

Trinity News and Notes

The Week at Trinity

Sunday, 3/31	9:00 am	Holy Eucharist – Rite I
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 4/1	10:00 am	Knitting Group
	7:00 pm	Christian Education
Weds, 4/3	6:30 pm	Lenten Program
Thursday, 4/4	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 4/7	9:00 am	Holy Eucharist – Rite I
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

The Second Reading

2 Corinthians 5:16-21

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Coffee & Conversation – We extend a warm invitation to our parishioners, visitors and new members to join us in the parish hall after the 9:00 a.m. service for shared coffee and conversation. Thank you to **Pam Mattulke, Rosanne Flynn, & Mary Artis** today’s hospitality hosts.

Easter Flower Memorials – Remembrances may be placed in the alms basin or mailed to the church office. There is no specific dollar amount. Please make your check payable to Altar Guild and indicate the names for the Easter memorial. All gifts must be received by April 14 to be included in the Easter bulletin.

A Night with the Buffalo Bisons – Please join us for “**Star Wars**” Night with the Buffalo Bisons on Saturday, June 8th. Game begins at 6:05 p.m. There will be fireworks and “battle” after the game. Tickets are \$12 each. Please sign the sheet in the parish hall if you would like a ticket. Gretchen will be distributing tickets.

Lenten Program at Trinity – Please join us on Wednesdays during Lent for our Lenten program. There will be discussion of Jesus’ Passion, with a special look at Holy Week in word and art. This 5 week series continues through April 10th. There will be a soup dinner each week at 6:30 p.m. with the program beginning at 7:00 p.m. A sign up sheet will be in the parish hall.

2019 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church in the Province of the West Indies The Church of Ceylon

The Episcopal Church ~

Pray for St. Luke's, Jamestown;
St. Paul's, Mayville; St. Peter's,
Westfield

Those in any need or trouble ~

Pray for Gene, Terry, Tim, PJ, Kris,
Jonah, Kevin Sullivan, Karen Miller,
Tom Spath, Michael Kumiega

Those who are absent from us ~

Pray for Marydale Schmidt, Harvey
Burton; Isobelle Jeffrey; Jane Koron,
Barbara Burke, Dolly Westcott

*To add a name to the Trinity Prayer Roll, or to
arrange for Home Communion, please contact Rich
and Judee Emerling at (716) 649-5015*

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Donate



Trinity Church Hamburg

261 E. Main Street
Hamburg, NY 14075
Phone (716) 649-4320
Fax (716) 649-4321

www.trinityhamburg.org
www.facebook.com/trinityhamburg
www.twitter.com/trinityhamburg
Office Hours
Mon, Weds, Fri. 8:30 am – 3:00 pm

Priest in Charge

The Rev. Shannon Collis
rector@trinityhamburg.org

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Carl Otis, Sr. Warden
Cami Wittmeyer, Jr. Warden
Linda Campbell
Roz DeLang
Rich Emerling
Susan Hannel
Judy Johnson
Leslie Kintner
Wendy Ryan
Gretchen Zollendeck



Order of Worship Holy Eucharist Rite I The Fourth Sunday in Lent

Sunday, March 31, 2019

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Season of Lent

"Remember that you are dust, and to dust you shall return." BCP p. 265

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

There is no Gloria and no Alleluias during Lent

All then stand to sing

Hymn 470 (*blue book*) There's a wideness in God's mercy - *Beecher*

The Word Of God

A Penitential Order, BCP 319 (*red book*)

Hymn S-91 (*blue book*) *Kyrie*

The Collect of the Day – Lent IV, BCP 167 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 325 (*red book*)

Hebrew Scriptures *Joshua 5:9-12*

Psalm 32 (Psalm sung to Anglican Chant)

Letters to the First Christians *2 Corinthians 5:16-21*

All stand to sing

Hymn 692 (*blue book*) I heard the voice of Jesus say - *The Third Tune*

The Holy Gospel *Luke 15:1-3,11b-32*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 326 (*red book*)

The Prayers of the People, BCP 328 (*red book*)

All stand for

The Peace, BCP 332 (*red book*)

All are seated for

Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.

..Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Offertory Anthem: Come Home - *Craig Courtney*

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer I – BCP 333(*red book*)

Hymn S-114 (*blue book*) *Holy, Holy, Holy* or BCP 334 (*red book*)

Eucharistic Prayer I continues, BCP 334 (*red book*)

The Lord's Prayer (*traditional*), BCP 336 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

Fraction Anthem S-158 (*blue book*)

Prayer of Humble Access, BCP 337 (*red book*)

Hymn 336 (*blue book*) Come with us, O blessed Jesus – *Werde munter*

The Prayer after Communion, BCP 339 (*red book*)

All stand to sing

Hymn 690 (*blue book*) Guide me, O thou great Jehovah - *Cwm Rhondda*

The Dismissal, BCP 339 (*red book*)

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Serving at today's Liturgy

Beling Memorial Bell-Ringer Mrs. Gretchen Zollendeck

Eucharistic Minister Mrs. Sue Minekime

Lectors Mrs. Gretchen Zollendeck

Mrs. Maggie Campbell

Ushers Mrs. Debbie Harris

Mrs. Gretchen Zollendeck

Organist Mrs. Diane San Giacomo

Music Director Mrs. Susan Ciminelli

Preacher & Celebrant The Rev. Shannon Collis

Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

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Robert Knox Kennedy
(b. 1945)



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Psalm 32

- 1 Happy are they whose transgressions are for-given,*
and whose sin is put a-way!
- 2 Happy are they to whom the LORD imputes no **guilt**,*
and in whose spirit there is no **guile**!
- 3 While I held my tongue, my bones withered a-way,*
because of my groaning all day **long**.
- 4 For your hand was heavy upon me day and **night**;*
my moisture was dried up as in the heat of **summer**.
- 5 Then I acknowledged my sin to **you**,*
and did not conceal my **guilt**.
- 6 I said, "I will confess my transgressions to the **LORD**."*
Then you forgave me the guilt of my **sin**.
- 7 Therefore all the faithful will make their prayers to you in time of **trouble**;*
when the great waters overflow, they shall not **reach them**.
- 8 You are my hiding-place;
you preserve me from **trouble**;*
you surround me with shouts of de-liverance.
- 9 "I will instruct you and teach you in the way that you should **go**;*
I will guide you with my **eye**.
- 10 Do not be like horse or mule, which have no under-**standing**;*
who must be fitted with bit and bridle,
or else they will not stay **near you**."

- 11 Great are the tribulations of the **wicked**;*
but mercy embraces those who trust in the **LORD**.
- 12 Be glad, you righteous, and rejoice in the **LORD**;*
shout for joy, all who are true of **heart**.

Luke 15:1-3, 11b-32

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.''" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"