 664 – *(blue book)* “My shepherd will supply my need” – *Resignation*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – Mark 6:30-34, 53-56

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Mark

People: **+Glory to +you, Lord +Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 *(red book)*

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People then sit or kneel for

The Confession of Sin

People: **Most merciful God,**

**we confess that we have sinned against you
in thought, word and deed,**

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and pronounces God's Absolution.

The People then stand for the exchange of

The Peace – BCP 360 *(red book)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People offer one another a sign of Peace, and are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory – “Adagietto” – Bizet

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write “Rector’s Discretionary” in the memo line or on the envelope. Or place Tops Cards – in any denomination, in the Collection Plate.

The Flowers at the Altar

are given to the greater Glory of God:

In Loving Memory of deceased members of the **Episcopal Church Women**
May the +Souls of the Faithful Departed, through the mercies of God, rest
in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – (*blue book*) “From all that dwell” – *Old 100th*

The People’s offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer C – BCP 369 (*red book*)

In this prayer, the lines in italics are spoken by the People.

The Sursum Corda

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer C continues, & then the People sing

The Sanctus – Hymn S-129 (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer C continues – BCP 371 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 371 (red book)

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant **We celebrate his death and resurrection, as we await the day of his coming.**

Prayer C continues, & the Celebrant and People then pray

The Lord's Prayer (traditional) – BCP 364 (red book)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*

❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

The Organ Voluntary at Communion

Following Communion, once the Holy Table has been cleared, all stand or kneel to pray

The Prayer after Communion – BCP 365 (red book)

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant then gives

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

At the sound of the Organ, all stand to sing

Hymn 538 – (blue book) “Christ for the world we sing!” - *Moscow*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (red book)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude: “Voluntary” - Foschini



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Rich Emerling Mrs. Maggie Campbell
Acolyte & Crucifer	Mr. James Wittmeyer
Cantor	Mr. Rob Campbell
Lectors	Mrs. Maggie Campbell Mrs. Tina Kumiega
Ushers	Mrs. Debbie Harris Mrs. Linda Bautz
Sub-Deacon-of-the-Mass	
& Intercessor	Mr. Patrick Brown, <i>Postulant for Holy Orders</i>
Preacher	The Rev. Canon William Wipfler
Celebrant	The Rev. Brother Blane Frederik OLW

THE WEEK AT TRINITY

Sunday, 7/19	8:00 am Spoken Eucharist – Rite I Mass-in-the-Park 9:00 am Joint Coffee Hour in the Parish Hall 10:00 am Sung Eucharist – Rite II Mass in the Church 7:30 pm Open AA Meeting – “Carry the Message” in the Undercroft
Tuesday 7/21	12:00 pm Produce Pantry 2:30 pm Holy Eucharist at Elderwood Assisted Living
Weds, 7/22	11:00 am Holy Eucharist in the Chapel of Our Lady of Walsingham
Thurs. 7/23	8:30 pm Men's Sobriety Discussion Group
Sunday, 7/26	8:00 am Spoken Eucharist – Rite I Mass-in-the-Park 9:00 am Joint Coffee Hour in the Parish Hall 10:00 am Sung Eucharist – Rite II Mass in the Church 7:30 pm Open AA Meeting – “Carry the Message” in the Undercroft

Home Communion

This morning Rich Emerling will be taking communion to **Irene Spencer** & **Isobelle Jeffery** who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Linda Bautz, Tina Kumiega & Gretchen Zollendeck** today's hospitality hosts.

Sincere Thanks to everyone who helped make this year's Chicken BBQ a huge success! To all the volunteers who helped the day of the BBQ and those who bought and sold tickets – THANK YOU! **Our profit of \$2213 goes directly into Trinity's operating budget.** It was a beautiful day and the drive-thru option has become very popular. **We sold a record 600 dinners!** We'd also like to thank the Gawron Allstate Agency for their generous donation of Mrs. Fields cookies which were distributed with the dinners.

Trinity Hamburg's Fifth Annual Golf Tournament will be held on Saturday, Sept. 12th at Concord Crest Golf Course with registration at 11:30 a.m. and a shotgun start at 12:30 p.m. **Register to golf by August 15th to be entered into the early bird drawing for some great prizes.** You may sign up individually or get a foursome together. This is a scramble format (each shot uses the best ball). Invite your friends to golf! You don't have to be a good golfer – come and have fun. Registration forms are on the table in the parish hall.

Trinity's Open Pantry – Our newest ministry – in partnership with St. Mark's Orchard Park – provides groceries, pet food and personal hygiene products SNAP (Food Stamps) doesn't cover providing individuals and families who can't quite make it from one paycheck to the next with these essential items. Many Parishioners and visitors seeking aid have expressed their appreciation for this unique ministry of hospitality. We've received a generous financial contribution which is being put to good use.

Would you please continue to contribute those items you can afford each week? We especially ask for the following items this coming week:

- Canned meats (like beef stew, turkey or chicken.)
- TOPS Cards in any denomination (please place in the Collection Plate)
- Tax-deductible gifts (please write "Open Pantry" in the memo line.)



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Anglican Church of South America.

The Episcopal Church ~

Pray for St. Stephen's, Olean; Grace, Randolph;
St. Mary's, Salamanca

Those in any need or trouble ~

Pray for Oliver Standro, Dick Johnson, Michael Stranz, Bob & Mary Artis, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil & Brother Blane Frederik.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank & Caroline Wehling.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

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Parish Office Hours

Monday –Thursday
8:30 a.m. – 1:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Sue Minekime, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott

Postulant for Holy Orders

Mr. Patrick Brown

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