

Trinity Church Hamburg
Order of Worship

Sung Holy Eucharist Rite II

The Fifteenth Sunday After Pentecost

Sunday, August 28, 2016

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude: *Air - Grieg*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 637 (*blue book*) – How firm a foundation – *Foundation*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing the

Gloria – **S-280** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Proper 17, BCP 233 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Grant in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – *Jeremiah 2:4-13*

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in

me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, “Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?” I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, “Where is the Lord?” Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children’s children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People remain seated to pray – responsively by the half-verse –

Psalm 81:1, 10-16

1 Sing with joy to God our strength *

and raise a loud shout to the God of Jacob.

10 I am the Lord your God,

who brought you out of the land of Egypt and said, *

“Open your mouth wide, and I will fill it.”

11 And yet my people did not hear my voice, *

and Israel would not obey me.

12 So I gave them over to the stubbornness of their hearts, *

to follow their own devices.

13 Oh, that my people would listen to me! *

that Israel would walk in my ways!

14 I should soon subdue their enemies *

and turn my hand against their foes.

15 Those who hate the Lord would cringe before him, *

and their punishment would last for ever.

16 But Israel would I feed with the finest wheat *

and satisfy him with honey from the rock.

Glory to the Father, and to the Son, and to the Holy Spirit:*

As it was in the beginning, is now, and will be forever. Amen.

All remain seated for

Letters to the First Christians – Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” So we can say with confidence, “The Lord is my helper; I will not be afraid. What can anyone do to me?” Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 660– (*blue book*) O Master let me walk with thee – *Maryton*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – Luke 14:1, 7-14

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Luke

People: **+Glory to +you, Lord +Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you

would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.” He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (*red book*)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions & thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People then sit or kneel for

The Confession of Sin

People: **Most merciful God,**

**we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and pronounces God's Absolution.

The People then stand for the exchange of

The Peace – BCP 360 *(red book)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory: If you but trust in God to guide you - *arr. Held*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write "Rector's Discretionary" in the memo line or on the envelope, or place Tops Cards – in any denomination, in the Collection Plate.

The Flowers at the Altar

are given to the greater Glory of God in loving memory of:

Charles Doran

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – (*blue book*) “From all that dwell” – *Old 100th*

The People’s offerings of bread, wine, money and pantry items are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer C – BCP 369 (*red book*)

In this prayer, the lines in italics are spoken by the People.

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer C continues – BCP 370 (*red book*), & then the People sing

The *Sanctus* – Hymn S-129 (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer C continues – BCP 371 (*red book*)

The Celebrant and People then proclaim

The Acclamation – BCP 371 (*red book*)

Celebrant Remembering now his work of redemption, and offering to
you this sacrifice of thanksgiving,

Celebrant **We celebrate his death and resurrection,
as we await the day of his coming.**

Prayer C continues, & the Celebrant and People then pray

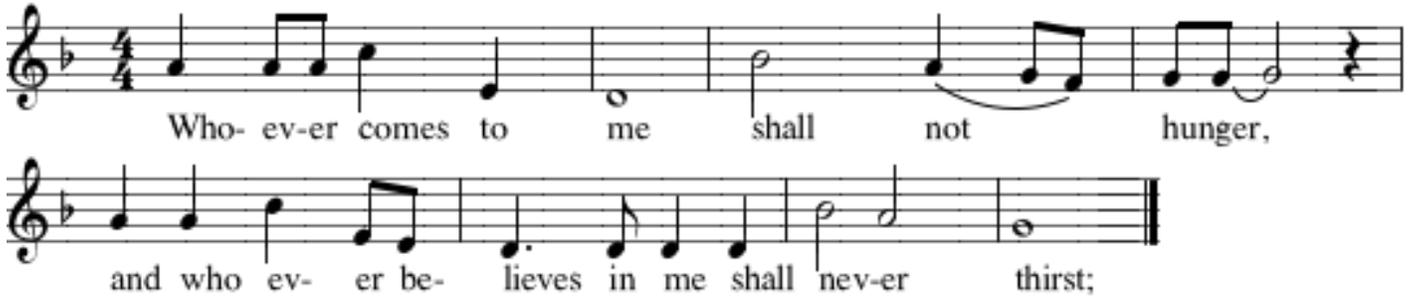
The Lord’s Prayer (*traditional*) – BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

The Organ Voluntary at Communion

Following Communion, once the Holy Table has been cleared, all stand or kneel to pray

The Prayer after Communion – BCP 365 (red book)

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant then gives

The Blessing

Celebrant The peace of God, which passes all understanding, keep

your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of
God Almighty, the +Father, the +Son, and the +Holy Spirit, be
amongst you, and remain with you always. **Amen.**

At the sound of the Organ, all stand to sing

Hymn 438 – *(blue book)* Tell out, my soul - *Maryton*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 *(red book)*

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude: Toccata - *Lardelli*

Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Sue Minekime

Mrs. Maggie Campbell

Cantor Ms. Ashleigh Brown

Lectors Mrs. Gretchen Zollendeck

Mr. Bob Smith

Ushers Mr. Bob Smith

Mrs. Karen Smith

Preacher & Celebrant The Rev. William Wipfler

THE WEEK AT TRINITY

Sunday, 8/28

8:00 am Spoken Eucharist – Rite I

9:00 am Joint Coffee Hour in the Parish Hall

10:00 am Sung Eucharist – Rite II

7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft

Thurs. 9/1

10:00 am Knitting Group

8:30 pm Men’s Sobriety Discussion Group

Sunday, 9/4

8:00 am Spoken Eucharist – Rite I

9:00 am Joint Coffee Hour in the Parish Hall

10:00 am Sung Eucharist – Rite II

7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Renee Bugenhagen, Julie Otis, & Sue Minekime** today's hospitality hosts.

Holy Eucharist on Wednesday mornings has been temporarily cancelled.

Sunday School classes begin September 18th at 9:00 a.m. Please make note of the new start time. If you wish to volunteer your time and talent in support of Trinity's Sunday School Program, please contact Cami Wittmeyer at 649-3317.

Churches in Action – The annual “Undie Sunday” will take place each Sunday in September. Trinity will be collecting new, unopened packages of men's, women's & children's underwear and socks. Please place your gifts in the box in the Parish Hall.

Golf Tournament – Sept. 10th – It's not too late to sign up to golf. You may sign up individually or get a foursome together. This is a scramble format (each shot uses the best ball). Brochures and registration forms are available on the table in the parish hall. **Everyone is invited to join us for dinner following the tournament.** The dinner package is only \$20. Come and celebrate with the golfers and enjoy a great dinner and participate in the excitement of the basket raffle. Dinner reservations must be received by Sept. 4th. **We are accepting gift baskets or donations for gift baskets for the raffle** which takes place after the tournament. We rely on everyone's help to make this fundraiser a success. Thank you in advance.

Bakers, fire up your ovens! Our golfers look forward to your delicious homemade pies, cakes, cookies, etc. A sign-up sheet is in the parish hall.

Acolytes - If you are interested in serving as an acolyte, please contact the parish office. This ministry is for youth or adults.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of the Province of Central Africa

The Episcopal Church ~

Pray for St. Andrew's, Burt; St. John's, Wilson

Those in any need or trouble ~

Pray for Mark Simmons, John Carney, Dick Johnson, Bob & Mary Artis, Marcia Fagnen, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Carol DeFoe, Caroline Wehling & Marydale Schmidt.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

261 E. Main Street
Hamburg, NY 14075
Phone (716) 649-4320
Fax (716) 649-4321

www.trinityhamburg.org
www.facebook.com/trinityhamburg
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Parish Office Hours

Monday - Thursday
8:30 a.m. – 1:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Gretchen Zollendeck, Sr.
Warden
Cami Wittmeyer, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith

Priest Associate

The Rev. Canon
Bill Wipfler PhD

Monastic & Rector

The Rev. Brother
Blane Frederik OLW
rector@trinityhamburg.org
(716) 474-7357