

## The Week at Trinity

<b>Sunday, 6/3</b>	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	11:30 am	Parish Family Picnic
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Monday, 6/4</b>	10:00 am	Knitting Group
<b>Tuesday, 6/5</b>	7:30 pm	Boy Scouts
<b>Thursday, 6/7</b>	5:00 pm	Irish Dancers
	8:30 pm	Men’s Sobriety Discussion Group
<b>Sunday, 6/10</b>	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

**The flowers at the altar are given to the greater Glory of God by  
Pat Bulger in loving memory of her parents  
Fred & Carrie Sharp**

*+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+*

## Trinity Community News and Notes

**Coffee ☺ Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Patti Lukasiewicz, Doreen Nuessle, & Linda Banks** today’s hospitality hosts.

**Join us today** for our parish family picnic beginning at 11:30 a.m. Hamburgers, hot dogs, and beverages will be provided. We invite everyone to bring a dish to pass. Please bring your own lawn chairs, picnic blankets, and beverage of your choice.

**Bible Study** - Bible Study will be held on the first, third and fifth Wednesday of the month. We will be using the book "A Journey through Acts". Bring your bible. If you don't have one, one will be provided for you. If you have any questions, contact Rich Emerling at 649-5015.

**A Strawberry and Ice Cream Social** will be held in the parish hall on Sunday, June 24<sup>th</sup> following the 9 a.m. service. Come join us for a Sunday Sundaes!

**Diocesan Convention** will be held on October 26 & 27 at the Conference and Events Center in Niagara Falls. Three people are needed to serve as delegates and alternates. If you are interested in being considered to serve at Convention, please speak to Cami Wittmeyer or Carl Otis or call the church office.

**2018 Altar Flower Memorials & Thanksgivings** – If you wish to have flowers on the altar in 2018, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Scottish Episcopal Church

### The Episcopal Church ~

Pray for St. Paul's, Holley; St. Mark's, Leroy; St. John's, Medina

### Those in any need or trouble ~

Pray for Carol Dole, Terry, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath

### Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Isobelle Jeffrey; Sally Klipfel; Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.

**Donate**



## Trinity Church Hamburg

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[www.trinityhamburg.org](http://www.trinityhamburg.org)

[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)

[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

Office Hours

Mon, Weds, Fri. 8:30 am – 3:00 pm

### Parish Administrator

Sandra Gawron

[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Cami Wittmeyer, Sr. Warden

Carl Otis, Jr. Warden

Renee Bugenhagen

Linda Campbell

Rich Emerling

Susan Hannel

Debbie Harris

Leslie Kintner

Tina Kumiega

Wendy Ryan

Gretchen Zollendeck



## Order of Worship Said Holy Eucharist Rite II Proper 4

Sunday June 3, 2018

9:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

### About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

*The Beling Memorial Bell calls us to worship five minutes before the hour*

## Organ Prelude

*All then stand to sing*

**Hymn 48** (*blue book*) O day of radiant gladness

*- Es flog ein kleins Waldvoegeleien*

## The Word of God

Opening Acclamation, BCP 355 (*red book*)

**Hymn S-280** (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 217 (*red book*)

Responses: BCP 357 (*red book*)

## Readings from the Bible

 (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures 1 Samuel 3:1-10

Psalms 139:1-5, 12-17 *prayed together*

Letters to the First Christians 2 Corinthians 4:5-12

**Hymn 567** (*blue book*) 'Thine arm, O Lord - *St. Matthew*

The Holy Gospel Mark 2:23 – 3:6

## We Respond to God's Word

The Sermon

*All stand to pray*

**The Nicene Creed** - BCP 358 (*red book*)

*The people then stand or kneel for*

**The Prayers of the People** - BCP 350 (*red book*)

**The Confession** - BCP 359 (*red book*)

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

**Welcome & Parish Announcements**

## The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.*

*Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

**Hymn 419** (*blue book*) Lord of all being - *Mendon*

**Hymn 380 vs. 3** (*blue book*) "From all that dwell below the skies" *Old 100th*

## The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

**Hymn S-129** (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

## The Breaking Of The Bread

*A period of silence is kept and then all sing*

Who- ev- er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev- er thirst;

## Organ Solo

Prayer after Communion, BCP 365 (*red book*)

**Hymn 530** (*blue book*) Spread, O spread, thou mighty word – *Gott sei Dank*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*  
*People* **Thanks be to God. Alleluia! Alleluia!**

## Postlude

## Serving at today's Liturgy

Beling Memorial Bell Ringer Mr. Len Harris

Eucharistic Minister Mr. Rich Emerling

Lectors Mr. Rich Emerling

Mr. Bob Smith

Ushers

Ms. Roz DeLang

Ms. Leslie Kintner

Organist

Mrs. Diane SanGiacomo

Preacher & Celebrant

The Rev. Albert Sam

### 1 Samuel 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

### Psalm 139:1-5, 12-17

1 Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.  
2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.  
3 Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.  
4 You press upon me behind and before \*  
and lay your hand upon me.  
5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.  
12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.  
13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.  
14 My body was not hidden from you, \*  
while I was being made in secret and woven in the depths of the earth.  
15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

16 How deep I find your thoughts, O God! \*

how great is the sum of them!

17 If I were to count them, they would be more in number

than the sand; \*

to count them all, my life span would need to be like yours.

### 2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

### Mark 2:23-3:6

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.