



Trinity Episcopal Church Hamburg
Order of Worship

Sung Rite II Mass

The Second Sunday after the Epiphany

Sunday, Jan. 17, 2016

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude – Sarabande – J. S. Bach

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 7 (*blue book*) – Christ, whose glory fills the skies – *Ratisbon*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing

The Gloria– S-278 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Epiphany, BCP 215 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – *Isaiah 62:1-5*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning

torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, the People stand to sing

Psalm 36:5-10

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.

7 How priceless is your love, O God! *
your people take refuge under the
shadow of your wings.

8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

Glory to the Father, and to the Son, and to the Holy Spirit!*

As it was in the beginning, is now, and will be forever. Amen.

All are then seated for a reading from the

Letters to the First Christians – 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties

of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 126 (*blue book*) The people who in darkness walked - *Dundee*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – *John 2:1-11*

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to John

People: **+Glory to +you, Lord +Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God's Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (*red book*)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions & thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People then sit or kneel for

The Confession of Sin

People: **Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and pronounces God's Absolution.

The People then stand for the exchange of

The Peace – BCP 360 (*red book*)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory – Chorale Prelude on ‘Liebster Jesu’ - *Graham*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write “Rector’s Discretionary” in the memo line or on the envelope, or place Tops Cards – in any denomination – in the Collection Plate.

The Flowers at the Altar

are given to the greater Glory of God in loving memory by:

Mike Baczkowski in loving memory of his mother **Dorothy Baczkowski**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – *(blue book)* “From all that dwell” – *Old 100th*

The People’s offerings of bread, wine, money and pantry items are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 *(red book)*

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer A continues – BCP 361 (red book), & then the People sing

The Sanctus – Hymn S-130 (blue book) “Holy, Holy, Holy” Deutsche Messe

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.**

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant & People then proclaim

The Acclamation – BCP 363 (red book)

Christ has died.

Christ is risen.

Christ will come again.

Prayer A continues, & the Celebrant and People then pray

The Lord’s Prayer (traditional) – BCP 364 (red book)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. .Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

The Organ Voluntary at Communion

Once the Holy Table has been cleared, the People kneel or sit to pray

The Prayer after Communion – BCP 365 (red book)

Celebrant Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Celebrant then gives

The Blessing

Celebrant . . . and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be upon you, and remain with you always.
Amen.

At the sound of the Organ, all stand to sing

Hymn135 (blue book) Songs of thankfulness and praise -Salzburg

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (red book)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude – Chromatic Fugue – *Pachelbel*



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Judy Johnson Mr. Scott van Pletzen-Rands
Acolytes	Ms. Ashleigh Brown Mr. Xavier Lake
Cantor	Mr. Carl Otis
Lectors	Mr. Len Harris Mr. Rich Emerling
Ushers	Ms. Roz DeLang Ms. Leslie Kintner
Celebrant	The Rev. Brother Blane Frederik OLW
Preacher	The Rev. Canon William Wipfler

Home Communion

This morning Sue Minekime will be taking communion to **Alice MacKinnon, Ann Dunn, & Barbara Burke** who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**



THE WEEK AT TRINITY

- Sunday, 1/17**
- 8:00 am Spoken Eucharist – Rite I Mass in the Church
 - 9:00 am Joint Coffee Hour in the Parish Hall
 - 9:10 am Adult Forum in the Learning Center**
 - 10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham**
 - 10:00 am Sung Eucharist – Rite II Mass in the Church
 - 7:30 pm Open AA Meeting – “Carry the Message”
- Tuesday, 1/19**
- 2:30 pm Holy Eucharist at Elderwood Assisted Living
 - 7:30 pm Boy Scouts
- Weds, 1/20**
- 11:00 am Holy Eucharist in the Chapel of Our Lady of Walsingham
 - 12:00 pm ECW Meeting
- Thurs. 1/21**
- 5:15 pm Irish Dance Class
 - 8:30 pm Men’s Sobriety Discussion Group
- Sunday, 1/24**
- 10:00 am All Parish Eucharist
 - 11:30 am Annual Meeting
 - 3:00 pm Bowling Party
 - 7:30 pm Open AA Meeting – “Carry the Message”

TRINITY NEWS AND NOTES

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Carol Dole, Rosanne Flynn, Mary Artis, & Wendy Ryan** today's hospitality hosts.

Adult Forum at 9:10 in the Adult Learning Center – Brochures for our Adult Forum Series are available on the table in the foyer.

Bowling The annual family Bowling Party will be Sunday, January 24th at Hamburg Legion Lanes from 3-6 p.m. Bowlers and bumper kids are free. This includes 3 games of bowling and shoes. Food is available for purchase. Many thanks to the Companions of Our Lady of Walsingham for sponsoring this event.

Parish Annual Meeting – On Sunday, January 24th there will be an All Parish Eucharist at 10 a.m. with the annual meeting and election of Officers. The matter of rightsizing the vestry from 9 vestry members to 6 will be discussed. Debbie Harris and Cami Wittmeyer have been nominated for the position of a three year term as warden. Renee Bugenhagen has been nominated for a three year term as vestryperson, and Leslie Kintner has been nominated to fill a one year unexpired term as vestryperson. Absentee ballots are available in the parish office. Terms of offices expiring include: Sue Minekime, warden; Renee Bugenhagen, Debbie Harris, and Dolly Westcott, vestrypersons. Lunch, provided by the vestry, will be served after the meeting. Everyone is invited to attend this important meeting. Please sign the sheet in the parish hall if you will be attending.

ECW will meet on Wednesday January 20 at noon in the parish hall. Please bring a place setting for lunch. **There has been a change of schedule** and we will be sharing one favorite book we read in the past year. Please write the title and the author on a piece of paper to leave for recording and distribution. At our December luncheon generous ECW members agreed to provide a lunch of warm casseroles and dessert. All women are welcome. Lunch will be provided by Pat Bulger, Tina Kumiega (casseroles), Judee Emerling, Marie Lavis (salads) and Sue Minekime and Just Kremers (dessert).



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Anglican Church of Kenya

The Episcopal Church ~

Pray for Trinity, Fredonia; Good Shepherd, Irving; St. Alban's, Silver Creek

The Repose of the Soul of ~

Matthew Forrest

Those in any need or trouble ~

Pray for John Carney, Dick Johnson, Bob & Mary Artis, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

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Parish Office Hours

Monday - Friday
8:30 a.m. - 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Sue Minekime, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott

Priest Associate

The Rev. Canon
Bill Wipfler PhD

Monastic & Rector

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