



Order of Worship

Sung Holy Eucharist Rite II
All Parish Festal Sung Holy Eucharist
Easter Day

Also being the Holy Baptism of
Phoebe Eileen Wirth

Sunday, March 27, 2016

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship and customs will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude with Trumpets:

On This Day Earth Shall Ring – R. Haan

Mr. Marc Bridon & Mr. John Landers, *Trumpeters*



THE WORD OF GOD
HOLY BAPTISM

At the sound of the organ, the People stand to sing

Hymn 207 (*blue book*) Jesus Christ is Risen Today – *Easter Hymn*

The People remain standing for

The Opening Acclamation, BCP 299 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all..**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing

***Gloria in Excelsis*, – S-278** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Easter, BCP 222 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Acts 10:34-43*

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the organ, the People stand to sing

Psalm 118:1-2, 14-24

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
“His mercy endures for ever.”

14 The Lord is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous: *(continued)*

16 “The right hand of the Lord has triumphed! *

the right hand of the Lord is exalted!

the right hand of the Lord has triumphed!”

17 I shall not die, but live, *

and declare the works of the Lord.

18 The Lord has punished me sorely, *

but he did not hand me over to death.

19 Open for me the gates of righteousness; *

I will enter them;

I will offer thanks to the Lord.

20 “This is the gate of the Lord; *

he who is righteous may enter.”

21 I will give thanks to you, for you answered me *

and have become my salvation.

22 The same stone which the builders rejected *

has become the chief cornerstone.

23 This is the Lord’s doing, *

and it is marvelous in our eyes.

24 On this day the Lord has acted; *

we will rejoice and be glad in it.

Glory to the Father, and to the Son, and to the Holy Spirit!*

As it was in the beginning, is now, and will be for ever. Amen.

All remain seated for

Letters to the First Christians *1 Corinthians 15:1-11*

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.

But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them — though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 182 (*blue book*) Christ is alive! Let Christians sing – *Truro*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel Matthew 28:1-10

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Matthew

People: **+Glory to +you, Lord +Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, ‘Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, “He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.” This is my message for you.’ So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, ‘Greetings!’ And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, ‘Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.’

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Homily

All remain seated for

The Presentation and Examination of the Candidate –

BCP 301 (*red book*)

Celebrant: The Candidate for Holy Baptism will now be presented
Then the candidate is presented by her Parents and Godparents. Following the Presentation and Examination, the Celebrant then says

Celebrant: Let us now join with Phoebe Eileen Wirth who is committing herself to Christ and renew our own baptismal covenant.— BCP 304 (*red book*)

At the sound of the Organ, all stand to sing the first two verses of

Hymn 296 (*blue book*) — “We know that Christ is raised” *Engelberg*

As the Processional Cross passes, the People turn to face the Font for

The Baptismal Covenant — BCP 304 (*red book*)

Prayers for the Candidate — BCP 305 (*red book*)

Thanksgiving over the Water — BCP 306 (*red book*)

The Baptism of the Candidate — BCP 307 (*red book*)

The Celebrant then lights a candle from the Paschal Candle and says:

Phoebe Eileen Wirth, receive the Light of Christ.

All then sing the last two verses of

Hymn 296 — (*blue book*) “We know that Christ is raised” *Engelberg*

The Celebrant sprinkles the People with Holy Water as the Procession returns to the Sanctuary for

The Chrismation — BCP 308 (*red book*)

Celebrant: Phoebe Eileen Wirth, you are +sealed by the Holy Spirit in
Baptism and marked as Christ’s own forever.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The People welcome the newly Baptized with applause.

The People then stand for the exchange of

The Peace, BCP 360 (*red book*)

The People are then seated for

The Rector’s Welcome & Welcome to Communion



THE HOLY COMMUNION

The People remain seated for

Offertory Solo: This joyful Eastertide – *Somervell*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

EASTER MEMORIALS AT THE ALTAR

The Easter Flowers

are given to the Greater Glory of God & in loving memory of

Richard Koron

Ted Zollendeck

Geert & Jane Beling

Fred & Helen Paschke

Dr. Carl Gilmer

Frank & Bobbi Athans

Sheila Burton

Dominic & Angela Constantino

Jeff Abramoritz

Lynn Wittmeyer

Carl Wynn

Jane & Louis Benzin

& the departed Loved Ones of

The Wirth Family

David & Linda Banks

William & Wendy Benzin

Joseph & Jennifer Sperduto

Sandy Brzezinski

Pat Bulger

Rich & Judee Emerling

The Lavis Family

Denise Hall

Larry & Heather Hebler

Parents of Lorinda Koczur

+May the souls of all the Faithful departed, through the mercies of God, rest in peace+

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 (*blue book*) “From all that dwell” – Old 100th

The People’s offerings of wine, bread and money are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The People then sing

The Sanctus - Hymn S-130 (*blue book*) – *Holy, Holy, Holy*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 363 (*red book*)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant and People then pray

The Lord’s Prayer (*traditional*) – BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to receive Communion.



On Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are – without exception – warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant, Orthodox & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table for Communion.*

Organ Voluntary: Christ Ist Erstanden - *W. Held*



Following Communion, all pray

The Prayer after Communion, BCP 365 *(red book)*

Eternal God, heavenly Father

**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

At the sound of the organ, all sing

Hymn 208 *(blue book)* – Alleluia! The strife is o'er, the battle won – *Victory*

As the Processional cross passes, all turn to face the Narthex for

The Easter Dismissal from the Font, BCP 366 (red book)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude: *Heut' Triumphiret Gottes Sohn* – J. S. Bach



THE WEEK AT TRINITY

Sunday, 3/27

10:00 am Choral Eucharist – Rite II Mass in the Church

11:30 am Coffee Hour in the Parish Hall

7:30 pm Open AA Meeting – “Carry the Message”

Weds, 3/30

**11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham**

Thurs. 3/31

10:00 am Parish Newsletter Mailed

5:15 am Irish Dance Class in the Undercroft

8:30 pm Men’s Sobriety Discussion Group in the
Parish Hall and Undercroft

Sunday, 4/3

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

9:10 am Adult Forum in the Learning Center

**10:00 am Sunday School beginning in the Chapel of
Our Lady of Walsingham**

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Pat Brown Mrs. Lorinda Koczur
Acolyte	Ms. Ashleigh Brown Mr. Xavier Lake
Cantor & Soloist	Ms. Melinda Achtziger
Lectors	Mrs. Tina Kumiega Ms. Marianne McGrath
Ushers	Ms. Roz DeLang Ms. Leslie Kintner
Preacher	The Rev. Canon William Wipfler
Celebrant	The Rev. Brother Blane Frederik OLW



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Scottish Episcopal Church

The Episcopal Church ~

Pray for Christ Church, Lockport; Grace Church, Lockport; Niagara Falls Urban Ministry, Niagara Falls; St. Stephen's, Niagara Falls

Those in any need or trouble ~

Pray for Rod, Jill, Denise, Marsha Fagnen, Arthur Albrecht, Shelly, Casey McAbbe, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter, Grace Duffett, Janice Julian.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

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Parish Office Hours

Monday – Friday

8:30 a.m. – 2:30 p.m.

Parish Administrator

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Organist & Choir Director

Sharon Gilbert

Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Gretchen Zollendeck, Sr. Warden

Cami Wittmeyer, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Debbie Harris

Leslie Kintner

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