

Trinity Episcopal Church Hamburg  
Order of Worship

**Sung Rite II Holy Eucharist**  
**The Twenty-Second Sunday after Pentecost**

**Sunday, Oct. 16, 2016**

**10:00 am**

**Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

**Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude** – Voluntary on ‘Olivet’ – G. Young

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 398** (*blue book*) – I sing the almighty power of God – *Forest Green*

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing*

**The Gloria**– **S-280** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Proper 24**, BCP 235 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are then seated for*

**The Readings from the Bible**

**Hebrew Scriptures** – *Jeremiah 31:27-34*

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: “The parents have eaten sour grapes, and the children’s teeth are set on edge.” But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, the People stand to sing*

### **Psalm 119:97-104**

97 Oh, how I love your law! \*

all the day long it is in my mind.

98 Your commandment has made me wiser than my enemies, \*

and it is always with me.

99 I have more understanding than all my teachers, \*

for your decrees are my study.

100 I am wiser than the elders, \*

because I observe your commandments.

101 I restrain my feet from every evil way, \*

that I may keep your word.

102 I do not shrink from your judgments, \*

because you yourself have taught me.

103 How sweet are your words to my taste! \*

they are sweeter than honey to my mouth.

104 Through your commandments I gain understanding; \*

therefore I hate every lying way.

Glory to the Father, and to the Son, and to the Holy Spirit.\*

As it was in the beginning, is now, and will be forever. Amen.

*All are then seated for a reading from the*

### **Letters to the First Christians – 2 Timothy 3:14 – 4:5**

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 711** (*blue book*) Seek ye first the kingdom of God - *Seek Ye First*

*The People turn towards the Gospeler for the proclamation of*

### **The Holy Gospel – Luke 18:1-8**

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **+Glory to +you, Lord +Christ.**

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will

grant her justice, so that she may not wear me out by continually coming.”  
And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God’s Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

### **The Nicene Creed – BCP 358 (red book)**

*The People then stand or kneel for*

### **The Prayers of the People**

*In the course of the silences, the People add their own petitions & thanksgivings.*

*Leader:* Lord, in your mercy,

*People:* **Hear our prayer.**

*Conclusion:* **To you, O Lord.**

*The People then sit or kneel for*

### **The Confession of Sin**

*People:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and pronounces God's Absolution.*

*The People then stand for the exchange of*

**The Peace** – BCP 360 (*red book*)

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The People are then seated for*

**The Rector's Welcome & Parish Announcements**



## THE HOLY COMMUNION

*The People remain seated for music at*

**Offertory Anthem**

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.*

### **The Flowers at the Altar**

*are given to the greater Glory of God by:*

- **Kimberly W. Hessel** in loving memory of her father **Vincent P. Wirth**
- **Nyna Carbonell & Family** in loving memory of  
**Nyna & Willard Tubb**
- **Charlie & Connie Arnold** in honor of **Alice MacKinnon's 104<sup>th</sup> Birthday on Oct. 14** and to give thanks for the blessings of  
**the Eucharistic Visitors and Trinity Episcopal Church**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – (*blue book*) "From all that dwell" – *Old 100<sup>th</sup>*

*The People's offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer A – BCP 361 (*red book*)

## **The *Sursum Corda***

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer A continues – BCP 361 (red book), & then the People sing*

## **The *Sanctus* – Hymn S-130 (*blue book*) “Holy, Holy, Holy” *Deutsche Messe***

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)*

*The Celebrant & People then proclaim*

## **The Acclamation – BCP 363 (*red book*)**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Prayer A continues, & the Celebrant and People then pray*

## **The Lord’s Prayer (*traditional*) – BCP 364 (*red book*)**

## **The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

## **The Fraction Anthem**



*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then invited by the Ushers to come forward to receive Communion.*

## **Receiving the Bread and the Cup at Trinity**

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

**Hymn 337** (*blue book*) And now, O Father - *Unde et memores*

*Once the Holy Table has been cleared, the People kneel or sit to pray*

**The Prayer after Communion** – BCP 365 (*red book*)

*Celebrant* Let us pray.

**Almighty and everliving God,**  
we thank you for feeding us with the spiritual food  
of the most precious **Body and Blood**  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the **Body of your Son,**  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. **Amen.**

*The Celebrant then gives*

**The Blessing**

*Celebrant* . . . and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be upon you, and remain with you always.  
**Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn 537** (*blue book*) Christ for the world we sing! -*Moscow*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font** – BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**Postlude** – Rejoice, Ye Pure in Heart – *G. Young*

## **Serving at today's Liturgy**

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Debbie Harris  
Mr. Peter Ruof

Acolytes Mr. Xavier Lake

Lectors Mrs. Gretchen Zollendeck  
Mrs. Debbie Harris

Ushers Mrs. Gretchen Zollendeck  
Mrs. Debbie Harris

Preacher & Celebrant The Rev. Canon Cathy Dempsey-Sims

## **Home Communion**

This morning Susan Minekime will be taking communion to **Susan Nickerson** & **Alice MacKinnon** who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

## THE WEEK AT TRINITY

### **Sunday, 10/16**

- 8:00 am Spoken Eucharist –Rite I
- 9:00 am Joint Coffee Hour in the Parish Hall
- 9:00 am Sunday School
- 10:00 am Sung Eucharist – Rite II
- 7:30 pm Open AA Meeting – “Carry the Message”  
in the Undercroft

### **Tuesday, 10/18**

- 7:30 pm Boy Scouts

### **Thurs. 10/20**

- 10:00 am Knitting Group
- 5:00 pm Irish Dance Class
- 7:00 pm Choir Rehearsal
- 8:30 pm Men’s Sobriety Discussion Group

### **Sunday, 10/23**

- 8:00 am Spoken Eucharist –Rite I
- 9:00 am Joint Coffee Hour in the Parish Hall
- 9:00 am Sunday School
- 10:00 am Sung Eucharist – Rite II
- 11:15 am Stewardship Meeting
- 7:30 pm Open AA Meeting – “Carry the Message”  
in the Undercroft

# TRINITY NEWS AND NOTES

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Rich & Judee Emerling, Judy Kremers, & Donna Stadelmaier** today's hospitality hosts.

**All Saints Memorials** – The tradition we have at Trinity is to place white chrysanthemums, symbolic of peace and tranquility, throughout the church. Donations for flowers, in any amount, in an envelope marked "Altar Guild" may be placed in the collection plate by Sunday, Oct. 30<sup>th</sup>. Please indicate the names of the loved ones you wish to have remembered. Names will be included in the bulletin on Nov. 6<sup>th</sup>.

**Prayer Chain** – If you would like to become part of Trinity's Prayer Chain please speak to Marie Lavis or Judee Emerling.

**Opportunities to serve at Trinity** - If you would like to consider taking a more active role at Trinity Church, here are some opportunities to consider: Eucharistic Minister, Eucharistic Visitor, Lector, Greeter/Usher, Choir, Altar Guild, Hospitality, Fellowship, Acolyte(adults or youth), Vestry, Sunday School, In House Food Pantry, Produce Pantry. Please contact the church office for more information about any of these important ministries.

**A Worship Committee** is being formed. This committee will discuss Advent and Christmas worship. They will also listen to parishioners who have questions regarding worship at Trinity. There will be a meeting on Sunday, October 30<sup>th</sup> at 11:15 a.m. in the parish hall.

**A Stewardship Committee** is being formed to help prepare our 2017 stewardship campaign. There will be a meeting today at 11:15 a.m. in the parish hall.

**Sunday Altar Flowers** – Flowers may be placed on the altar as a memorial or thanksgiving. Altar flower envelopes can be found on the table as you enter the church. The cost is \$30. Dates are available in Nov. & Dec.

**Churches in Action** is having a 20<sup>th</sup> Anniversary Gala on Thursday, Oct. 20<sup>th</sup> from 6-9 p.m. at Butera's on Main Street in Hamburg. Tickets are \$10. Call the church office at 649-4320 to purchase tickets.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Anglican Church of Kenya

### The Episcopal Church ~

Pray for St. Stephen's, Olean; Grace, Randolph;  
St. Mary's, Salamanca

### Those in any need or trouble ~

Pray for Rod, Jill, Denise, Terry, Dick S.,  
Anthony Merlino, Mark Simmons, Baby Noah,  
Nancy & Kim Dennis, Dolly Westcott, David  
Blank, Carly, Winnie Romeril. Wendy, Jonah,  
Ceil, Ellie Connors & Brother Blane

### The Repose of the Soul of –

Lawrence Wilson

### Those who are absent from us ~

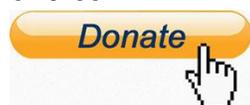
Pray for Harvey Burton; Susan Nickerson; Don  
Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally  
Klipfel; Ann Dunn, Irene Spencer, Jane Koron,  
Mark Hubbard, David Blank, Caroline Wehling,  
Barbara Burke, Mary McWhorter

*To add a name to the Trinity Prayer Roll, or to arrange for  
Home Communion, please contact Rich and Judee Emerling,  
Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please  
contact Rosalie DeLio, Elder Care Counselor, at 716-662-  
0651*

## Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring  
tax-deductible donations. You can complete your on-line giving  
with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and  
click on the PayPal button to use a debit or credit card of your  
choice.



## Trinity Church Hamburg

261 E. Main Street  
Hamburg, NY 14075  
Phone (716) 649-4320  
Fax (716) 649-4321

[www.trinityhamburg.org](http://www.trinityhamburg.org)  
[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

### Parish Office Hours

Monday - Friday  
8:30 a.m. – 2:30 p.m.

### Parish Administrator

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Organist & Choral Director

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### Parish Sexton

Stan Gawron

### Parish Leadership

Gretchen Zollendeck, Sr. Warden  
Cami Wittmeyer, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Leslie Kintner  
Peter Ruof  
Wendy Ryan  
Bob Smith

### Priest Associate

The Rev. Canon  
Bill Wipfler PhD

### Monastic & Rector

The Rev. Brother  
Blane Frederik OLV  
[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)  
(716) 474-7357