

## The Week at Trinity

<b>Sunday, 4/1</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Monday, 4/2</b>	10:00 am	Knitting Group
<b>Thursday, 4/5</b>	8:30 pm	Men’s Sobriety Discussion Group
<b>Sunday, 4/8</b>	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”



## The Easter Flowers are given to the Greater Glory of God ☞ in loving memory of

Art & Alice Foote	Jane Cannizzaro
Bob & Betty Stephenson	Dan Lavis
Mike Lavis	Bess Kamerer
Richard Koron	Sheila Burton
Ken & Marion Kubli	Irene Foster
Chet & Geraldine Foster	Walter X. Flynn
Wilbur & Elizabeth Fulford	Jane & Geert Beling
Reginald & Gertrude Fulford	Frederick T. Coville
Charles & Gertrude Wanser	Eric DeLang
Esther Mae & Larry DeCarlo	Robert Ciminelli
Genevieve Ciminelli	

## ☞ the departed Loved Ones of

Pat Bulger  
 David & Linda Banks  
 Rich & Judee Emerling  
 Dick & Sue Minekime  
 Susan Hannel  
 Sue Colligan  
 Carol Foster  
 Don & Jane Ogilvie  
 Linda Campbell

*May the Souls of the Faithful Departed, through the mercies of God, rest in peace.*

☞ in Thanksgiving for Blessings Received by  
 The Benzin Family

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Episcopal Church in  
Jerusalem & The Middle East

### The Episcopal Church ~

Pray for St. Andrew's, Buffalo;  
St. John's Grace, Buffalo

### Those in any need or trouble ~

Pray for Terry, Dolly Westcott, Tim, PJ,  
Kris, Jonah, Kevin Sullivan, Karen  
Miller, Tom Spath

### Those who are absent from us ~

Pray for Harvey Burton; Susan  
Nickerson; Isobelle Jeffrey; Sally Klipfel;  
Irene Spencer, Jane Koron, Mark  
Hubbard, Caroline Wehling, Barbara  
Burke, Mary McWhorter, Barbara  
O'Reilly

*To add a name to the Trinity Prayer Roll, or to  
arrange for Home Communion, please contact Rich  
and Judée Emerling at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your one-  
time or recurring tax-deductible donations.  
You can complete your on-line giving with  
just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and  
click on the PayPal button to use a debit or  
credit card of your choice.



## Trinity Church Hamburg

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[www.trinityhamburg.org](http://www.trinityhamburg.org)  
[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

Office Hours  
Mon, Weds, Fri. 8:30 am – 3:00 pm

### Parish Administrator

Sandra Gawron

[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Cami Wittmeyer, Sr. Warden

Carl Otis, Jr. Warden

Renee Bugenhagen

Linda Campbell

Rich Emerling

Susan Hannel

Debbie Harris

Leslie Kintner

Tina Kumiega

Wendy Ryan

Gretchen Zollendeck



## Order of Worship Choral Holy Eucharist Rite II Easter Day

Sunday, April 1, 2018

9:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

### About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

# Festal Choral Holy Eucharist at Easter

## The Organ Prelude

*The People stand to sing*

**Hymn 175** (*blue book*) Lo, the fair beauty of earth – *Salve festa dies*

Opening Easter Acclamation, BCP 355 (*red book*)

**Hymn S-278** (*blue book*) *Gloria*

The Collect of the Day, BCP 222 (*red book*)

*The People sit for*

**The Readings from the Bible** (*ivory insert*)

Responses: BCP 300 (*red book*)

The Acts of the Apostles 10:34-43

*The People stand to sing*

Psalm 118:1-2, 14-24

*The People sit to hear*

Letters to the First Christians 1 Corinthians 15:1-11

*The People stand to sing*

**Hymn 199** (*blue book*) Come, ye faithful – *St. Kevin*

The Holy Gospel John 20:1-18

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 358 (*red book*)

**The Peace** BCP 360 (*red book*)

*All are seated for*

**Welcome**

## The Holy Communion

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

**Hymn 180** (*blue book*) He is risen – *Unser Herrscher*

*The People stand to sing*

**Hymn 380 vs. 3** (*blue book*) From all that dwell below the skies - *Old 100<sup>th</sup>*

## The Great Thanksgiving

Sung Eucharist Prayer C (choir & congregation sing responses found on insert)

**Hymn S-125** (*blue book*) *Holy, Holy, Holy* or BCP 373 (*red book*)

Prayer C continues

The Lord's Prayer (traditional), BCP 364 (*red book*)

## The Breaking of The Bread

*A period of silence is kept before singing*

The Fraction Anthem

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Hymn 305** (*blue book*) Come, risen Lord – *Rosedale*

**The Prayer after Communion** BCP 365 (*red book*)

*The People stand to sing*

**Hymn 207** (*blue book*) Jesus Christ is risen today - *Easter Hymn*

**The Easter Dismissal**, BCP 366 (*red book*)

## The Organ Postlude

## Serving at today's Liturgy

Beling Memorial Bell-Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mrs. Sue Minekime
	Mrs. Debbie Harris
Acolyte	Mr. Garrison Emblar
Lector	Mr. Len Harris
	Mrs. Gretchen Zollendeck
Ushers	Mrs. Susan Hannel
	Mrs. Gretchen Zollendeck
Guest Musician	Mr. Adam Rakiaki (flugelhorn)
Organist	Mrs. Diane San Giacomo
Choir Director	Mrs. Susan Ciminelli
Preacher & Celebrant	The Rev. Dr. Howard W. Whitaker

### **Acts 10:34-43**

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

### **Psalms 118:1-2, 14-24**

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
“His mercy endures for ever.”
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!”
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; \*  
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord’s doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

### **1 Corinthians 15:1-11**

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

### **John 20:1-18**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.