



Trinity Church Hamburg
Order of Worship

Sung Holy Eucharist Rite II

The Fiftieth Day of Easter – Pentecost

Sunday, May 24, 2015

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude – *Partita on ‘Foundation’ – Eliot*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 225 (*blue book*) – “Hail thee, festival day!” – *Salva festa dies*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing the

Gloria – **S-278** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: The Day of Pentecost, BCP 227 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Letters to the First Christians – Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, the People stand to sing

Psalm 104:25-35,37

25 O Lord, how manifold are your works! *

in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea

with its living things too many to number, *
creatures both small and great.

27 There move the ships,

and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *

to give them their food in due season.

29 You give it to them; they gather it; *

you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *

you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *

may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *

he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *

I will praise my God while I have my being.

35 May these words of mine please him; *

I will rejoice in the Lord.

37 Bless the Lord, O my soul. *

Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit.*

As it was in the beginning, is now, and will be forever. Amen.

All remain seated for

Letters to the First Christians – Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the

Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 513 – *(blue book)* “Like the murmur of the dove’s song” – *Bridegroom*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – John 15:26-27; 16:4b-15

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to John

People: **+++Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God's Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (*red book*)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

During the Great Fifty Days of Easter, & on other Festal occasions, the Confession is omitted. (BCP 359)

The People then stand for the exchange of

The Peace – BCP 360 (*red book*)

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory – Interlude on ‘Nova Vita’ - *Held*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write “Rector’s Discretionary” in the memo line.

The Flowers at the Altar

are given to the greater Glory of God by:

Judy Paschke & Susan Witt in loving memory of
their father **Leonard Paschke**

Sandy Brzezinski in loving memory of her mother **Edna Campbell**
May the +Souls of the Faithful Departed, through the mercies of God, rest
in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – *(blue book)* “From all that dwell” – *Old 100th*

The People’s offerings of bread, wine and water are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 *(red book)*

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The People then sing

The *Sanctus* – Hymn S-130 *(blue book)* *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 363 *(red book)*

Celebrant Therefore we proclaim the mystery of faith:

Celebrant **Christ has died.**

Christ is risen.

Christ will come again.

The Celebrant and People then pray

The Lord's Prayer (*traditional*) – BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

Communion Music: “Spirit of God, descent upon my heart”

- arr. Mark Hayes

Following Communion, once the Holy Table has been cleared, all stand or kneel to pray

The Prayer after Communion – BCP 365 (*red book*)

Celebrant Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant then offers

The Pentecost Blessing

Celebrant May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

At the sound of the Organ, all stand to sing

Hymn 579 – *(blue book)* Almighty Father, strong to save – *Melita*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 *(red book)*

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude – *Toccata in C Minor - Leo*



Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Kathy Gorski

Mrs. Judy Johnson

Acolyte & Crucifer Ms. Corrine Bugenhagen

Cantor Mrs. Patti Lukasiewicz

Lectors Ms. Marianne McGrath

Mrs. Judy Bailey

Ushers Ms. Roz DeLang

Ms. Leslie Kintner

Preacher, Sub-Deacon-of-the-Mass

& Intercessor

Mr. Patrick Brown, *Postulant for Holy Orders*

Celebrant

The Rev. Brother Blane Frederik OLW

Home Communion

This morning Rich Emerling will be taking communion to

Susan Nickerson & **Grace Duffett** who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday following the Mass for our Annual Trinity Picnic in the Park and Picnic Shelter. Thank you to **Suzanne Kovic** & **Karen Smith** today's hospitality hosts.

The Improvements in the Chapel of Our Lady of Walsingham – are given to the greater Glory of God by Sue Minekime in loving memory of her parents, Barney and Jean Carlson.

Trinity Sunday All-Parish Eucharist and Family Picnic:

Sunday, May 31st – Each year on our Feast Day, we gather as a Parish Family for one service at 10 a.m. Our Parish Picnic will follow the service. Please sign the sheet in the Parish Hall if you will be attending. Hamburgers, hot dogs, and beverages will be provided. We invite everyone to bring a dish to pass. Please bring your own lawn chairs, picnic blankets, and beverage of your choice.

Meals on Wheels – Trinity is pleased to take leadership for Meals on Wheels for the month of June. Two volunteers are needed each day; one to drive and one to serve. Would you please volunteer by signing the sheet on the table in the Parish Hall? Pick up meals at Hamburg Community Center, 107 Prospect Avenue at **11 a.m.** If this is your first time volunteering please arrive at 10:45 a.m.

ECW - On Wednesday, June 17th, the Episcopal Church Women will hold their Spring luncheon at noon at **JP Fitzgerald's in Hamburg**. Choice of meals include: Chicken Parmigiana & Salad (\$22.00), Grilled Salmon on lettuce & Soup (\$24.00), or Steak (open) & Salad (\$24.00). Meal includes dessert, and coffee or tea. Reservations and payment are due by June 10th. Guests are cordially invited. Please mail check and meal choice to Leslie Kintner, 130 East Prospect Avenue, Hamburg, NY 14075.

Churches in Action - May is the time for CIA to go international. We fundraise to help our Haitian neighbors receive clean water, Creole bibles for graduates of the Functional Literacy Ministry program and education for children, which in addition to teachers, we provide a daily meal of rice and beans, bowls/spoons and vitamins for 650 students in the FLM School. Please speak to Judy Kremers to make a donation or mail your donation to Churches in Action, 177 Main Street, Hamburg, NY.

St. Mark's is sponsoring their 3rd annual Golf Tournament to be held on May 30th at 1 p.m. at the 18 Mile Creek Golf Course in Hamburg. The cost is \$50 per golfer and includes 18 holes with cart, chicken BBQ dinner, with beer and pop at the turn. Prizes are awarded to men and ladies. Entry forms are available on the table in the parish hall.

THE WEEK AT TRINITY

- Sunday, 5/24**
- 8:00 am Spoken Eucharist – Rite I Mass in the Church
 - 9:00 am Joint Coffee Hour in the Parish Hall
 - 9:10 am Adult Forum in the Parish Hall Annex**
Conclusion & Evaluation
 - 10:00 am Sung Eucharist – Rite II Mass in the Church
 - 7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft
- Tues, 5/26**
- 10:00 am Holy Eucharist at Eden Heights
 - 12:00 pm Produce Pantry
 - 7:30 pm Boy Scouts in the Undercroft
- Weds, 5/27**
- 11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham**
- Thurs. 5/28**
- 9:00 am Bible Study in the Parish Hall
 - 10:00 am Newsletter Mailed
 - 10:30 am Holy Eucharist at Elderwood at Hamburg
 - 5:15 pm Irish Dance Class
 - 8:30 pm Men's Sobriety Discussion Group
- Sunday, 5/31**
- 10:00 am All-Parish-Eucharist – Rite II Mass**
 - 12:00 pm Parish Picnic in the Park and Picnic Shelter
 - 7:30 pm Open AA Meeting – “Carry the Message”



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Church of Pakistan

The Episcopal Church ~

Pray for St. Andrew's, Burt & St. John's, Wilson

Those in any need or trouble ~

Pray for Oliver Standro, Bishop David Bowman; Dick Johnson, Michael Stranz, Bob & Mary Artis, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah & Ceil.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank & Caroline Wehling.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

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Parish Office Hours

Monday – Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Sue Minekime, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott

Postulant for Holy Orders

Mr. Patrick Brown

Priest Associate

The Rev. Canon
Bill Wipfler PhD

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