

# One Community. United. In Jesus' Name.

*We are almost there*

**As of this morning we are a mere \$2,635 away from meeting all of our budgeted expenses for 2014.** This achievement is the direct result of many of our fellow Parishioners reassessing their current giving standards, and sending in an adjusted 2014 Proportional Pledge or Tithe. Thank you.

*You can still make a difference*

To those of you who are still reexamining your current financial annual commitment to Trinity Hamburg, would you please determine your proportional increase and send in your new or revised 2014 Pledges?

*Our new standard for giving in 2015*

Together we can sustain our shared responsibility to not only meet and exceed our 2014 operating budget, but set a new standard for our giving as a spiritual discipline in 2015 and beyond.



## The Week at Trinity

<b>Sunday, 7/20</b>	<b>8:00 am</b>	<b>Spoken Eucharist – Rite I in the Park</b>
	<b>9:00 am</b>	<b>Shared Coffee Hour in the Parish Hall</b>
	<b>10:00 am</b>	<b>Sung Eucharist – Rite II in the Church</b>
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Tuesday, 7/22</b>	10:00 am	Holy Eucharist at Eden Heights
	12:00 pm	Produce Pantry
	2:30 pm	Holy Eucharist/Elderwood Assisted Living
<b>Weds, 7/23</b>	11:00 am	Holy Eucharist in the Chapel of our Lady
<b>Thurs. 7/24</b>	9:00 am	Bible Study in the Parish Hall
	6:30 pm	Pipe & Drum Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
<b>Friday, 7/25</b>	10:00 am	Mass of the Resurrection – Betty Hineman
<b>Sunday, 7/27</b>	<b>8:00 am</b>	<b>Spoken Eucharist – Rite I in the Park</b>
	<b>9:00 am</b>	<b>Shared Coffee Hour in the Parish Hall</b>
	<b>10:00 am</b>	<b>Sung Eucharist – Rite II in the Church</b>
	7:30 pm	Open AA Meeting – “Carry the Message”

## Memorials & Thanksgivings

*The flowers on the altar are given to the greater Glory of God*

**In loving memory of deceased members of the ECW**

*+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+*

## Trinity Community News and Notes

**9:00 am Joint Coffee Hour in the Parish Hall** brings us together for fellowship each Sunday between our 8:00 and 10:00am Services. Thank you to **Doug & Cheri Cook, Adrienne Fuore, & Linda Pollinger** today’s hospitality hosts. We extend a warm invitation to our visitors and new members to join us each Sunday in the Parish Hall for shared coffee and conversation.

**2014 Confirmation and Enquirer’s Classes for those seeking Confirmation, Reaffirmation or Reception** from Bishop +Franklin during his Apostolic Visitation on September 7<sup>th</sup> 2014 at the 10:00am Mass. This five-week series, designed for those preparing for Confirmation, is also well-suited to those Parishioners wanting to learn more about the Episcopal Church, the Book of Common Prayer and our place in the Anglican Communion. **Classes begin on Sunday July 27<sup>th</sup> at 9:15am in the Library, and run for five weeks through August 24<sup>th</sup> 2014.** For further information, please speak to Brother Blane Frederik. To enroll for these classes, please contact Sandy Gawron, Parish Administrator at the number listed on the back of this Bulletin.

**Ride Share to Church** - There are currently a few elderly members of Trinity who are no longer able to drive, but they would very much like to attend the 10am Mass. Would you consider providing a ride for one of our members on a rotating basis? Please contact the church office, 716-649-4320, or call Rich or Judee Emerling, Pastoral Care Leaders, at 716-649-5015.

**The Sunday Coffee Ministry** is looking for additional people to serve on Coffee Teams. Being on a Team involves providing goodies & making coffee 3-4 times a year, at the new Joint 9-10 Coffee Hour. Please contact Gretchen Zollendeck (Gretchen0924@AOL.com) if interested in this fun ministry! Are you rotating off? Please notify Gretchen (otherwise you’ll be on the new list beginning September 7!)

**Thank you** to everyone who supported our recent Chicken BBQ. The proceeds of \$1890 were deposited into our operating budget.

## Home Communion

This morning Rich Emerling will be taking communion to Irene Spencer & Isobelle Jeffery who are absent from this Feast.

*We who are many are one body, for we all share in the one Bread.*

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Church of North India (United)

### The Episcopal Church ~

Pray for Church of the Advent, Kenmore; St. Martin-in-the-Fields, Grand Island; St. Mark's, North Tonawanda

### Those in any need or trouble ~

Pray for Ginny, Rod, Gary Gotsch, Carol Kohn, Nancy Dennis, Barbara Burke, Mary McWhorter, Bryan, Dorothy Forrest, Anna Conti, Carly, Ceil.

### Those who are absent from us ~

Pray for Harvey & Sheila Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Peggy Hynes, Ann Dunn, Irene Spencer, Jane Koron & Mark Hubbard.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*



### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



## Trinity Church Hamburg

261 E. Main Street  
Hamburg, NY 14075  
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Fax (716) 649-4321  
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[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

### Summer Office Hours

Monday – Thursday  
8:30 a.m. – 1:30 p.m.

### Parish Administrator

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Organist & Choir Director

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### Parish Sexton

Stan Gawron

### Parish Leadership

Tricia O'Connell, Sr. Warden  
Sue Minekime, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Frank Julian III  
Peter Ruof  
Wendy Ryan  
Bob Smith  
Dolly Westcott  
Gretchen Zollendeck

### Priest Associate

The Rev. Canon Bill Wipfler

### Friar & Rector

The Rev. Br. Blane Frederik  
[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)  
(716) 474-7357



## Order of Worship Choral Holy Eucharist Rite II The Sixth Sunday after Pentecost

Sunday, July 20, 2014

10:00 am

### Welcome to your spiritual home

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

### Trinity's Red Doors – Safety and Refuge

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

*The Beling Memorial Bell calls us to worship at five minutes of the hour.*

**Organ Prelude:** Berceuse - Godard

*All then stand to sing*

**Hymn 388** (blue book) O worship the King - Hanover

## The Word Of God

The Opening Acclamation and Collect for Purity, BCP 355 (red book)

**Hymn S-280** (blue book) Gloria in excelsis

**The Collect of the Day** - Proper 11, BCP 231 (red book)

*All are then seated for the*

**The Readings from the Bible** (ivory insert)

*Responses:* BCP 357 (red book)

**Hebrew Scriptures** Genesis 28:10-19a

Psalm 139:1-11, 22-23 (prayed together)

**Letters to the First Christians** Romans 8:12-25

*All stand to sing*

**Hymn 383** (blue book) Fairest Lord Jesus - St. Elizabeth

**The Holy Gospel** Matthew 13:24-30, 36-43

**We Respond to God's Word**

The Sermon

**The Nicene Creed**, BCP 358 (red book)

**The Prayers of the People**

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Conclusion* **To you O Lord**

**The Confession**, BCP 360 (red book)

*All stand for*

**The Peace**, BCP 360 (red book)

*All are seated for*

**The Rector's Welcome & Parish Announcements**

**The Holy Communion**

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family. We extend a special welcome to our Roman Catholic Sisters and Brothers.*

**Offertory Music**

*All then stand to sing*

**Hymn 380 vs. 3** (blue book) "From all that dwell" - Old 100<sup>th</sup>

**The Great Thanksgiving**

Eucharistic Prayer B – BCP 367 (red book)

**Hymn S-129** (blue book) Holy, Holy, Holy or BCP 367 (red book)

Eucharistic Prayer B continues, BCP 367 (red book)

**The Lord's Prayer** (traditional), BCP 364 (red book)

**The Breaking of the Bread**

*A period of silence is kept before singing*

The Fraction Anthem

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Hymn 345** (blue book) Savior, again to thy dear Name we raise - Ellers

**The Prayer after Communion**, BCP 365 (red book)

*All stand to sing*

**Hymn 637** (blue book) How firm a foundation - Lyons

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font**, BCP 366 (red book)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**Organ Postlude:** Sortie Festivo - Boslet



**Serving at today's Liturgy**

Beling Memorial Bell-Ringer Mrs. Gretchen Zollendeck

Eucharistic Minister Mr. Rich Emerling

Ms. Judy Johnson

Crucifer Ms. Corrine Bugenhagen

Lector Mrs. Gretchen Zollendeck

Ushers Ms. Roz DeLang, Ms. Leslie Kintner

Deacon-of-the-Mass The Rev. Howard Gillette

Preacher & Celebrant The Rev. Brother Blane Frederik

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Kohn, Nancy Dennis, Barbara Burke, Mary  
McWhorter, Bryan, Dorothy Forrest, Anna  
Conti, Carly

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Sunday, July 20, 2014

8:00 a.m.

### Welcome to your spiritual home

Whatever your religious background, and however you have come to be here this morning, we welcome you to the Trinity Community. We hope that you will leave spiritually fed and fulfilled, and that you will be strengthened to meet the challenges of your daily life in the week to come.

## The Word Of God

*Following the sound of the Beling Memorial Bell, all stand for*

The Opening Acclamation, BCP 323 *(red book)*

The Collect for Purity, BCP 323 *(red book)*

The Great Commandment, BCP 324 *(red book)*

*Gloria*, BCP 324 *(red book)*

The Collect of the Day, BCP 179 *(red book)*

Responses: BCP 325 *(red book)*

*All are then seated for*

**The Readings from the Bible** *(ivory insert)*

Responses: BCP 325 & 326 *(red book)*

**Hebrew Scriptures** *Genesis 28:10-19a*

Psalms 139:1-11, 22-23 *(prayed together)*

**Letters to the First Christians** *Romans 8:12-25*

*All then stand for*

**The Holy Gospel** *Matthew 13:24-30, 36-43*

**We Respond to God's Word**

The Sermon

**The Nicene Creed**, BCP 326 *(red book)*

**The Prayers of the People**, BCP 328 *(red book)*

**The Confession of Sin**, BCP 330 *(red book)*

**The Peace**, BCP 332 *(red book)*

*All are seated for*

**The Rector's Welcome & Parish Announcements**

## The Holy Communion

**The Great Thanksgiving**

Eucharistic Prayer I, BCP 333 *(red book)*

The Lord's Prayer, BCP 336 *(red book)*

The Communion Anthem, BCP 337 *(red book)*

The Prayer of Humble Access, BCP 337 *(red book)*

The Prayer after Communion, BCP 339 *(red book)*

The Dismissal, BCP 340 *(red book)*

## Trinity's Red Doors

*Safety & Refuge*

Trinity Episcopal Church's doors, painted a brilliant red, follow the tradition that red doors in the early days of the church signified a place of safety and refuge. For example, a soldier could not pursue an enemy who had entered through the red doors of a church. Red doors told of holy ground behind them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for those seeking emotional and spiritual healing, a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity Hamburg be for you such a place.

## Receiving Communion at Trinity

*Jesus is truly present in the Bread & Wine*

Episcopalians believe that the Real Presence of the Body and Blood of our Lord Jesus Christ is received in the Sacrament of Holy Communion. At the time of Communion the appropriate response following the prayer is "Amen".

## All are Welcome at our Table

*No one is ineligible or unwelcome from receiving Communion*

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Community. We extend a special welcome to our Roman Catholic Sisters and Brothers.

## Join us for Joint Coffee & Fellowship in the Parish Hall

Each Sunday we gather in the Parish Hall for coffee and conversation directly following this morning's Mass in the Park. Please join us for this time of fellowship with your Sisters and Brothers attending the 10:00am Mass.

## Serving at today's Liturgy

Eucharistic Minister

Usher

Preacher & Celebrant

Mr. Dave Lyon

Mr. Charlie Greiner

The Rev. Brother Blane Frederik

### **Genesis 29:15-28**

Then Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

### **Psalms 139:1-11, 22-23**

1 Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.  
2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.  
3 Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.  
4 You press upon me behind and before \*  
and lay your hand upon me.  
5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.  
6 Where can I go then from your Spirit? \*  
where can I flee from your presence?  
7 If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.  
8 If I take the wings of the morning \*

and dwell in the uttermost parts of the sea,  
9 Even there your hand will lead me \*  
and your right hand hold me fast.  
10 If I say, “Surely the darkness will cover me, \*  
and the light around me turn to night,”  
11 Darkness is not dark to you;  
the night is as bright as the day; \*  
darkness and light to you are both alike.  
22 Search me out, O God, and know my heart; \*  
try me and know my restless thoughts.  
23 Look well whether there be any wickedness in me \*  
and lead me in the way that is everlasting.

### **Romans 8:26-39**

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God’s elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, “For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**Matthew 13:24-30, 36-43**

Another parable Jesus put before the crowds saying: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”