



Order of Worship

**Sung Holy Eucharist Rite II**  
**All Parish Festal Sung Holy Eucharist**  
**Easter Day**

*Also being the Holy Baptism of*  
**Phoebe Eileen Wirth**

**Sunday, March 27, 2016**

**10:00 am**

**Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship and customs will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

**Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.

*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude with Trumpets:**

On This Day Earth Shall Ring – R. Haan

Mr. Marc Bridon & Mr. John Landers, *Trumpeters*



THE WORD OF GOD  
HOLY BAPTISM

*At the sound of the organ, the People stand to sing*

**Hymn 207** (*blue book*) Jesus Christ is Risen Today – *Easter Hymn*

*The People remain standing for*

**The Opening Acclamation, BCP 299** (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*Celebrant:* There is one Body and one Spirit;

*People:* **There is one hope in God's call to us;**

*Celebrant:* One Lord, one Faith, one Baptism;

*People:* **One God and Father of all..**

*The Celebrant then prays*

**The Collect for Purity, BCP 355** (*red book*)

*The People then sing*

***Gloria in Excelsis*, – S-278** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Easter, BCP 222** (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are then seated for*

## **The Readings from the Bible**

### **Hebrew Scriptures**     *Acts 10:34-43*

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the organ, the People stand to sing*

### **Psalms 118:1-2, 14-24**

1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

2 Let Israel now proclaim, \*  
“His mercy endures for ever.”

14 The Lord is my strength and my song, \*  
and he has become my salvation.

15 There is a sound of exultation and victory \*  
in the tents of the righteous: *(continued)*

16 “The right hand of the Lord has triumphed! \*

the right hand of the Lord is exalted!

the right hand of the Lord has triumphed!”

17 I shall not die, but live, \*

and declare the works of the Lord.

18 The Lord has punished me sorely, \*

but he did not hand me over to death.

19 Open for me the gates of righteousness; \*

I will enter them;

I will offer thanks to the Lord.

20 “This is the gate of the Lord; \*

he who is righteous may enter.”

21 I will give thanks to you, for you answered me \*

and have become my salvation.

22 The same stone which the builders rejected \*

has become the chief cornerstone.

23 This is the Lord’s doing, \*

and it is marvelous in our eyes.

24 On this day the Lord has acted; \*

we will rejoice and be glad in it.

Glory to the Father, and to the Son, and to the Holy Spirit!\*

As it was in the beginning, is now, and will be for ever. Amen.

*All remain seated for*

### **Letters to the First Christians**      *1 Corinthians 15:1-11*

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.

But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them — though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 182** (*blue book*) Christ is alive! Let Christians sing – *Truro*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel** Matthew 28:1-10

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Matthew

*People:* **+Glory to +you, Lord +Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, ‘Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, “He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.” This is my message for you.’ So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, ‘Greetings!’ And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, ‘Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.’

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**We Respond to God’s Word**

*The Preacher then invites the People to sit for*

**The Homily**

*All remain seated for*

**The Presentation and Examination of the Candidate –**

BCP 301 (*red book*)

*Celebrant:* The Candidate for Holy Baptism will now be presented  
*Then the candidate is presented by her Parents and Godparents. Following the Presentation and Examination, the Celebrant then says*

*Celebrant:* Let us now join with Phoebe Eileen Wirth who is committing herself to Christ and renew our own baptismal covenant.— BCP 304 (*red book*)

*At the sound of the Organ, all stand to sing the first two verses of*

**Hymn 296** (*blue book*) — “We know that Christ is raised” *Engelberg*

*As the Processional Cross passes, the People turn to face the Font for*

**The Baptismal Covenant** — BCP 304 (*red book*)

**Prayers for the Candidate** — BCP 305 (*red book*)

**Thanksgiving over the Water** — BCP 306 (*red book*)

**The Baptism of the Candidate** — BCP 307 (*red book*)

*The Celebrant then lights a candle from the Paschal Candle and says:*  
Phoebe Eileen Wirth, receive the Light of Christ.

*All then sing the last two verses of*

**Hymn 296** — (*blue book*) “We know that Christ is raised” *Engelberg*

*The Celebrant sprinkles the People with Holy Water as the Procession returns to the Sanctuary for*

**The Chrismation** — BCP 308 (*red book*)

*Celebrant:* Phoebe Eileen Wirth, you are +sealed by the Holy Spirit in  
Baptism and marked as Christ’s own forever.

*People:* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The People welcome the newly Baptized with applause.*

*The People then stand for the exchange of*

**The Peace**, BCP 360 (*red book*)

*The People are then seated for*

**The Rector’s Welcome & Welcome to Communion**



# THE HOLY COMMUNION

*The People remain seated for*

**Offertory Solo:** This joyful Eastertide – *Somervell*

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.*

## EASTER MEMORIALS AT THE ALTAR

### **The Easter Flowers**

*are given to the Greater Glory of God & in loving memory of*

Richard Koron

Ted Zollendeck

Geert & Jane Beling

Fred & Helen Paschke

Dr. Carl Gilmer

Frank & Bobbi Athans

Sheila Burton

Dominic & Angela Constantino

Jeff Abramoritz

Lynn Wittmeyer

Carl Wynn

Jane & Louis Benzin

*& the departed Loved Ones of*

The Wirth Family

David & Linda Banks

William & Wendy Benzin

Joseph & Jennifer Sperduto

Sandy Brzezinski

Pat Bulger

Rich & Judee Emerling

The Lavis Family

Denise Hall

Larry & Heather Hebler

Parents of Lorinda Koczur

*+May the souls of all the Faithful departed, through the mercies of God, rest in peace+*

# THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380** (*blue book*) “From all that dwell” – Old 100<sup>th</sup>

*The People’s offerings of wine, bread and money are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer A – BCP 361 (*red book*)

*The People then sing*

**The *Sanctus* - Hymn S-130** (*blue book*) – *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,**

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)*

*The Celebrant and People then proclaim*

**The Acclamation – BCP 363** (*red book*)

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant and People then pray*

**The Lord’s Prayer** (*traditional*) – BCP 364 (*red book*)

**The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

**The Fraction Anthem**

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then directed by the Ushers to come forward to receive Communion.*



## **On Receiving the Bread and the Cup at Trinity**

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are – without exception – warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant, Orthodox & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table for Communion.*

**Organ Voluntary:** Christ Ist Erstanden - *W. Held*



*Following Communion, all pray*

**The Prayer after Communion, BCP 365** *(red book)*

**Eternal God, heavenly Father**

**you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*At the sound of the organ, all sing*

**Hymn 208** *(blue book)* – Alleluia! The strife is o'er, the battle won – *Victory*

*As the Processional cross passes, all turn to face the Narthex for*

**The Easter Dismissal from the Font, BCP 366 (red book)**

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**The Organ Postlude:** *Heut' Triumphiret Gottes Sohn* – J. S. Bach



## THE WEEK AT TRINITY

- Sunday, 3/27** 10:00 am Choral Eucharist – Rite II Mass in the Church  
11:30 am **Coffee Hour** in the Parish Hall  
7:30 pm Open AA Meeting – “Carry the Message”
- Weds, 3/30** 11:00 am **Holy Eucharist in the Chapel of  
Our Lady of Walsingham**
- Thurs. 3/31** 10:00 am Parish Newsletter Mailed  
5:15 am Irish Dance Class in the Undercroft  
8:30 pm Men’s Sobriety Discussion Group in the  
Parish Hall and Undercroft
- Sunday, 4/3** 8:00 am Spoken Eucharist – Rite I Mass in the Church  
9:00 am Joint Coffee Hour in the Parish Hall  
9:10 am **Adult Forum in the Learning Center**  
10:00 am **Sunday School beginning in the Chapel of  
Our Lady of Walsingham**  
10:00 am Sung Eucharist – Rite II Mass in the Church  
7:30 pm Open AA Meeting – “Carry the Message”



## Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Pat Brown Mrs. Lorinda Koczur
Acolyte	Ms. Ashleigh Brown Mr. Xavier Lake
Cantor & Soloist	Ms. Melinda Achtziger
Lectors	Mrs. Tina Kumiega Ms. Marianne McGrath
Ushers	Ms. Roz DeLang Ms. Leslie Kintner
Preacher	The Rev. Canon William Wipfler
Celebrant	The Rev. Brother Blane Frederik OLW



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Scottish Episcopal Church

### **The Episcopal Church ~**

Pray for Christ Church, Lockport; Grace Church, Lockport; Niagara Falls Urban Ministry, Niagara Falls; St. Stephen's, Niagara Falls

### **Those in any need or trouble ~**

Pray for Rod, Jill, Denise, Marsha Fagnen, Arthur Albrecht, Shelly, Casey McAbbe, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter, Grace Duffett, Janice Julian.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

### **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



## **Trinity Church Hamburg**

261 E. Main Street

Hamburg, NY 14075

Phone (716) 649-4320

Fax (716) 649-4321

[www.trinityhamburg.org](http://www.trinityhamburg.org)

[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)

[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

### **Parish Office Hours**

Monday – Friday

8:30 a.m. – 2:30 p.m.

### **Parish Administrator**

Sandra Gawron

[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choir Director**

Sharon Gilbert

[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Gretchen Zollendeck, Sr. Warden

Cami Wittmeyer, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Debbie Harris

Leslie Kintner

Peter Ruof

Wendy Ryan

Bob Smith

### **Priest Associate**

The Rev. Canon

Bill Wipfler PhD

### **Monastic & Rector**

The Rev. Brother

Blane Frederik OLW

[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)

(716) 474-7357

[facebook.com/Companions.OLW](https://facebook.com/Companions.OLW)