

## The Week at Trinity

<b>Sunday, 3/4</b>	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Monday, 3/5</b>	10:00 am	Knitting Group
<b>Tuesday, 3/6</b>	7:30 pm	Boy Scouts
<b>Weds. 3/7</b>	5:30 pm	Soup Dinner
	6:30 pm	Lenten Program
<b>Thurs. 3/8</b>	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
<b>Sunday, 3/11</b>	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

## Trinity News and Notes

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Linda Bautz, Tina Kumiega, Gretchen Zollendeck** today’s hospitality hosts.

**Lenten Program at Trinity** – Please join us on Wednesdays during Lent for our Lenten program. We will be reading the book “Accidental Saints” by Nadia Bolz-Weber. Copies are available from Gretchen or Cami. This 5 week series continues through March 21. There will be a soup dinner each week at 5:30 p.m. with the program beginning at 6:30 p.m. A sign up sheet will be in the parish hall.

**St. Pat’s Corned Beef Dinner** – Please join us on Saturday, March 17<sup>th</sup> for Trinity’s annual corned beef dinner. Dinner is served from 4:30 – 6:00 p.m. Tickets will be available today and next Sunday from Leslie Kintner. The cost is \$10 per person or \$20 per family (\$2 for a hot dog meal).

**Easter Flower Memorials** – Remembrances may be placed in the alms basin or mailed to the church office. There is no specific dollar amount. Please make your check payable to Altar Guild and indicate the names for the Easter memorial. All gifts must be received by March 25<sup>th</sup> to be included in the Easter bulletins.

**Forward Day by Day books** for February – April are available on the table in the parish hall. Please help yourself.

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Church of England

### The Episcopal Church ~

Pray for The Diocese of Western New York; Episcopal Partnership for Mission and Outreach

### Those in any need or trouble ~

Pray for Terry, Carol Boyle, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath

### Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Isobelle Jeffrey; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.

Donate



## Trinity Church Hamburg

261 E. Main Street  
Hamburg, NY 14075  
Phone (716) 649-4320  
Fax (716) 649-4321

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[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

Office Hours  
Mon, Weds, Fri. 8:30 am – 3:00 pm

### Parish Administrator

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Cami Wittmeyer, Sr. Warden  
Carl Otis, Jr. Warden  
Renee Bugenhagen  
Linda Campbell  
Rich Emerling  
Susan Hannel  
Debbie Harris  
Leslie Kintner  
Tina Kumiega  
Wendy Ryan  
Gretchen Zollendeck



## Order of Worship Said Holy Eucharist Rite II The Third Sunday in Lent

Sunday, March 4, 2018

9:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

### The Season of Lent

*"Remember that you are dust, and to dust you shall return." BCP p. 265*

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

*The Beling Memorial Bell calls us to worship at five minutes of the hour.*

## Organ Prelude

*All then stand to sing*

**Hymn 574** (*blue book*) Before thy throne - *St. Petersburg*

## The Word Of God

A Penitential Order, BCP 351 (*red book*)

**Hymn S-96** (*blue book*) Kyrie

**The Collect of the Day** – Lent 3, BCP 218 (*red book*)

*All are then seated for the*

**The Readings from the Bible** (*ivory insert*)

*Responses:* BCP 357 (*red book*)

**Hebrew Scriptures** Exodus 20:1-17

Psalm 19 (*sung*)

**Letters to the First Christians** 1 Corinthians 1:18-25

*All stand to sing*

**Hymn 151** Anthem/Solo

**The Holy Gospel** John 2:13-22

**We Respond to God's Word**

The Sermon

**The Nicene Creed**, BCP 358 (*red book*)

**The Prayers of the People**

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Conclusion* **To you O Lord**

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

**Parish Announcements**

**The Holy Communion**

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.*

*Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

**Hymn 471** (*blue book*) We sing the praise of him who died - *Breslau*

*All then stand to sing*

**Hymn 380 vs. 3** (*blue book*) "From all that dwell" - *Old 100<sup>th</sup>*

**The Great Thanksgiving**

Eucharistic Prayer A – BCP 361 (*red book*)

**Hymn S-130** (*blue book*) *Holy, Holy, Holy* or BCP 371 (*red book*)

Eucharistic Prayer A continues, BCP 362 (*red book*)

**The Lord's Prayer** (*traditional*), BCP 364 (*red book*)

**The Breaking of the Bread**

*A period of silence is kept before singing*

The Fraction Anthem

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Hymn 313** (*blue book*) Let thy Blood in mercy poured

*-Jesus, meine Zuversicht*

**The Prayer after Communion**, BCP 365 (*red book*)

*All stand to sing*

**Hymn 372** (*blue book*) Praise to the living God - *Leoni*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude**

**Serving at today's Liturgy**

Beling Memorial Bell-Ringer Mr. Len Harris

Eucharistic Ministers Mrs. Judy Johnson

Mrs. Sue Minekime

Acolyte Mr. Garrison Embler

Lectors Mrs. Judy Johnson

Mr. Robert Smith

Ushers Mrs. Susan Hannel

Mrs. Debbie Harris

Organist Mrs. Diane San Giacomo

Choir Director Mrs. Susan Ciminelli

Preacher & Celebrant The Rev. Dr. Howard W. Whitaker

### **Exodus 20:1-7**

Then God spoke all these words to Moses on Mount Sinai: “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.”

### **Psalm 19**

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; \*

- the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true and righteous altogether.
  - 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
  - 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
  - 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
  - 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
  - 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

### **1 Corinthians 1:18-25**

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

### **John 2:13-22**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.