



Trinity Church Hamburg
Order of Worship

Sung Holy Eucharist Rite II

The Fiftieth Day of Easter – Pentecost

Sunday, May 15, 2016

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude – Chorale Meditation on ‘Morecambe’ – *Elmore*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 225 (*blue book*) – “Hail thee, festival day!” – *Salva festa dies*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing the

Gloria – **S-278** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: The Day of Pentecost, BCP 227 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Letters to the First Christians – Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, the People stand to sing

Psalm 104:25-35,37

25 O Lord, how manifold are your works! *

in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea

with its living things too many to number, *
creatures both small and great.

27 There move the ships,

and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *

to give them their food in due season.

29 You give it to them; they gather it; *

you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *

you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *

may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *

he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *

I will praise my God while I have my being.

35 May these words of mine please him; *

I will rejoice in the Lord.

37 Bless the Lord, O my soul. *

Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit.*

As it was in the beginning, is now, and will be forever. Amen.

All remain seated for

Letters to the First Christians – Romans 8:14-17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit

of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 513 – (*blue book*) “Like the murmur of the dove’s song” – *Bridegroom*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – John 14:8-17, 25-27

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to John

People: **+++Glory to you, Lord Christ.**

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. “I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God's Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (*red book*)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

During the Great Fifty Days of Easter, & on other Festal occasions, the Confession is omitted. (BCP 359)

The People then stand for the exchange of

The Peace – BCP 360 (*red book*)

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory – Interlude on 'Nova Vita' - *Held*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write "Rector's Discretionary" in the memo line.

The Flowers at the Altar

are given to the greater Glory of God by:

Barbara O'Reilly in loving memory of her husband **Edwin O'Reilly**
and her son **Robert O'Reilly**

May the +Souls of the Faithful Departed, through the mercies of God, rest
in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – *(blue book)* “From all that dwell” – *Old 100th*

The People's offerings of bread, wine and water are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 *(red book)*

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The People then sing

The *Sanctus* – Hymn S-130 *(blue book)* *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 363 *(red book)*

Celebrant Therefore we proclaim the mystery of faith:

Celebrant **Christ has died.**

Christ is risen.

Christ will come again.

The Celebrant and People then pray

The Lord's Prayer (*traditional*) – BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who-ev-er comes to me shall not hunger,
and who ev-er be-lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. .Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

Communion Music

Following Communion, once the Holy Table has been cleared, all stand or kneel to pray

The Prayer after Communion – BCP 365 (*red book*)

Celebrant Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you

with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant then offers

The Pentecost Blessing

Celebrant May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

At the sound of the Organ, all stand to sing

Hymn 423 – (*blue book*) Immortal, invisible, God only wise– *St. Denio*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude – *Toccata on ‘Lobe den Herren’ - Young*



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Sue Minekime Mrs. Cami Wittmeyer
Acolyte & Crucifer	Ms. Cori Bugenhagen Mr. Garrison Embler
Cantors	Mr. Rich Emerling Mrs. Patti Lukasiewicz
Lector	Mr. Gregg Nuessle
Ushers	Mrs. Gretchen Zollendeck Ms. Leslie Kintner
Preacher	The Rev. Brother Blane Frederik OLW
Celebrant	The Rev. Canon Bill Wipfler

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday following the Mass for our Annual Trinity Picnic in the Park and Picnic Shelter. Thank you to **Diane Coville, Roz DeLang, Leslie Kintner, & Judy Johnson** today's hospitality hosts.

Trinity Sunday All-Parish Eucharist & Family Picnic: Sunday, May 22nd – Each year on our Feast Day, we gather as a Parish Family for one service at 10 a.m. Our Parish Picnic will follow the service. Please sign the sheet in the Parish Hall if you will be attending. Hamburgers, hot dogs, and beverages will be provided. We invite everyone to bring a dish to pass. Please bring your own lawn chairs, picnic blankets, and beverage of your choice.

Mass in the Park – On Sunday, June 5th our Rite I worship (at 8 am) will move to the Picnic Shelter to provide opportunity to celebrate Eucharist outdoors and to enjoy our Parish Campus. If you have not attended “Mass in the Park”, please consider joining the growing congregation that rejoices early on these gracious summer Sundays.

Meals on Wheels – Trinity is pleased to take leadership for Meals on Wheels for the month of June. Two volunteers are needed each day; one to drive and one to serve. Would you please volunteer by signing the sheet on the table in the Parish Hall? Pick up meals at Hamburg Community Center, 107 Prospect Avenue at by **11 a.m.** If this is your first time volunteering please arrive at 10:45 a.m.

The next ECW meeting will be May 18 at 12 noon and we will be celebrating with Stan's Famous Hotdogs. Judy Johnson is calling to secure salads and sides for the meeting. Your generosity in volunteering is very much appreciated. Our Rummage Sale netted \$1186.28 and all funds will be donated to charities that have been identified by members including The Food Basket and CIA Water Filters for developing countries. Flyers for the June luncheon at JP Fitzgeralds will be available at the meeting.

Home Communion

This morning Rich Emerling will be taking communion to

Pat Ford, Alice MacKinnon, Ann Dunn, & Barbara Burke who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

THE WEEK AT TRINITY

Sunday, 5/15

- 8:00 am Spoken Eucharist – Rite I Mass in the Church
- 9:00 am Joint Coffee Hour in the Parish Hall
- 9:10 am Adult Forum in the Learning Center
- 10:00 am Sunday School beginning the Chapel of Our Lady of Walsingham
- 10:00 am Sung Eucharist – Rite II Mass in the Church
- 7:30 pm Open AA Meeting – “Carry the Message” in the Undercroft

Tues, 5/17

- 12:00 pm Produce Pantry
- 7:30 pm Boy Scouts in the Undercroft

Weds, 5/18

- 11:00 am Holy Eucharist in the Chapel of Our Lady of Walsingham**
- 12:00 pm ECW Meeting

Thurs. 5/19

- 5:15 pm Irish Dance Class
- 8:30 pm Men’s Sobriety Discussion Group

Sunday, 5/22

- 10:00 am All-Parish-Eucharist – Rite II Mass**
- 12:00 pm Parish Picnic in the Park and Picnic Shelter
- 7:30 pm Open AA Meeting – “Carry the Message”



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Episcopal Church in the USA

The Episcopal Church ~

Pray for St. John's-in-the-Woods Summer Chapel, Allegany State Park; St. John's, Ellicottville; St. Barnabas', Franklinville; St. Mary's, Gowanda

Those in any need or trouble ~

Pray for Rod, Jill, Denise, Marcia Fagnen, Shelly, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

Those who are absent from us ~

Pray for Barbara O'Reilly, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter, Grace Duffett, Janice Julian.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

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Parish Office Hours

Monday – Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Gretchen Zollendeck, Sr.
Warden

Cami Wittmeyer, Jr. Warden

Mike Baczkowski
Renee Bugenhagen

Debbie Harris

Leslie Kintner

Peter Ruof

Wendy Ryan

Bob Smith

Priest Associate

The Rev. Canon
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