

The Week at Trinity

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| Sunday, 4/30 | 8:00 am | Holy Eucharist – Rite I |
| | 9:00 am | Joint Coffee Hour |
| | 10:00 am | Holy Eucharist – Rite II |
| | 7:30 pm | Open AA Meeting – “Carry the Message” |
| Mon., 5/1 | 10:00 am | Knitting Group |
| Tues., 5/2 | 12:00 pm | Pizza Party – Produce Pantry Volunteers |
| | 7:30 pm | Boy Scouts |
| Thurs. 5/4 | 5:00 am | Irish Dance Class |
| | 8:30 pm | Men’s Sobriety Discussion Group |
| Sunday, 5/7 | 8:00 am | Holy Eucharist – Rite I |
| | 9:00 am | Joint Coffee Hour |
| | 10:00 am | Holy Eucharist - Rite II |
| | 7:30 pm | Open AA Meeting – “Carry the Message” |

Floral Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God by
Barbara Burke in loving memory of her sister **Gloria Ader**

+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+

Trinity News and Notes

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Linda Bautz, Tina Kumiega, & Gretchen Zollendeck** today’s hospitality hosts.

Parish Conversation – Today after each service there will be parish conversation time regarding moving forward. We invite you to share your thoughts and solutions for discussion. Your input is vital!

The United Thank Offering will be collected on May 14th at both services. Envelopes will be in the pews or you can mail a check to the church office. The UTO blue boxes are available on the table as you enter the church and on the foyer table.

Produce Pantry – There will be a kick off pizza party at Trinity on Tuesday, May 2nd at noon for produce pantry volunteers. If you are interested in helping this year with this important ministry please plan to attend on May 2nd. We supply fresh fruits, vegetables and eggs to the food pantries in North Evans and Angola the third and fourth Tuesday of every month from May through December. Donation envelopes for Produce Pantry will be in the bulletin on May 7th to help support this ministry.

2017 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

What’s Cooking at Trinity – Check out the new bar-b-que grill under construction by the picnic shelter. This newly improved grill is an Eagle Scout project conducted by our own Troop #506, which is sponsored by Trinity. It will be ready for our first cookout on Trinity Sunday, June 11th. Nathan Henry is the young man who has taken on this project, along with other members of Troop #506.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Anglican Church of Australia

The Episcopal Church ~

Pray for St. Andrew's, Buffalo;
St. John's Grace, Buffalo

Those in any need or trouble ~

Pray for Tim, PJ, Kris, Terry, Carol Boyle, Dawn Hauser, Dolly Westcott, Nikki Bradford, Wendy, Jonah, Ellie Connors, The Julian Family

Those who are absent from us ~

Pray for Evelyn Salisbury, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Donate



Trinity Church Hamburg

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Office Hours

Monday – Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Linda Campbell
Rich Emerling
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith



Order of Worship Said Holy Eucharist Rite II The Third Sunday of Easter

Sunday, April 30, 2017

10:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

About Communion

Baptized? We welcome baptized Christians of any tradition, adults and children to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Not Baptized? If you have not yet made a commitment to Christ through Baptism, we invite you to come forward to receive God's blessing. Simply cross both hands against your chest. We would be honored to help you begin your relationship with Christ. Please speak to the clergy.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

All then stand to sing

Hymn 205 (*blue book*) Good Christians all - *Gelobt sei Gott*

The Word Of God

The Opening Acclamation BCP 355 (*red book*)

Hymn S-278 (*blue book*) *Gloria in excelsis*

The Collect of the Day – Easter III , BCP 224 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Acts 2:14a, 36-41*

Psalm 116:1-3, 10-17 (*said together*)

Letters to the First Christians *1 Peter 1:17-23*

All stand to sing

Hymn 182 (*blue book*) Christ is alive – *Truro*

The Holy Gospel *Luke 24:13-35*

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.
..Adults and children are - without exception - warmly invited to receive Communion with the
Trinity Family.*

Offertory Music

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer A – BCP 361 (*red book*)

Hymn S-130 (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer A continues, BCP 362 (*red book*)

The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 306 (*blue book*) Come, risen Lord - *Sursum Corda*

The Prayer after Communion, BCP 365 (*red book*)

All stand to sing

Hymn 473 (*blue book*) Lift high the cross - *Crucifer*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Organ Postlude

Serving at today's Liturgy

Beling Memorial Bell-Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Maggie Campbell

Mr. Rich Emerling

Acolyte Mr. Xavier Lake

Lectors Mrs. Maggie Campbell

Mr. Rich Emerling

Ushers Mr. Mike Baczkowski

Ms. Suzanne Kovic

Organist Mr. Jeffrey Crane

Preacher & Celebrant The Rev. Cathy Ritz

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Peter Ruof
Wendy Ryan
Bob Smith



Order of Worship Said Holy Eucharist Rite I The Third Sunday of Easter

Sunday, April 30, 2017

8:00 a.m.

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The Word Of God

Following the sound of the Belling Memorial Bell, all stand for

The Opening Acclamation, BCP 323 *(red book)*

The Collect for Purity, BCP 323 *(red book)*

The Great Commandment, BCP 324 *(red book)*

Gloria, BCP 324 *(red book)*

The Collect of the Day, BCP 173 *(red book)*

Responses: BCP 325 *(red book)*

All are then seated for

The Readings from the Bible *(ivory insert)*

Responses: BCP 325 & 326 *(red book)*

Hebrew Scriptures *Acts 2:14a, 36-41*

Psalm 116:1-3, 10-17 *(prayed together)*

Letters to the First Christians *1 Peter 1:17-23*

All then stand for

The Holy Gospel *Luke 24:13-35*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 326 *(red book)*

The Prayers of the People, BCP 328 *(red book)*

The Peace, BCP 332 *(red book)*

All are seated for

Welcome & Parish Announcements

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer I, BCP 333 *(red book)*

The Lord's Prayer, BCP 336 *(red book)*

The Communion Anthem, BCP 337 *(red book)*

The Prayer of Humble Access, BCP 337 *(red book)*

The Prayer after Communion, BCP 339 *(red book)*

The Dismissal, BCP 340 *(red book)*

About Communion

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Not Baptized? If you have not yet made a commitment to Christ through Baptism, we invite you to come forward to receive God's blessing. Simply cross both hands against your chest. We would be honored to help you begin your relationship with Christ. Please speak to the clergy.

Join us for Joint Coffee & Fellowship in the Parish Hall

Each Sunday we gather in the Parish Hall for coffee and conversation directly following this morning's service. Please join us for this time of fellowship.

Serving at today's Liturgy

Eucharistic Minister

Mrs. Cami Wittmeyer

Preacher & Celebrant

The Rev. Cathy Ritz

Acts 2:14a, 36-41

Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Psalms 116:1-3, 10-17

1 I love the Lord, because he has heard the voice of
my supplication, *
because he has inclined his ear to me whenever I called upon him.
2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
3 Then I called upon the Name of the Lord: *
“O Lord, I pray you, save my life.”
10 How shall I repay the Lord *
for all the good things he has done for me?
11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
12 I will fulfill my vows to the Lord *
in the presence of all his people.
13 Precious in the sight of the Lord *
is the death of his servants.
14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
16 I will fulfill my vows to the Lord *
in the presence of all his people,
17 In the courts of the Lord’s house, *
in the midst of you, O Jerusalem.
Hallelujah!

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ,

like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Luke 24:13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.