

The Week at Trinity

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| Sunday, 4/21 | 9:00 am | Holy Eucharist – Rite II |
| | 10:00 am | Coffee Hour |
| | 7:30 pm | Open AA Meeting – “Carry the Message” |
| Monday, 4/22 | 10:00 am | Knitting Group |
| Tuesday, 4/23 | 10:00 am | Holy Eucharist at Eden Heights |
| Thursday, 4/25 | 8:30 pm | Men’s Sobriety Discussion Group |
| Sunday, 4/28 | 9:00 am | Holy Eucharist/Baptism – Rite II |
| | 10:00 am | Coffee Hour |
| | 7:30 pm | Open AA Meeting – “Carry the Message” |

Serving at today’s Liturgy

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|-----------------------------|--------------------------|
| Beling Memorial Bell-Ringer | Mrs. Gretchen Zollendeck |
| Eucharistic Minister | Mrs. Debbie Harris |
| Acolyte | Mr. Garrison Emblar |
| Lector | Mr. Len Harris |
| | Mrs. Gretchen Zollendeck |
| Ushers | Mrs. Linda Bautz |
| | Mrs. Susan Hannel |
| Organist | Mrs. Diane San Giacomo |
| Music Director | Mrs. Susan Ciminelli |
| Preacher & Celebrant | The Rev. Shannon Collis |

The Easter Flowers are given to the Greater Glory of God & in loving memory of

| | |
|-------------------------|---------------------|
| Richard Koron | Jane & Louis Benzin |
| Carl Wynn | Bruce Banks |
| Bertha Bennett | Irene Foster |
| Chet & Geraldine Foster | Ken & Marion Kubli |
| Robert J. Artis | |

& the departed Loved Ones of

Pat Bulger
David & Linda Banks
Sue Colligan
Sandy Brzezinski & Family
Don & Jane Ogilvie
Gretchen Zollendeck

May the Souls of the Faithful Departed, through the mercies of God, rest in peace.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Reformed Episcopal Church of Spain

The Episcopal Church ~

Pray for Trinity, Lancaster; Calvary, Williamsville

Those in any need or trouble ~

Pray for Gene, Terry, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Michael Kumiega

Those who are absent from us ~

Pray for Marydale Schmidt, Harvey Burton; Isobelle Jeffrey; Jane Koron, Barbara Burke, Dolly Westcott

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

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Trinity Church Hamburg

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Office Hours
Mon, Weds, Fri. 8:30 am – 3:00 pm

Priest in Charge

The Rev. Shannon Collis
rector@trinityhamburg.org

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Carl Otis, Sr. Warden
Cami Wittmeyer, Jr. Warden
Linda Campbell
Roz DeLang
Rich Emerling
Susan Hannel
Judy Johnson
Leslie Kintner
Wendy Ryan
Gretchen Zollendeck



Order of Worship Choral Holy Eucharist Rite II Easter Day

Sunday, April 21, 2019

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

Festal Choral Holy Eucharist at Easter

The Organ Prelude

The People stand to sing

Hymn 175 (*blue book*) Lo, the fair beauty of earth – *Salve festa dies*

Opening Easter Acclamation, BCP 355 (*red book*)

Hymn S-278 (*blue book*) *Gloria*

The Collect of the Day, BCP 222 (*red book*)

The People sit for

The Readings from the Bible (*ivory insert*)

Responses: BCP 300 (*red book*)

Hebrew Scriptures *Isaiah 65:17-25*

The People stand to sing

Psalm 118:1-2, 14-24

The People sit to hear

The Acts of the Apostles *10:34-43*

The People stand to sing

Hymn 180 (*blue book*) He is risen – *Unser Herrscher*

The Holy Gospel *John 20:1-18*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 358 (*red book*)

The Peace BCP 360 (*red book*)

All are seated for Welcome

The Holy Communion

All are welcome to receive communion.

(At the offertory anthem, all stand for the Halleluia Chorus found on insert)

Offertory Anthem: Halleluia from “The Messiah”

The People stand to sing

Hymn 380 vs. 3 (*blue book*) From all that dwell below the skies - *Old 100th*

The Great Thanksgiving

Eucharist Prayer B BCP 367 (*red book*)

Hymn S-125 (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Prayer B continues, BCP 368 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking of The Bread

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 305 vs. 1,4,5 (*blue book*) Come, risen Lord – *Rosedale*

The Prayer after Communion BCP 365 (*red book*)

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

The People stand to sing

Hymn 207 (*blue book*) Jesus Christ is risen today - *Easter Hymn*

The Easter Dismissal

The Organ Postlude

Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Psalms 118:1-2, 14-24

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord’s doing, *
and it is marvelous in our eyes.

24 On this day the Lord has acted; *
we will rejoice and be glad in it.

Acts 10:34-43

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.