

## The Week at Trinity

<b>Sunday, 2/9</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Christian Education
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Monday, 2/10</b>	10:00 am	Knitting Group
<b>Weds. 2/12</b>	7:00 pm	Vestry Meeting
<b>Thursday, 2/13</b>	5:30 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
<b>Sunday, 2/16</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Christian Education
	7:30 pm	Open AA Meeting – “Carry the Message”

### Flower Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God by  
**Patti Lukasiewicz** in loving memory of  
her parents **Louis & Marion Webster**

*+May the Souls of the Faithful Departed through the mercies of God, rest in peace+*

### Serving at today’s Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mr. Carl Otis
	Mr. Rich Emerling
Acolyte	Daniel & Tobias Amuka
Lectors	Mr. Carl Otis
Ushers	Mrs. Gretchen Zollendeck
	Mrs. Susan Hannel
Organist	Mr. Jeffrey Crane
Choir Director	Mrs. Susan Ciminelli
Preacher	Mr. Carl Otis
Celebrant	The Rev. Shannon Collis

## Trinity Community News and Notes

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us after the 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Rev. Shannon, Jen & Mike Place** today’s hospitality hosts.

### Shrove Tuesday Pancake Supper

**Tuesday, February 25th 5:00—6:30 p.m.**

Shrove Tuesday is traditionally a time for pancakes. It was the ancient custom to use up all milk, eggs, and fat in a household before Lent began. These food items were not allowed in the strict fasting of Lent. Shrovetide, the three days of which Tuesday marks the end, comes from the verb “to shrive” (confess), referring to the ancient practice of confessing sins and receiving absolution in order to begin and keep a holy Lent. **Remember to wear your beads and the Mardi Gras colors of green, gold and purple and come and have fun.** Thank you for indicating your attendance on the sign-up sheet in the Parish Hall.

**Lent Madness 2020** – Books for Lent Madness go on sale today. There is a sign up sheet in the parish hall for our Lenten program and soup suppers which begin on Wednesday, March 4<sup>th</sup>.

**2020 Altar Flower Memorials & Thanksgivings** – If you wish to have flowers on the altar in 2020, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer. Memorials are not carried over from the previous year.

**Forward Day by Day books** for February – April are available on the table in the parish hall. Please help yourself.

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Church of England

### The Episcopal Church ~

Pray for St. Paul's Cathedral, Buffalo

### Those in any need or trouble ~

Pray for Gene, Terry, Tim, Joanne, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Michael Kumiega, Len Harris, Janice Julian

### Those who are absent from us ~

Pray for Marydale Schmidt, Isobelle Jeffrey; Jane Koron, Dolly Westcott

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.

**Donate**



## Trinity Church Hamburg

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[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)  
Office Hours  
Mon, Weds, Fri. 8:30 am – 1:30 pm

### Priest in Charge

The Rev. Shannon Collis  
[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)

### Parish Administrator

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Cami Wittmeyer, Sr. Warden  
Linda Campbell  
Maggie Campbell  
Roz DeLang  
Susan Hannel  
Judy Johnson  
Leslie Kintner  
Carl Otis  
Gretchen Zollendeck



## Order of Worship Holy Eucharist Rite II Epiphany V

Sunday February 9, 2020

9:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

### About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

*The Beling Memorial Bell calls us to worship five minutes before the hour*

## Organ Prelude

*All then stand to sing*

**Hymn 542** (*blue book*) Christ is the world's true Light - *St. Joan*

## The Word of God

Opening Acclamation, BCP 355 (*red book*)

**Hymn S-280** (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 216 (*red book*)

Responses: BCP 357 (*red book*)

## Readings from the Bible

 (*ivory insert*)

*Responses:* BCP 357 (*red book*)

Old Testament *Isaiah 58:1-9a*

Psalms 112:1-9 *prayed together*

BCP 112 (*red book*)

New Testament *I Corinthians 2:1-16*

**Hymn 126** (*blue book*) The people who in darkness walked - *Dundee*

The Holy Gospel *Matthew 5:13-20*

## We Respond to God's Word

The Sermon

*All stand to pray*

**The Nicene Creed** - BCP 358 (*red book*)

*The people then stand or kneel for*

## The Prayers of the People

*Responses:* (Silent Prayer)

**The Confession** - BCP 359 (*red book*)

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

## Welcome & Parish Announcements

"Birthdays, Anniversaries, Prayers for Healing or Travel"

## The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.*

*Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

**Hymn 7** (*blue book*) Christ, whose glory fills the skies - *Ratisbon*

**Hymn 380 vs. 3** (*blue book*) "From all that dwell below the skies" *Old 100th*

## The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

**Hymn S-125** (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

## The Breaking Of The Bread

*A period of silence is kept and then all sing*

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lievs in me shall nev-er thirst;

**Hymn 321** (*blue book*) My God, thy table now is spread - *Rockingham*

*Presider:* In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

*LEV:* Charlie Greiner & Marcia Walker

*All:* We who are many are one body, because we all share one bread, one cup.

**Prayer after Communion**, BCP 365 (*red book*)

## The Blessing

**Hymn 419** (*blue book*) Lord of all being, throned afar - *Mendon*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* Thanks be to God. *Alleluia! Alleluia!*

Postlude

### **Isaiah 58:1-9a**

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

### **1 Corinthians 2:1-16**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the

Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny. “For who has known the mind of the Lord so as to instruct him?” But we have the mind of Christ.

### **Matthew 5:13-20**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”