



Trinity Episcopal Church Hamburg
Order of Worship

Sung Rite II Mass

The Twenty-first Sunday After Pentecost

Sunday, Oct. 18, 2015

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 495 (*blue book*) – “Hail, thou once despised Jesus” – *In Babilone*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing the

Gloria – **S-280** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Proper 24, BCP 235 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – *Job 38:1-7, 34-41*

Then the Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will

question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, ‘Here we are’? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People remain seated to pray – responsively by the half-verse-

Psalm 104:1-9, 25, 37b

1 Bless the Lord, O my soul; *

**O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.**

2 You wrap yourself with light as with a cloak *

and spread out the heavens like a curtain.

3 You lay the beams of your chambers in the waters above; *

**you make the clouds your chariot;
you ride on the wings of the wind.**

4 You make the winds your messengers *

and flames of fire your servants.

5 You have set the earth upon its foundations, *

so that it never shall move at any time.

6 You covered it with the Deep as with a mantle; *

the waters stood higher than the mountains.

7 At your rebuke they fled; *

at the voice of your thunder they hastened away.

8 They went up into the hills and down to the valleys beneath, *

to the places you had appointed for them.

9 You set the limits that they should not pass; *

they shall not again cover the earth.

25 O Lord, how manifold are your works! *

in wisdom you have made them all;

the earth is full of your creatures.

Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit:*

As it was in the beginning, is now, and will be forever. Amen.

All remain seated for

Letters to the First Christians – Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 455 – (blue book) “O love of God, how strong and true” – Dunedin

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – Mark 10:35-45

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Mark

People: **+Glory to +you, Lord +Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (*red book*)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions & thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People then sit or kneel for

The Confession of Sin

People: **Most merciful God,**

we confess that we have sinned against you

in thought, word and deed,

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and pronounces God's Absolution.

The People then stand for the exchange of

The Peace – BCP 360 (*red book*)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write "Rector's Discretionary" in the memo line or on the envelope, or place Tops Cards – in any denomination – in the Collection Plate.

The Flowers at the Altar

are given to the greater Glory of God by:

The Tubb Family in loving memory of **Nyna & Willard Tubb**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – (*blue book*) “From all that dwell” – *Old 100th*

The People’s offerings of bread, wine, money and pantry items are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer A continues – BCP 361 (*red book*), & then the People sing

The *Sanctus* – **Hymn S-130** (*blue book*) “Holy, Holy, Holy” *Deutsche Messe*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (*red book*)

The Celebrant and People then proclaim

The Acclamation – BCP 363 (*red book*)

Christ has died.

Christ is risen.

Christ will come again.

Prayer A continues, & the Celebrant and People then pray

The Lord's Prayer (*traditional*) – BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

During Communion, the Cantor sings the verses & the People sing the refrain of

The Organ Voluntary at Communion

Once the Holy Table has been cleared, the People kneel or sit to pray

The Prayer after Communion – BCP 365 (*red book*)

Celebrant Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Celebrant then gives

The Blessing

Celebrant The peace of God, which passes all understanding, keep
your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of
God Almighty, the +Father, the +Son, and the +Holy Spirit, be
amongst you, and remain with you always. **Amen.**

At the sound of the Organ, all stand to sing

Hymn 530 (*blue book*) “Spread, O spread, Thy mighty word” –*Gott sei Dank*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude



Serving at today's Liturgy

Visiting Organist	Mr. Brian Hilton
Beling Memorial Bell Ringer	Mr. Len Harris
Eucharistic Ministers	Mrs. Lorinda Koczur Mrs. Judy Johnson
Acolyte & Crucifer	Mr. James Wittmeyer
Cantor	Mr. Carl Otis
Lectors	Mr. Gregg Nuessle Mrs. Doreen Nuessle
Ushers	Mrs. Suzanne Kovic Mr. Mike Baczkowski
Preacher & Celebrant	The Rev. Canon William Wipfler

Home Communion

Celebrant This morning Debbie Harris will be taking Communion to Irene Spencer and Isobelle Jeffery who are absent from this Feast.

People **We, who are many, are one body, for we all share in the one Bread. Amen.**

THE WEEK AT TRINITY

- Sunday, 10/18** 8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Learning Center
10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”
- Tuesday, 10/20** 12:00 pm Produce Pantry
7:30 pm Boy Scouts in the Undercroft
- Weds, 10/21** 11:00 am Spoken Rite I Holy Eucharist in the Chapel of Our Lady of Walsingham
12:00 pm ECW Meeting in the Parish Hall
- Thurs. 10/22** 5:15 pm Irish Dance Class in the Undercroft
8:30 pm Men’s Sobriety Discussion Group
- Sunday, 10/25** 8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Learning Center
10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us at **9:00am** each week in the Parish Hall for shared coffee and conversation. Thank you to **Heidi Elliott-Clark, Linda Pollinger, & Sue Kporyanski** today's hospitality hosts.

All-Saints Day Chrysanthemum Memorials – To honor our departed loved ones, the Feast of All Saints will be observed on Sunday, Nov. 1st at an **all-Parish Eucharist at 10:00am**. Donations for flowers – in any amount – in an envelope marked “Altar Guild” may be placed in the alms basin or sent to the church office by Oct. 26th. **Please indicate the names of the loved ones you wish to have remembered at the Visitation to the Columbarium during the Liturgy..** It has been custom to decorate the Altar with white chrysanthemums, symbols of hope and peace.

All Parish Eucharist - Sunday, November 1st at 10:00 a.m. Coffee hour will follow the service and Sunday School will be in recess.

Reminder: Daylight savings time begins Nov. 1st. Turn your clocks back one hour.

Trinity's Adult Forum – takes place each Sunday morning at **9:10am** in the Adult Learning Center.

The ECW will meet on Wednesday, October 21 at 12 noon for a pot luck lunch and business meeting. Father Bill Wipfler will be speaking about the Canonization of Oscar Romero. All women of the church are invited.

Father Bill Wipfler will celebrate his 60th anniversary to the Priesthood on Saturday, Nov. 21st and renew his Priestly Vows at 12 noon at Trinity Church. A luncheon will follow. Please RSVP by Nov. 7th to 716-649-4320 or admin@trinityhamburg.org.

Forward Day by Day books for November – January are available on the table in the Parish Hall. Please help yourself.





Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Anglican Church in Aotearoa
(A-oh-tay-ah-row-ah), New Zealand & Polynesia

The Episcopal Church ~

Pray for Holy Apostles', Perry; St. Paul's,
Stafford; Trinity, Warsaw

Those in any need or trouble ~

Pray for John Carney, Dick Johnson, Bob &
Mary Artis, Baby Noah, Nancy & Kim Dennis,
Barbara Burke, Mary McWhorter, Matt &
Dorothy Forrest, Dolly Westcott, David Blank,
Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie
Connors & Brother Blane Frederik OLW.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don
Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally
Klipfel; Ann Dunn, Irene Spencer, Jane Koron,
Mark Hubbard, David Blank, Carol DeFoe, &
Caroline Wehling.

*To add a name to the Trinity Prayer Roll, or to arrange for
Home Communion, please contact Rich and Judee Emerling,
Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please
contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring
tax-deductible donations. You can complete your on-line giving
with just a few clicks. Please visit www.trinityhamburg.org and
click on the PayPal button to use a debit or credit card of your
choice.

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Trinity Church Hamburg

261 E. Main Street
Hamburg, NY 14075
Phone (716) 649-4320
Fax (716) 649-4321

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Parish Office Hours

Monday - Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Sue Minekime, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott

Priest Associate

The Rev. Canon
Bill Wipfler PhD

Monastic & Rector

The Rev. Brother
Blane Frederik OLW
rector@trinityhamburg.org
(716) 474-7357
facebook.com/Companions.OLW