



Trinity Church Hamburg
Order of Worship

All-Parish Sung Holy Eucharist Rite II

The Feast of the Holy Trinity &
The Beating 'o the Bounds

Sunday, May 31, 2015

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us.

We are Trinity Episcopal Church of Hamburg: One community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



On this day, the Minsters take their places in the Sanctuary.

It is customary that the Paschal Candle burn at all major Feast Days.

The Belling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude – Voluntary on ‘Olivet’ – Gordon Young

THE WORD OF GOD

At the sound of the Pipes & Drum, the People join the annual Procession of The Beating ‘o the Bounds’ after which the People enter the Church in Procession and remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing the

Gloria – S-278 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: The First Sunday

After Pentecost – Trinity Sunday, BCP 228 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father, who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Readings from The Hebrew Bible – Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, the People stand to sing

Psalm 29

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;

the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
9 And in the temple of the Lord *
all are crying, “Glory!”
10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.
Glory to the Father, and to the Son, and to the Holy Spirit:*
As it was in the beginning, is now, and will be forever. Amen.

All remain seated for

Letters to the First Christians – Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 812 – (*green book*) “I, the Lord of sea and sky” – *Daniel L. Schutte*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – John 3:1-17

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to John

People: **+++Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no

one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (*red book*)

On Festal occasions, the Confession is omitted. (BCP 359)

The People then stand for the exchange of

The Peace – BCP 360 (*red book*)

The People are then seated for

The Rector’s Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory – Beth Newton, Soloist

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write “Rector’s Fund” in the memo line or on the envelope.

The Flowers at the Altar

are given to the greater Glory of God

In loving memory of **Deceased Members of the Altar Guild**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – *(blue book)* “From all that dwell” – *Old 100th*

The People’s offerings of bread, wine and water are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer D – BCP 372 *(red book)*

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The People then sing

The Sanctus – Hymn S-130 (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer D continues – BCP 373 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 363 (*red book*)

Celebrant We praise you and we bless you:

Celebrant **We praise you, we bless you,**

We give thanks to you,

And we pray to you, Lord our God.

The Celebrant and People then pray

The Lord's Prayer (*traditional*) – BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

The Anthem at Communion – Beth Newton, Soloist

Following Communion, once the Holy Table has been cleared, all stand or kneel to pray

The Prayer after Communion – BCP 365 (red book)

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant then offers

The Blessing on the Feast of the Holy Trinity

Celebrant The Lord bless you and keep you.

People **Amen.**

Celebrant The Lord make his face to shine upon you, and be gracious to you.

People **Amen.**

Celebrant The Lord lift up the light of his countenance upon you, and give you peace.

People **Amen.**

Celebrant The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever.

People **Amen.**

At the sound of the Organ, all stand to sing

Hymn 370 – (*blue book*) “I bind unto myself today” – *St. Patrick’s Breastplate*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude – *Toccata* on “Old Hundredth” – *Gordon Young*



Serving at today’s Liturgy

Piper	Mr. Danne Farrell
Drummer	Mr. Rob Campbell
Soloist & Cantor	Mrs. Beth Newton
Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Scott van Pletzen-Rands Mrs. Judy Bailey
Acolyte & Crucifer	Ms. Ashleigh Brown
Lectors	Mrs. Doreen Nuessle Mr. Gregg Nuessle
Ushers	Mrs. Gretchen Zollendeck Mrs. Susan Hannel
Sub-Deacon-of-the-Mass	Mr. Patrick Brown, <i>Postulant for Holy Orders</i>
Preacher	The Rev. Brother Blane Frederik OLW
Celebrant	The Rev. Canon William Wipfler

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us this morning following the Mass for our Annual Trinity Picnic in the Park and Picnic Shelter. Thank you to **Judy Bailey, Pat Bulger, Maggie Campbell & Amy Teixeira** today's hospitality hosts.

Meals on Wheels – Trinity is pleased to take leadership for Meals on Wheels for the month of June. Two volunteers are needed each day; one to drive and one to serve. Would you please volunteer by signing the sheet on the table in the Parish Hall? Pick up meals at Hamburg Community Center, 107 Prospect Avenue at **11 a.m.** If this is your first time volunteering please arrive at 10:45 a.m.

ECW - On Wednesday, June 17th, the Episcopal Church Women will hold their Spring luncheon at noon at **JP Fitzgerald's in Hamburg**. Choice of meals include: Chicken Parmigiana & Salad (\$22.00), Grilled Salmon on lettuce & Soup (\$24.00), or Steak (open) & Salad (\$24.00). Meal includes dessert, and coffee or tea. Reservations and payment are due by June 10th. Guests are cordially invited. Please mail check and meal choice to Leslie Kintner, 130 East Prospect Avenue, Hamburg, NY 14075.

Forward Day by Day Books for May – July are available on the table in the parish hall. Please help yourself.

Calling all "Lay Weeders" – The weeds are thriving in our gardens. If you have some spare time, please consider weeding any of the gardens at Trinity. Your voluntary help in maintaining our Campus is greatly appreciated. No need to make an appointment!

THE WEEK AT TRINITY

Sunday, 5/31

10:00 am All-Parish-Eucharist – Rite II Mass

12:00 pm Parish Picnic in the Park and Picnic Shelter

7:30 pm Open AA Meeting – “Carry the Message”

Weds, 6/3

10:00 am Book Club

**11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham**

Thurs. 6/4

10:00 am Knitting Group in The Parish Hall

10:30 am Holy Eucharist at Elderwood at Hamburg

5:15 pm Irish Dance Class

8:30 pm Men’s Sobriety Discussion Group

Sunday, 6/7

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Anglican Church of Papua New Guinea

The Episcopal Church ~

Pray for Christ Church, Lockport; Grace Church, Lockport; Niagara Falls Episcopal Urban Ministry; St. Stephen's, Niagara Falls

Those in any need or trouble ~

Pray for Oliver Standro, Bishop David Bowman; Rod, Jill, Denise, John Carney, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah & Ceil.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank & Caroline Wehling.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Parish Office Hours

Monday – Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

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Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
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Postulant for Holy Orders

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