



Order of Worship

Sung Holy Eucharist Rite II

The Tenth after Pentecost

Also being the Holy Baptism of
Maria Cecilia Parker Moreira
& Renewal of Baptismal Vows

Sunday, July 24, 2016

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude – Prelude on ‘Lauda Anima’ – *Charles Callahan*

HOLY BAPTISM

At the sound of the organ, the People stand to sing

Hymn 574 (*blue book*) – Before thy throne – *St. Petersburg*

The People remain standing for

The Opening Acclamation, BCP 299 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God’s call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all..**

The People then sing

The Gloria - Hymn S-280 – (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day Proper 12 – BCP 232 (*red book*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Silence may be kept

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

Amen.

All are then seated for

The Readings from the Bible

Hebrew Scriptures – Hosea 1:2-10

When the Lord first spoke through Hosea, the Lord said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.” So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.” She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.” When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, “Name him Lo-ammi, for you are not my people and I am not your God.” Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People remain seated to pray – responsively by the half-verse –

Psalm 85

- 1 You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people *
and blotted out all their sins.
- 3 You have withdrawn all your fury *
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior; *
let your anger depart from us.
- 5 Will you be displeased with us for ever? *
will you prolong your anger from age to age?
- 6 Will you not give us life again, *
that your people may rejoice in you?

7 Show us your mercy, O Lord, *
and grant us your salvation.

8 I will listen to what the Lord God is saying, *
**for he is speaking peace to his faithful people
and to those who turn their hearts to him.**

9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

10 Mercy and truth have met together; *
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

12 The Lord will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.
Glory to the Father, and to the Son, and to the Holy Spirit:*
As it was in the beginning, is now, and will be forever. Amen.

All are then seated for

Letters to the First Christians – Colossians 2:6-15

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand as able to sing

Hymn 615 (*blue book*) – ‘Thy kingdom come! – *St. Flavian*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – *Luke 11:1-13*

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Luke

People: **+Glory to +you, Lord +Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say: ‘Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.’” And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

All are then seated for

The Sermon

All remain seated for

The Presentation and Examination of the Candidate –

BCP 301 (*red book*)

Celebrant: The Candidate for Holy Baptism will now be presented
Then the candidate is presented by her Parents and Godparents. Following the Presentation and Examination, the Celebrant then says

Celebrant: Let us now join with Maria Cecilia Parker Moreira who is committing herself to Christ and renew our own baptismal covenant.— BCP 304 (*red book*)

At the sound of the Organ, all stand to sing the first two verses of

Hymn 296 (*blue book*) — “We know that Christ is raised” *Engelberg*

As the Processional Cross passes, the People turn to face the Font for

The Baptismal Covenant — BCP 304 (*red book*)

Prayers for the Candidate — BCP 305 (*red book*)

Thanksgiving over the Water — BCP 306 (*red book*)

The Baptism of the Candidate — BCP 307 (*red book*)

The Celebrant then lights a candle from the Paschal Candle and says:

Maria Cecilia Parker Moreira, receive the Light of Christ.

All then sing the last two verses of

Hymn 296 — (*blue book*) “We know that Christ is raised” *Engelberg*

The Celebrant sprinkles the People with Holy Water as the Procession returns to the Sanctuary for

The Prayer over the Candidate & Chrismation —

BCP 308 (*red book*)

Celebrant: Maria Cecilia Parker Moreira, you are +sealed by the Holy Spirit in Baptism and marked as Christ’s own forever.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The People welcome the newly Baptized with applause.

The People remain standing for the exchange of

The Peace — BCP 308 (*red book*)

The People are then seated for

The Rector's Welcome & Parish Announcements

THE HOLY COMMUNION

The People remain seated for

The Offertory – Voluntary on ‘Olivet’ – *Wilbur Held*

Bless you for your generous financial gifts which ensure the continuation of the Ministries at Trinity Hamburg and in the surrounding communities.

The Flowers at the Altar

are given to the greater Glory of God by:

Gretchen Zollendeck in loving memory of her husband **Ted Zollendeck**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**



THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing

Hymn 380 vs. 3 – (*blue book*) “From all that dwell” – *Old 100th*

The People's offerings of bread, wine and money are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The People then sing

The Sanctus – Hymn S-129 (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might (2),
Heaven and earth are full, full of your glory.**

Hosanna in the highest (2).

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest (2).

Eucharistic Prayer A continues – BCP 362 (*red book*)

The Celebrant and People then proclaim

The Acclamation – BCP 363 (*red book*)

**Christ has died.
Christ is risen
Christ will come again.**

The Celebrant and People then pray

The Lord's Prayer (*traditional*) – BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

Receiving the Bread and the Cup at Trinity

The People are seated until directed by the Ushers to come forward to stand or kneel at the Altar Rail.

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Roman Catholic, Orthodox & Protestant Sisters and Brothers visiting with us this morning to join us at God's Table.*

The Organ Voluntary at Communion

Following Communion, once the Holy Table has been cleared, all stand or kneel to pray

The Prayer after Communion – BCP 365 (*red book*)

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,**

and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

At the sound of the organ, all stand to sing

Hymn 594 (*blue book*) – God of grace and God of glory – *Cwm Rhondda*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People Thanks be to God. *Alleluia! Alleluia!*

The Organ Postlude – Postlude on ‘Cwm Rhondda’ – *Wilbur Held*



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Sue Minekime Mrs. Lorinda Koczur
Cantor	Mrs. Patti Lukasiewicz
Lectors	Mr. Gregg Nuessle Mrs. Doreen Nuessle
Ushers	Mr. Mike Baczkowski Mrs. Suzanne Kovic
Preacher & Celebrant	The Rev. Brother Blane Frederik OLW

Home Communion

This morning Sue Minekime will be taking communion to **Susan Nickerson** & **Grace Duffett** who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

THE WEEK AT TRINITY

Sunday, 7/24

8:00 am Spoken Eucharist – Rite I Mass in the Park

9:00 am Joint Coffee Hour in the Parish Hall

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft

Tuesday, 7/26

10:00 am Holy Eucharist at Eden Heights

12:00 pm Produce Pantry

Weds, 7/27

**11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham**

Thurs. 7/28

10:00 am Knitting Group

8:30 pm Men’s Sobriety Discussion Group

Sunday, 7/31

8:00 am Spoken Eucharist – Rite I Mass in the Park

9:00 am Joint Coffee Hour in the Parish Hall

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us each Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Kelly Baetzholt, Linda Campbell, Maggie Campbell** today's hospitality hosts.

Golf Tournament – Plans are underway for Trinity's 6th Annual Golf Tournament to be held on Saturday, Sept. 10th at Concord Crest Golf Course. Register to golf by August 15th to be entered into an early bird drawing. Brochures and registration forms are available on the table in the parish hall. Donations of gift baskets for the raffle are greatly appreciated. Let Sandy know if you plan to make a donation. This helps greatly with the planning. If you own a business or know someone who does, invite them to sponsor a hole in our golf tournament (one hole for \$50 or 2 for \$75). You may choose to sponsor a hole in thanksgiving or as a memorial.

Forward Day by Day books for August – October are available on the table in the Parish Hall. Please help yourself.

Acolytes - If you are interested in serving as an acolyte, please speak to Brother Blane Frederik or contact the parish office. This ministry is for youth or adults.

Coffee Ministry: The new schedule for 2016-2017 will be prepared in August, and will be distributed with a start date of September 4.

If you enjoy meeting, greeting, and providing hospitality between worship services, please continue on or become a new member of this important ministry! This ministry is divided into 12 teams of 3-4 people, who provide goodies and juice of their choice, 4 times a year. They also brew the coffee (which is provided by Trinity), and provide coffee cream.

Please see Gretchen Zollendeck at Coffee Hour, or contact at: 200-7065 (call or text) or Gretchen0924@aol.com to rotate on or off.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Anglican Church of Australia

The Episcopal Church ~

Pray for St. Patrick's, Cheektowaga; St. Peter's, Eggertsville; St. Paul's, Harris Hill

Those in any need or trouble ~

Pray for Mark Simmons, Rod, Jill, Denise, Marcia Fagnen, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Carol DeFoe, & Caroline Wehling.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



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Parish Office Hours

Monday - Thursday

8:30 a.m. – 1:30 p.m.

Parish Administrator

Sandra Gawron

admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert

Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Gretchen Zollendeck, Sr.

Warden

Cami Wittmeyer, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Debbie Harris

Leslie Kintner

Peter Ruof

Wendy Ryan

Bob Smith

Priest Associate

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