

Trinity Community News and Notes

The Week at Trinity

Sunday, 9/2	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Weds. 9/5	7:00 pm	Bible Study
Thurs. 9/6	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 9/9	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

The flowers on the altar are given to the greater Glory of God
by **Roz DeLang** in loving memory of
her son **Eric DeLang**

Coffee ☺ Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us after the 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Kelly Campbell, Linda Campbell, Maggie Campbell** today’s hospitality hosts.

Trinity’s Golf Tournament will take place on Saturday, Sept. 15th at the 18 Mile Creek Golf Course in Hamburg. It will be a shot gun start at 1:30 pm and a scramble format. Registration will begin at noon. Lunch and beverage will be provided at the golf course. The awards dinner will be held at Trinity immediately after golf. The registration fee of \$80 will include lunch at the golf course; beer during the golf round, dinner after golf, and prizes for best score and other skills. Hole sponsorship is \$50. If you do not play golf but wish to attend the dinner the cost will be \$25 each. If you are interested in either assisting the golf committee, playing golf or wish further information please feel free to contact Richard SanGiacomo at 662-9091 or email rsangiacomo@verizon.net.

2018 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar in 2018, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer. **Dates available include Sept. 9, 16, 23, 30, Oct. 21, and all of November and December.**

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Reformed Episcopal
Church of Spain

The Episcopal Church ~

Pray for St. Stephen's, Olean; Grace,
Randolph; St. Mary's, Salamanca

Those in any need or trouble ~

Pray for Terry, Dolly Westcott, Tim, PJ,
Kris, Jonah, Kevin Sullivan, Karen
Miller, Tom Spath, Ruth Weber

Those who are absent from us ~

Pray for Harvey Burton; Susan
Nickerson; Isobelle Jeffrey; Sally
Klipfel; Jane Koron, Mark Hubbard,
Caroline Wehling, Barbara Burke, Mary
McWhorter

*To add a name to the Trinity Prayer Roll, or to
arrange for Home Communion, please contact Rich
and Judee Emerling at (716) 649-5015*

Electronic Giving at Trinity

We use PayPal to securely process your
one-time or recurring tax-deductible
donations. PayPal charges 3% for this
service. You can complete your on-line
giving with just a few clicks.

Please visit www.trinityhamburg.org and
click on the PayPal button to use a debit or
credit card of your choice.

Donate



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Office Hours

Mon & Weds 8:30 am – 3:00 pm

Parish Administrator

Sandra Gawron

admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden

Carl Otis, Jr. Warden

Renee Bugenhagen

Linda Campbell

Rich Emerling

Susan Hannel

Debbie Harris

Leslie Kintner

Tina Kumiega

Wendy Ryan

Gretchen Zollendeck



Order of Worship Said Holy Eucharist Rite II Proper 17

Sunday Sept. 2, 2018

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Beling Memorial Bell calls us to worship five minutes before the hour

Organ Prelude

All then stand to sing

Hymn 660 (*blue book*) O Master let me walk with thee - *Maryton*

The Word of God

Opening Acclamation, BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 233 (*red book*)

Readings from the Bible

 (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Song of Solomon 2:8-13*

Psalms 45:1-2, 7-10, *prayed together*

Letters to the First Christians *James 1:17-27*

Hymn 707 (*blue book*) 'Take my life and let it be' - *Hollingside*

The Holy Gospel *Mark 7:1-8, 14-15, 21-23*

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People - BCP 350 (*red book*)

The Confession - BCP 359 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.
Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

Hymn 423 (*blue book*) Immortal, invisible - *St. Denio*

Hymn 380 vs. 3 (*blue book*) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

Hymn S-129 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Organ Solo

Prayer after Communion, BCP 365 (*red book*)

Hymn 556 (*blue book*) Rejoice, ye pure in heart - *Marion*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Minister Mr. Rich Emerling

Acolyte Mr. Garrison Emblar

Lectors Mr. Len Harris

Ushers Mrs. Judy Johnson

Mrs. Debbie Harris

Mrs. Linda Bautz

Organist Mrs. Diane SanGiacomo

Preacher & Celebrant The Rev. Albert Sam

Song of Solomon 2:8-13

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: “Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.”

Psalms 45:1-2, 7-10

- 1 My heart is stirring with a noble song;
let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.
- 2 You are the fairest of men; *
grace flows from your lips,
because God has blessed you for ever.
- 7 Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.
- 8 Therefore God, your God, has anointed you *
with the oil of gladness above your fellows.
- 9 All your garments are fragrant with myrrh, aloes, and cassia, *
and the music of strings from ivory palaces makes you glad.
- 10 Kings' daughters stand among the ladies of the court; *
on your right hand is the queen,
adorned with the gold of Ophir.

James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth

of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Mark 7:1-8, 14-15, 21-23

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”