

Trinity Community News and Notes

The Week at Trinity

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|-----------------------|----------|---------------------------------------|
| Sunday, 11/18 | 9:00 am | Holy Eucharist – Rite II |
| | 10:00 am | Coffee Hour |
| | 7:30 pm | Open AA Meeting – “Carry the Message” |
| Monday, 11/19 | 10:00 am | Knitting Group |
| Tuesday, 11/20 | 12:00 pm | Produce Pantry |
| | 7:00 pm | Boy Scouts |
| Weds. 11/21 | 7:00 pm | Thanksgiving Eve Service |
| Thurs. 11/22 | 8:30 pm | Men’s Sobriety Discussion Group |
| Sunday, 11/25 | 9:00 am | Holy Eucharist – Rite II |
| | 10:00 am | Coffee Hour |
| | 7:30 pm | Open AA Meeting – “Carry the Message” |

Home Communion

This morning Rich Emerling will be taking communion to Barbara Burke and Norma Bissell who are absent from this Feast.

**We, who are many, are one body, for we all share in the one Bread.
Amen.**

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us after the 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Kelly Campbell and Linda Campbell** today’s hospitality hosts.

Thanksgiving Eve Service - Please join us on Thanksgiving Eve, Wednesday, Nov. 21 at 7 p.m. for a simple, said service. You are invited to bring your bread and table wine to receive a blessing.

Meeting – There will be a meeting for all Eucharistic Ministers, Altar Guild, Acolytes, and Music Director on Sunday, Nov. 25th immediately following the service.

Christmas Luncheon – All women of the parish are invited to a Christmas Luncheon to be held Wednesday, Dec. 19th at noon at JP Fitzgerald’s in Hamburg. Invite your mother, daughter, sister, cousin, neighbor, or friend to this festive holiday luncheon. The cost is \$20 per person which includes your choice of 3 entrees, pop, coffee, tea & dessert. Menu choices are: open-faced Rueben sandwich with fries, cheese stuffed pasta shells in marinara sauce with side salad, cranberry orange walnut salad with feta & grilled chicken. RSVP with payment & lunch choice by Dec. 5th to Tina Kumiega, 4260 Victorian Dr. Hamburg.

Forward Day by Day books for November – January are available on the table in the parish hall. Please help yourself.

2019 Vestry & Warden Nominations – Nomination forms are available on the table in the parish hall. We will be electing 1 warden for a two year term and 3 vestry members for three year terms. Nominations must be received by Sunday, Dec. 9th.

Newsletter Deadline – The deadline for the December newsletter is Monday, Nov. 19th. Please submit your news articles to the office by this date. The newsletter will be mailed on Friday, Nov. 30th.

Thank you all so much for sponsoring the Blessing Bags. We have 50! I am planning on decorating and filling them on Monday the 26th around 5p.m. We will decorate, enjoy a quick dinner and then fill the bags. I am in touch with Roswell and have a list of items.

All are welcome. Nikki

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Episcopal Church in
Jerusalem & The Middle East

The Episcopal Church ~

Pray for The Diocesan Council, The
Diocesan Trustees, and The Diocesan
Commission on Ministry

Those in any need or trouble ~

Pray for Gene, Terry, Dolly Westcott,
Tim, PJ, Kris, Jonah, Kevin Sullivan,
Karen Miller, Tom Spath, Ruth Weber

Those who are absent from us ~

Pray for Harvey Burton; Susan
Nickerson; Isobelle Jeffrey; Jane Koron,
Mark Hubbard, Caroline Wehling,
Barbara Burke, Mary McWhorter

*To add a name to the Trinity Prayer Roll, or to
arrange for Home Communion, please contact Rich
and Judee Emerling at (716) 649-5015*

Electronic Giving at Trinity

We use PayPal to securely process your
one-time or recurring tax-deductible
donations. PayPal charges 3% for this
service. You can complete your on-line
giving with just a few clicks.

Please visit www.trinityhamburg.org and
click on the PayPal button to use a debit or
credit card of your choice.

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Office Hours
Mon, Weds, Fri. 8:30 am – 3:00 pm

Priest in Charge

The Rev. Shannon Collis
rector@trinityhamburg.org

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Carl Otis, Jr. Warden
Linda Campbell
Rich Emerling
Susan Hannel
Debbie Harris
Leslie Kintner
Tina Kumiega
Wendy Ryan
Gretchen Zollendeck



Order of Worship Said Holy Eucharist Rite II Proper 28

Sunday Nov. 18, 2018

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Beling Memorial Bell calls us to worship five minutes before the hour

Organ Prelude

All then stand to sing

Hymn 48 (*blue book*) O day of radiant gladness

– *Es flog ein kleins Waldvoegelein*

The Word of God

Opening Acclamation, BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 236 (*red book*)

Readings from the Bible

 (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures 1 Samuel 1:4-20

Psalms 16 *prayed together* BCP 599 (*red book*)

Letters to the First Christians Hebrews 10:11-14, 15-25

Hymn 596 (*blue book*) Judge eternal throned in splendor

The Holy Gospel Mark 13:1-8

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People - BCP 350 (*red book*)

The Confession - BCP 359 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.
Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

Hymn 597 (*blue book*) O day of peace - *Jerusalem*

Hymn 380 vs. 3 (*blue book*) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

Hymn S-129 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev- er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev- er thirst;

Hymn 307 (*blue book*) Lord, enthroned in heavenly splendor –*Bryn Calfarina*

Prayer after Communion, BCP 365 (*red book*)

Hymn 687 (*blue book*) A mighty fortress is our God -*Ein feste Burg*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*
People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Serving at today's Liturgy

| | |
|-----------------------------|--------------------------|
| Beling Memorial Bell Ringer | Mrs. Gretchen Zollendeck |
| Eucharistic Minister | Mr. Rich Emerling |
| Lectors | Mr. Rich Emerling |
| | Mrs. Cami Wittmeyer |
| Ushers | Mrs. Debbie Harris |
| | Mrs. Linda Bautz |
| Organist & Choir Director | Mrs. Susan Ciminelli |
| Preacher & Celebrant | The Rev. Shannon Collis |

1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

Psalm 16 - BCP page 599

Hebrews 10:11-14-25

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Mark 13:1-8

As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."