



Order of Worship

Sung Holy Eucharist Rite II
The Fifth Sunday after the Epiphany
Also being Boy Scout Sunday, Troop 506

Sunday, Feb. 8, 2015

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude: Allegretto - *Dvorak*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 135 (*blue book*) Songs of thankfulness and praise - *Salzburg*

The People remain standing for

The Opening Acclamation, BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing the

Gloria, – S-280 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Epiphany V, BCP 216 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Isaiah 40:21-31*

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they

wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the organ, the People stand to sing

Psalm 147:1-12, 21c

1 Hallelujah!

How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

2 The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.

3 He heals the brokenhearted *
and binds up their wounds.

4 He counts the number of the stars *
and calls them all by their names.

5 Great is our Lord and mighty in power; *
there is no limit to his wisdom.

6 The Lord lifts up the lowly, *
but casts the wicked to the ground.

7 Sing to the Lord with thanksgiving; *
make music to our God upon the harp.

8 He covers the heavens with clouds *
and prepares rain for the earth;

9 He makes grass to grow upon the mountains *
and green plants to serve mankind.

10 He provides food for flocks and herds *

and for the young ravens when they cry.
11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;
12 But the Lord has pleasure in those who fear him, *
in those who await his gracious favor.

Hallelujah!

Glory to the Father, and to the Son, and
to the Holy Spirit:*

As it was in the beginning, is now, and will be for ever. Amen.

All are then seated for

Letters to the First Christians *1 Corinthians 9:16-23*

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 683 (*blue book*) O for a closer walk with God – *Beatitudo*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel Mark 1:29-39

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Mark

People: +++**Glory to you, Lord Christ.**

Jesus left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God's Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed, BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you O Lord.**

The Confession of Sin

The Celebrant invites the People:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The People then stand for the exchange of

The Peace, BCP 360 *(red book)*

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory: Prelude in E Minor - *Chopin*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The flowers at the Altar are given to the greater Glory of God by:

Patti Lukasiewicz in loving memory of her parents

Louis & Marion Webster

And by Elise Lukasiewicz in loving memory of her friend **Corey Lelonek**

May the Souls of the Faithful Departed, through the mercies of God, rest in peace. Amen.

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 (*blue book*) “From all that dwell” - *Old 100th*

The People’s offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The People then sing

The Sanctus - Hymn S-130 (*blue book*) *Holy, Holy, Holy*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (*red book*)*

The Celebrant and People then proclaim

The Acclamation – BCP 363 (*red book*)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant and People then pray

The Lord’s Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*

❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

Hymn 301 (*blue book*) Bread of the world - *Rendez a Dieu*

Following Communion, all pray

The Prayer after Communion, BCP 365 (*red book*)

At the sound of the organ, all sing

Hymn 423 (*blue book*) Immortal, Invisible, God only wise – *St. Denio*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude: Chaconne - *Durand*



THE WEEK AT TRINITY

Sunday, 2/8

8:00 am Spoken Eucharist – Rite I in the Church

9:00 am Joint Coffee Hour in the Parish Hall

9:10 am Adult Forum in the Parish Hall Annex

Topic: “Getting Acquainted with our Postulant”

9:10 am Children’s Sunday School

10:00 am Choral Eucharist – Rite II in the Church

7:30 pm Open AA Meeting – “Carry the Message”

Monday, 2/9

2:00 pm Holy Eucharist at Autumn View

6:30 pm Children’s Hospital Bereavement Class

Tues, 2/10

7:30 pm Boy Scouts in the Undercroft

Weds, 2/11

11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham

Thurs. 2/12

5:15 am Irish Dance Class in the Undercroft

8:30 pm Men’s Sobriety Discussion Group

Sunday, 2/15

8:00 am Spoken Eucharist – Rite I in the Church

9:00 am Joint Coffee Hour in the Parish Hall

9:10 am Adult Forum in the Parish Hall Annex

In Recess

9:10 am Children’s Sunday School

10:00 am Choral Eucharist – Rite II in the Church

7:30 pm Open AA Meeting – “Carry the Message”



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Rich Emerling Mr. Scott van Pletzen-Rands
Acolyte	Mr. Frank Julian
Cantor	Mr. Rob Campbell
Lectors	Mr. Brendan Cuddihy, <i>Troop 506</i> Mr. David Oswald, <i>Troop 506</i>
Oblation Bearers	Mr. Matthew Weppner, <i>Troop 506</i> Mr. Joshua Preshoff, <i>Troop 506</i> Mr. Andrew Henry, <i>Troop 506</i> Mr. Nathan Henry, <i>Troop 506</i>
Prayers-of-the-People	Mr. Pat Brown
Ushers	Mrs. Gretchen Zollendeck Mrs. Susan Hannel
Sud-Deacon-of-the-Mass	Mr. Patrick Brown, <i>Postulant for Holy Orders</i>
Celebrant	The Rev. Brother Blane Frederik OLW
Preacher	The Rev. Canon William Wipfler

Serving at a future Liturgy

If you would like to discuss the possibility of serving at the Mass as:

- ❖ A Eucharistic Minister assisting at God's Table
- ❖ An Acolyte carrying the Cross, a Torch or assisting at the Altar
- ❖ A Lector reading from the Lectionary
- ❖ A member of the Trinity Choir
- ❖ A "Master of Ceremonies" overseeing the Liturgical schedule
- ❖ A Bell-Ringer
- ❖ A Greeter & Usher

Please consult with Brother Blane Frederik OLW who will be happy to provide advice, training and support.



TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Heidi Elliott-Clark, Dorothy Forrest & Dawn Hauser** today's hospitality hosts.

Shrove Tuesday Pancake Supper – Everyone is invited on February 17th from 5-7 p.m. Please sign the sheet in the Parish Hall if you will be attending. Guests are invited to dress in *Mardi Gras* attire. Join us for family fun, fellowship and fantastic flapjacks!

Parish Directory Updates and Additions – On February 24th 2015 you will have an opportunity – at no charge – to have your photograph taken to be added to our Parish Directory. If you wish to update your current photograph, this is your opportunity to do so. **Please visit the Parish Website – trinityhamburg.org – scroll down to “Parish Directory Photography” on the front page, and click on the link to make your online appointment.** You may also call Sandy Gawron at the Parish Office to make your appointment.

Annual Report - The Fellowship Team Report was inadvertently omitted in the 2014 Annual Report. Copies of this report are now available on the table in the Parish Hall as well as complete copies of the 2014 Annual Report.

Tops Gift Cards are available each Sunday from Gary Gotsch. Please consider purchasing cards for donation to the Rector's Discretionary Fund.

Forward Day by Day Books for February through April are available on the table in the Parish Hall. Please help yourself to your complimentary copy.

The 2015 Flower Chart is on the bulletin board in the Parish Hall. **Please print your name on the date you wish to have flowers on the altar and specify the name of those you are honoring.** The donation for flowers is \$30 and checks should be made payable to Trinity Altar Guild and mailed to the parish office prior to your Memorial date.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Church of the Province of Central Africa

The Episcopal Church ~

Pray for St. Stephen's, Olean; Grace, Randolph;
St. Mary's, Salamanca

Those in any need or trouble ~

Pray for Rod, Jill, Denise, John Carney, Nancy
Dennis, Barbara Burke, Mary McWhorter,
Dorothy Forrest, David Blank, Carly, Winnie
Romeril. Wendy, Jonah & Ceil.

For the Repose of the Soul of ~

Carol Kohn

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don
Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally
Klipfel; Ann Dunn, Irene Spencer, Jane Koron,
Mark Hubbard, & David Blank

*To add a name to the Trinity Prayer Roll, or to arrange for
Home Communion, please contact Rich and Judee Emerling,
Pastoral Care Leaders, at (716) 649-5015*

Electronic Giving at Trinity

We use PayPal to securely process your one-time or
recurring tax-deductible donations. You can complete
your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the
PayPal button to use a debit or credit card of your
choice.



Trinity Church Hamburg

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Parish Office Hours

Monday – Friday

8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron

admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert

Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Sue Minekime, Sr. Warden

Gretchen Zollendeck, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Debbie Harris

Peter Ruof

Wendy Ryan

Bob Smith

Dolly Westcott

Postulant for Holy Orders

Mr. Patrick Brown

Priest Associate

The Rev. Canon

Bill Wipfler PhD

Friar & Rector

The Rev. Brother

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