



Order of Worship

## Said Holy Eucharist Rite II

The Sunday of the Passion ~ Palm Sunday

Sunday, March 20, 2016

10:00 am

### Welcome to your Spiritual Home

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### The Celebration of Palm Sunday

*Blessed is he who comes in the name of the Lord*

The celebration of Palm Sunday originated in the Jerusalem Church around the late fourth century. The early Palm Sunday ceremony consisted of prayers, hymns, and sermons recited by the clergy while the people walked to various holy sites throughout the city.

At the final site, the place where Christ ascended into heaven, the clergy would read from the gospels concerning the entry of Jesus into Jerusalem. In the early evening they would return to the city reciting: "Blessed is He that comes in the name of the Lord." The children would wave palm and olive branches as the people returned through the city back to the church, where they would hold evening services.

*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The Ministers & People, having received their Palms, take their seats in the Church for*

## THE WORD OF GOD

*The People stand for*

### **The Liturgy of the Palms, BCP 270 (red book)**

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest!**

*Celebrant* Let us pray.

*Silence may be kept*

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The People are then seated for*

### **The Account of Christ's Triumphal Entry** Luke 19:28-40

*The Person appointed then says*

A reading from the Gospel according to Luke

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*The People stand for*

## **The Blessing of the Palms & Asperges**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

*The People then raise their Palms for the Blessing of the Palms.*

*As the Assisting Priest sprinkles Holy Water on the Palms, the Celebrant, then prays*

Let these branches be for us +signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Celebrant* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest!**

*Celebrant* Let us go forth in peace.

*People* **In the name of Christ. Amen!**

*At the sound of the organ, the People stand in place & wave their Palms above them in praise for*

## **The Procession of the Palms**

**Hymn 154** (*blue book*) All glory, laud, and honor – *Valet will ich dir geben*

*During verse three, the Ministers return to their seats for*

## **The Opening Acclamation, BCP 355** (*red book*)

*Celebrant:* +Bless the Lord who forgives all our sins.

*People:* **His mercy endures forever.**

*The Celebrant then prays*

**The Collect for Purity**, BCP 355 (*red book*)

*The Celebrant then prays*

**The Collect of the Day**: BCP 272 (*red book*)

*Celebrant*: The Lord be with you

*People*: **And also with you.**

*Celebrant*: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross giving us an example of his great humility; Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are then seated for*

**The Readings from the Bible**

**Hebrew Scriptures**      *Isaiah 50:4-9a*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

*Lector*: The Word of the Lord.

*People*: **Thanks be to God.**

*The People remain seated to pray responsively – by the half verse –*

**Psalms 31:9-16**

9 Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

- 10 For my life is wasted with grief,  
and my years with sighing; \*  
**my strength fails me because of affliction,  
and my bones are consumed.**
- 11 I have become a reproach to all my enemies and  
even to my neighbors,  
a dismay to those of my acquaintance; \*  
**when they see me in the street they avoid me.**
- 12 I am forgotten like a dead man, out of mind; \*  
**I am as useless as a broken pot.**
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
**they put their heads together against me;  
they plot to take my life.**
- 14 But as for me, I have trusted in you, O Lord. \*  
**I have said, “You are my God.**
- 15 My times are in your hand; \*  
**rescue me from the hand of my enemies,  
and from those who persecute me.**
- 16 Make your face to shine upon your servant, \*  
**and in your loving-kindness save me.”**  
**Glory to the Father, and to the Son, and to the Holy Spirit:\***  
**As it was in the beginning, is now, and will be for ever. Amen.**

*All remain seated for*

**Letters to the First Christians**    *Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the organ, all stand to sing*

**Hymn 168** (*blue book*) O sacred head, sore wounded - *Passion Chorale*

*The People are then seated for*

## **The Passion of our Lord Jesus Christ According to St. Luke**

*The customary responses before and after the Gospel are omitted.*

*Celebrant:* The Passion of our Lord Jesus Christ according to St. Luke.

*A moment of silence is kept.*

*Evangelist:* Then Jesus went out and made his way as usual to the Mount of Olives, accompanied by the disciples. When he reached the place he said to them,

*Jesus :* Pray that you may be spared the hour of testing.

*Evangelist* He himself withdrew from them about a stone's throw, knelt down, and began to pray.

*Jesus :* Father, if it be thy will, take this cup away from me. Yet not my will but thine be done.

*Evangelist* And now there appeared to him an angel from heaven bringing him strength, and in anguish of spirit he prayed the more urgently; and his sweat was like clots of blood falling to the ground. When he rose from prayer and came to the disciples he found them asleep, worn out by grief. He said,

*Jesus* Why are you sleeping? Rise and pray that you may be spared the test.

*Evangelist* While he was still speaking a crowd appeared with the man called Judas, one of the Twelve, at their head. He came up to Jesus to kiss him; but Jesus said,

*Jesus :* Judas, would you betray the Son of Man with a kiss?

*Evangelist* When his followers saw what was coming, they said,

*Congregation* **Lord, shall we use our swords?**

*Evangelist* And of the struck at the High Priest's servant, cutting off his right ear. But Jesus answered,

*Jesus* Let them have their way.

*Evangelist* Then he touched the man's ear and healed him. Turning to the chief priests, the officers of the temple police, and the elders, who had come to seize him, he said,

*Jesus* Do you take me for a bandit, that you have come out with swords and cudgels to arrest me? Day after day, when I was in the temple

with you, you kept your hands off me. But this is your moment – the hour when darkness reigns.

*Evangelist* Then they arrested him and led him away. They brought him to the High Priest's house, and Peter followed at a distance. They lit a fire in the middle of the courtyard and sat round it, and Peter sat among them. A serving-maid who saw him sitting in the firelight stared at him and said,

*Serving Maid* This man was with him too.

*Evangelist* But he denied it and said,

*Peter* Women, I do not know him.

*Evangelist* A little later someone else noticed him and said,

*First Challenger* You are also one of them.

*Peter* No, I am not.

*Evangelist* About an hour passed and another spoke more strongly still:

*Second Challenger* Of course this fellow was with him. He must have been; he is a Galilean.

*Peter* Man, I do not know what you are talking about.

*Evangelist* At that moment, while he was still speaking, a cock crew; and the Lord turned and looked at Peter. And Peter remembered the Lord's words, "Tonight before the cock crows you will disown me three times." The men who were guarding Jesus mocked at him. They beat him, they blindfolded him, and they kept asking him,

*Congregation* **Now, prophet, who hit you? Tell us that.**

*Evangelist* And so they went on heaping insults upon him. When day broke, the elders of the nation, chief priests, and doctors of the law assembled, and he was brought before their Council. They said,

*Congregation* **Tell us, are you the Messiah?**

*Jesus* If I tell you, you will not believe me; and if I ask questions, you will not answer. But from now on, the Son of Man will be seated at the right hand of Almighty God.

*Congregation* **You are the Son of God, then?**

*Jesus* It is you who say I am.

*Congregation* **Need we call further witnesses? We have heard it ourselves from his own lips.**

*Evangelist* With that the whole assembly rose, and they brought him before Pilate. They opened the case against him by saying,

*Congregation* **We found this man subverting our nation, opposing the payment of taxes to Caesar, and claiming to be Messiah, a king.**

*Evangelist* Pilate asked him,

*Pilate* Are you the king of the Jews?

*Jesus* The words are yours.

*Evangelist* Pilate then said to the chief priests and the crowd,

*Pilate* I find no case for this man to answer.

*Evangelist* But they insisted:

*Congregation* **His teaching is causing disaffection among the people all through Judaea. It started from Galilee and has spread as far as this city.**

*Evangelist* When Pilate heard this, he asked if the man was a Galilean, and on learning that he belonged to Herod's jurisdiction, he remitted the case to him, for Herod was also in Jerusalem at that time. When Herod saw Jesus he was greatly pleased; having heard about him, he had long been wanting to see him, and had been hoping to see some miracle performed by him. He questioned him at some length without getting any reply; but the chief priests and lawyers appeared and pressed the case against him vigorously. Then Herod and his troops treated him with contempt and ridicule, and sent him back to Pilate dressed in a gorgeous robe. That same day Herod and Pilate became friends; till then there had been a standing feud between them.

Pilate now called together the chief priests, councilors, and people, and said to them,

*Pilate* You brought this man before me on a charge of subversion. But, as you see, I have myself examined him in your presence and found nothing in him to support your charges. No more did Herod, for he has referred him back to us. Clearly he has done nothing to deserve death. I therefore propose to let him off with a flogging.

*Evangelist* But there was a general outcry,

*Congregation* **Away with him! Give us Barabbas.**

*Evangelist* (This man had been put in prison for a rising that had taken place in the city, and for murder.) Pilate addressed them again, in his desire to release Jesus, but they shouted back,

*Congregation* **CRUCIFY HIM! CRUCIFY HIM!**

*Evangelist* For the third time he spoke to them:

*Pilate* Why, what wrong has he done? I have not found him guilty of any capital offense. I will therefore let him off with a flogging.

*Evangelist* But they insisted on their demand, shouting that Jesus should be crucified. Their shouts prevailed and Pilate decided that they should have their way. He released the man they asked for, the man who had been put in prison for insurrection and murder, and gave Jesus up to their will.

As they led him away to execution they seized upon a man called Simon, from Cyrene, on his way in from the country, put the cross on his back, and made him walk behind Jesus carrying it. Great numbers of people followed, many women among them, who mourned and lamented over him. Jesus turned to them and said,  
*Jesus* Daughters of Jerusalem, do not weep for me; no, weep for yourselves and your children. For the days are surely coming when they will say, "Happy are the barren, the wombs that never bore a child, the beasts that never fed one." Then they will start saying to the mountains, "Fall on us", and to the hills, "Cover us," For if these things are done when the wood is green, what will happen when it is dry?

*Evangelist* There were two others with him, criminals who were being led away to execution; and when they reached the place called The Skull they crucified him there, and the criminals with him, one on his right and the other on his left Jesus said,

*Jesus* Father, forgive them; they do not know what they are doing.

*Evangelist* They divided his clothes among them by casting lots. The people stood looking on, and their rulers jeered at him:

*Congregation* **He saved others: now let him save himself, if this is God's Messiah, his Chosen.**

*Evangelist* The soldiers joined in the mockery and came forward offering him their sour wine. They said,

*Congregation* **If you are the king of the Jews, save yourself.**

*Evangelist* There was an inscription above his head which ran: "This is the king of the Jews."

One of the criminals who hung there with him taunted him:

*First Criminal* Are not you the Messiah? Save yourself, and us.

*Evangelist* But the other rebuked him:

*Second Criminal* Have you no fear of God? You are under the same sentence as he. For us it is plain justice; we are paying the price for our misdeeds; but this man has done nothing wrong.

Jesus, remember me when you come to your throne.

*Jesus* I tell you this: today you shall be with me in Paradise.

*Evangelist* By now it was about midday and a darkness fell over the whole land, which lasted until three in the afternoon; the sun's light failed. And the curtain of the temple was torn in two. Then Jesus gave a loud cry and said,

*Jesus* Father, into thy hands I commit my spirit.

*Evangelist* And with these words he died.

*Silence is kept for a few moments, during which some may wish to kneel.*

*Evangelist* The centurion saw it all, and gave praise to God, saying,

*Centurion* Beyond all doubt, this man was innocent.

*Evangelist* The crowd who had assembled for the spectacle, when they saw what had happened, went home beating their breasts. His friends had all been standing at a distance; the women who had accompanied him from Galilee stood with them and watched it all.

## **We Respond to God's Word**

*The Preacher then invites the People to sit for*

### **The Homily**

*The People then stand or kneel for*

### **The Prayers of the People – Form III, BCP 387 (red book)**

*The People then stand for the exchange of*

### **The Peace, BCP 360 (red book)**

*The People are then seated for*

### **The Rector's Welcome & Parish Announcements**

## **THE HOLY COMMUNION**

*The People remain seated for music at*

**The Offertory:** Improvisation on 'Love Unknown' - Callahan

*Bless you for your generous financial tithes and offerings which ensure the success of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.*

*The palms are given to the greater Glory of God in loving memory of:  
Jenora & Ralph Boniface & their Loved Ones*

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of  
**Hymn 380 vs. 3** (blue book) “From all that dwell” - Old 100<sup>th</sup>*

*The People’s offerings are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer B – BCP 367 (red book)

*The People then sing*

**The Sanctus - Hymn S-129** (blue book) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer B continues – BCP 368 (red book)*

*The Celebrant and People then proclaim*

**The Acclamation – BCP 368 (red book)**

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant and People then pray*

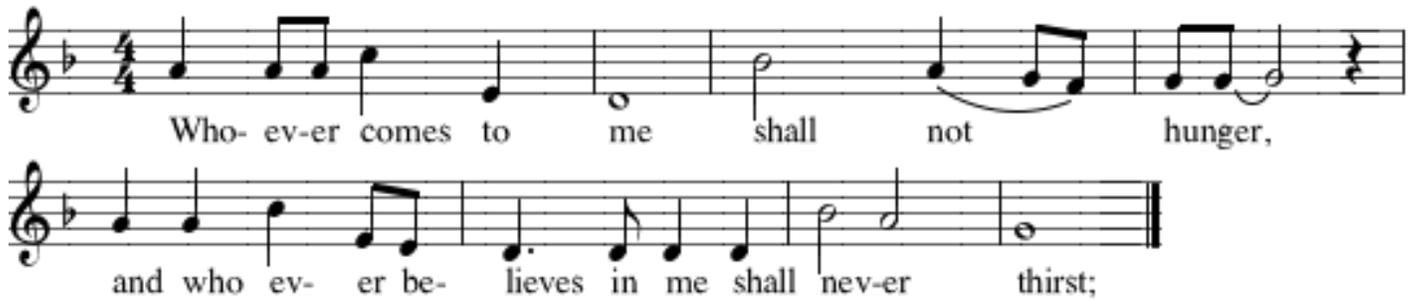
**The Lord’s Prayer** (traditional), BCP 364 (red book)

## **The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

## The Fraction Anthem



*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then directed by the Ushers to come forward to receive Communion.*

## Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

**Communion:** Beneath the cross of Jesus - *L. Smith*

-Diane SanGiacomo, Organ – Sharon Gilbert, Piano

**The Prayer after Communion, BCP 366** (*red book*)

*Following Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God,**

**We thank you for feeding us with the spiritual food**

**Of the most precious Body and Blood**

**Of your Son our Savior Jesus Christ;**

**and for assuring us in these holy mysteries**

**that we are living members of the Body of your Son,**

**and heirs of your eternal kingdom.**

**And now, Father, send us out**

**to do the work you have given us to do,**

**to love and serve you**

**as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**Be honor and glory, now and forever. Amen.**

*At the sound of the organ, all stand to sing*

**Hymn 474** (*blue book*) When I survey the wondrous cross – *Passion Chorale*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font**, BCP 366 (*red book*)

*During Holy Week, the traditional “Alleluias” are omitted.*

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

**The Organ Postlude:** “Passacaglia” - *Gordon Young*

## **Serving at today’s Liturgy**

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Cami Wittmeyer Mr. Scott van Pletzen-Rands
Crucifer	Ms. Ashleigh Brown Mr. Xavier Lake
Cantor	Mrs. Patti Lukasiewicz
Lectors	Mrs. Doreen Nuessle Mr. Gregg Nuessle
Ushers	Mrs. Debbie Harris, Mr. Len Harris
Deacon of the Mass	The Rev. Cathy Ritz
Celebrant	The Rev. Brother Blane Frederik OLW
Assisting Priest	The Rev. Frieda Webb
Preacher	The Rev. Canon William Wipfler

## **The Lectors at the Passion**

Evangelist	Mrs. Gretchen Zollendeck
Jesus	Mr. Rich Emerling
1 <sup>st</sup> & 2 <sup>nd</sup> Challenger	Mr. Gregg Nuessle
Serving Maid	Mrs. Doreen Nuessle
Peter	Mr. Peter Ruof
Pilate	Ms. Renee Bugenhagen
1 <sup>st</sup> Criminal & Centurion	Mrs. Debbie Harris
2 <sup>nd</sup> Criminal	Mr. Len Harris

## Home Communion

This morning Rich Emerling will be taking communion to Irene Spencer and Isobelle Jeffery who are absent from this Feast.

**We, who are many, are one body, for we all share in the one Bread.  
Amen.**



## THE WEEK AT TRINITY

- Sunday, 3/20**      8:00 am Spoken Eucharist – Rite I in the Church  
9:00 am Joint Coffee Hour in the Parish Hall  
**9:10 am Adult Forum in the Parish Hall Annex**  
*Lenten Series: Palm Sunday*  
**9:10 am Children’s Sunday School**  
10:00 am Choral Eucharist – Rite II in the Church  
7:30 pm Open AA Meeting – “Carry the Message”
- Monday, 3/21**      7:00 pm **Stations of the Cross**
- Tues, 3/22**      10:00 am Holy Eucharist at Eden Heights  
5:00 pm Boy Scouts Court of Honor  
7:00 pm **Stations of the Cross**
- Weds, 3/23**      11:00 am **Holy Eucharist in the Chapel of  
Our Lady of Walsingham**  
**7:00 pm Service of *Tenebrae***
- Thurs. 3/24**      5:15 pm Irish Dance Class  
7:00 pm **Maundy Thursday - Holy Eucharist,  
Footwashing & Stripping of the Altar**  
8:30 pm Men’s Sobriety Discussion Group
- Friday, 3/25**      12:00 pm **Good Friday Mass of the Pre-Sanctified**  
7:00 pm **Good Friday Mass of the Pre-Sanctified**
- Sat. 3/26**      9:00 am **Holy Saturday Liturgy**  
7:35 pm **The Great Vigil of Easter & First Fire**
- Sunday, 3/27**      10:00 am **All-Parish Easter Mass**  
11:30 am Coffee Hour  
7:30 pm Open AA Meeting – “Carry the Message”

# TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine in the Parish Hall** – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Wendy Benzin, Susan Hannel, & Marydale Schmidt** today's hospitality hosts.

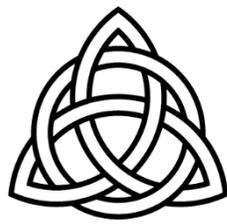
**Easter Flower Memorials** – Remembrances may be placed in the alms basin. There is no specific dollar amount. Please make your check payable to Altar Guild and indicate the names for the Easter memorial. **All gifts must be received today - March 20<sup>th</sup> - to be included in the Easter bulletins.**

**Help Needed** – We have a small bedroom set and some boxed items that need to be delivered to a parishioner in Buffalo. These items are in the church garage. If you have access to a truck and can help please contact Sandy at the Parish Office.

**Opportunities at Buffalo Peace House:** We have committed ourselves, as members of Trinity Church, to support the people at Peace house who are awaiting asylum in the United States. They are living in a house on the grounds of the St. Francis Church property on 4263 St. Francis Drive, a short street between Camp Road and Lake Shore Road. When delivering anything, the house is easy to identify by the play equipment in the yard. Just ring the bell and go in. There is a receptionist in the office just inside the door.

As part of our ministry to Peace House you might offer books-new or gently used-for the pre-schoolers living there. If "buy one get one free" is too much food for you, share the second item, especially fresh produce. To discover the Peace House's particular needs, please call 716-627-9800

**Easter Cards** – A list of Parishioners who are unable to join us at the Mass is available on the table in the Parish Hall for those wishing to send an Easter card.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for L'Eglise Episcopal au Rwanda

### **The Episcopal Church ~**

Pray for St. Andrew's, Burt; St. John's, Wilson

### **Those in any need or trouble ~**

Pray for John Carney, Dick Johnson, Bob & Mary Artis, Shelly, Casey McAbbe, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter, Grace Duffett, Janice Julian.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

### **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



## **Trinity Church Hamburg**

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[www.trinityhamburg.org](http://www.trinityhamburg.org)

[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)

[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

### **Parish Office Hours**

Monday – Friday

8:30 a.m. – 2:30 p.m.

### **Parish Administrator**

Sandra Gawron

[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choir Director**

Sharon Gilbert

[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Gretchen Zollendeck, Sr. Warden

Cami Wittmeyer, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Debbie Harris

Leslie Kintner

Peter Ruof

Wendy Ryan

Bob Smith

### **Priest Associate**

The Rev. Canon

Bill Wipfler PhD

### **Monastic & Rector**

The Rev. Brother

Blane Frederik OLW

[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)

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