

One Community. United. In Jesus' Name.

Trinity Hamburg's 2014 Budget

Thank you to each Parishioner and Parish Family who reassessed their current giving criteria in 2014 and moved to Proportional Giving or Tithing. As a result, the Trinity Hamburg Community has now met all of our budgeted operational expenses for 2014.

Our new standard for giving in 2015

Together we can sustain our shared responsibility to meet our 2014 operating budget and set a new standard for Proportional Giving as a spiritual discipline in 2015 and beyond.



The Week at Trinity

Sunday, 7/27	8:00 am	Spoken Eucharist – Rite I in the Park
	9:00 am	Shared Coffee Hour in the Parish Hall
	10:00 am	Sung Eucharist – Rite II in the Church
	7:30 pm	Open AA Meeting – “Carry the Message”
Weds, 7/30	11:00 am	Holy Eucharist in the Chapel of our Lady of Walsingham.
Thurs. 7/31	9:00 am	Bible Study in the Parish Hall
	8:30 pm	Men's Sobriety Discussion Group
Sunday, 8/3	8:00 am	Spoken Eucharist – Rite I in the Park
	9:00 am	Shared Coffee Hour in the Parish Hall
	10:00 am	Sung Eucharist – Rite II in the Church
	7:30 pm	Open AA Meeting – “Carry the Message”



Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God in Thanksgiving for
The Wedding Anniversaries of **Sandy & Paul**, **Tamatha & Bob**; and
by

Roz DeLang in loving memory of her son, **Eric DeLang**
& in loving memory of **Gil & Edith McDonald** by their children
+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+

Trinity Community News and Notes

Trinity's 9:00 am Joint Coffee Hour in the Parish Hall brings us together for fellowship each Sunday between our 8:00 and 10:00am Masses. Thank you to **Sheila Bamford, Renee Bugenhagen, Julie Otis**, & **Sue Minekime** today's hospitality hosts. We extend a warm invitation to our visitors and new members to join us each Sunday in the Parish Hall for shared coffee and conversation. During the Program year, please join us for the Forum, our Adult Religious Education in the Parish Hall annex.

Trinity Hamburg's Fourth Annual Golf Tournament – will be held on Saturday, Sept. 13th at Concord Crest Golf Course with registration at 11:30 a.m. and a shotgun start at 12:30 p.m. **Sign up to golf by August 15th to be entered into an early bird drawing.** You may sign up individually or get a foursome together. This is a scramble format (each shot uses the best ball). Invite your friends to golf!

If you own a business, or know someone who does, invite them to sponsor a hole in our Golf Tournament (one hole for \$50 or 2 for \$75). Bronze, silver, gold & platinum sponsorships are also available. You may also sponsor a hole in thanksgiving or as a memorial. Sponsor forms are available on the golf bulletin board in the parish hall. We are also accepting gift baskets or donations for the basket raffle which takes place after the tournament. Proceeds from this Annual Fund Raiser benefit Trinity Hamburg's Campus and buildings.

The Sunday Coffee Ministry is looking for additional men and women to offer their time and talent by joining Coffee Teams. Being on a Team involves providing refreshments & making coffee 3 to 4 times each year at our new Joint 9-10:00am Coffee Hour. Please contact Gretchen Zollendeck (Gretchen0924@AOL.com) if interested in this fun ministry! Are you rotating off? Please notify Gretchen (otherwise you'll be on the new list beginning September 7!)



Home Communion

This morning Sue Minekime will be taking communion to **Alice MacKinnon & Ann Dunn** who are absent from this Feast.

“We who are many are one body, for we all share in the one Bread.”

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The United Church of Pakistan

The Episcopal Church ~

Pray for St. Paul's, Angola; St. Jude's, Buffalo; St. Matthew's, Buffalo

Those in any need or trouble ~

Pray for Jill, Denise, Carol Kohn, Nancy Dennis, Barbara Burke, Mary McWhorter, Bryan, Dorothy Forrest, Carly & Ceil.

Those who are absent from us ~

Pray for Harvey & Sheila Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Peggy Hynes, Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard & David Blank.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015



Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Donate



Trinity Church Hamburg

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Summer Office Hours

Monday – Thursday
8:30 a.m. – 1:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

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The Rev. Br. Blane Frederik
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(716) 474-7357



Order of Worship Choral Holy Eucharist Rite II The Seventh Sunday after Pentecost

Sunday, July 27, 2014

10:00 am

Welcome to your spiritual home

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

Trinity's Red Doors – Safety and Refuge

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude: Chorale Meditation on 'Morecambe' - *Elmore*

All then stand to sing

Hymn 401 (*blue book*) The God of Abraham praise - *Leoni*

The Word Of God

The Opening Acclamation and Collect for Purity, BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria in excelsis*

The Collect of the Day - Proper 12, BCP 231 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Genesis 29:15-28*

Psalm 105:1-11, 45b (*prayed together*)

Letters to the First Christians *Romans 8:26-39*

All stand to sing

Hymn: Spirit of God, descend upon my heart (*see insert*)

The Holy Gospel *Matthew 13:31-33, 44-52*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 358 (*red book*)

The Prayers of the People

Leader Lord, in your mercy

People Hear our prayer.

Conclusion To you O Lord

The Confession, BCP 360 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

The Rector's Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family. We extend a special welcome to our Roman Catholic Sisters and Brothers.

Offertory Music

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer B – BCP 367 (*red book*)

Hymn S-129 (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer B continues, BCP 367 (*red book*)

The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 301 (*blue book*) Bread of the world in mercy broken - *Rendez a Dieu*

The Prayer after Communion, BCP 365 (*red book*)

All stand to sing

Hymn 688 (*blue book*) A mighty fortress is our God – *Ein feste Burg*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Organ Postlude: Voluntary on 'Ein Feste Burg' - *G. Young*

Serving at today's Liturgy

Beling Memorial Bell-Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Sue Minekime

Mrs. Judy Bailey

Crucifer Mr. Joe Wittmeyer

Torch Bearers Mr. Frank Sillence

Mr. Frank Julian

Lector Mrs. Maggie Campbell

Ushers Mrs. Debbie Harris

Mrs. Susan Hannel

Celebrant The Rev. Brother Blane Frederik

Preacher The Rev. Canon William Wipfler

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Order of Worship Said Holy Eucharist Rite I The Seventh Sunday after Pentecost Mass in the Park

Sunday, July 27, 2014

8:00 a.m.

Welcome to your spiritual home

Whatever your religious background, and however you have come to be here this morning, we welcome you to the Trinity Community. We hope that you will leave spiritually fed and fulfilled, and that you will be strengthened to meet the challenges of your daily life in the week to come.

The Word Of God

Following the sound of the Beling Memorial Bell, all stand for

The Opening Acclamation, BCP 323 *(red book)*

The Collect for Purity, BCP 323 *(red book)*

The Great Commandment, BCP 324 *(red book)*

Gloria, BCP 324 *(red book)*

The Collect of the Day, BCP 180 *(red book)*

Responses: BCP 325 *(red book)*

All are then seated for

The Readings from the Bible *(ivory insert)*

Responses: BCP 325 & 326 *(red book)*

Hebrew Scriptures *Genesis 29:15-28*

Psalms 105:1-11, 45b *(prayed together)*

Letters to the First Christians *Romans 8:26-39*

All then stand for

The Holy Gospel *Matthew 13:31-33, 44-52*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 326 *(red book)*

The Prayers of the People, BCP 328 *(red book)*

The Confession of Sin, BCP 330 *(red book)*

The Peace, BCP 332 *(red book)*

All are seated for

The Rector's Welcome & Parish Announcements

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer I, BCP 333 *(red book)*

The Lord's Prayer, BCP 336 *(red book)*

The Communion Anthem, BCP 337 *(red book)*

The Prayer of Humble Access, BCP 337 *(red book)*

The Prayer after Communion, BCP 339 *(red book)*

The Dismissal, BCP 340 *(red book)*

Trinity's Red Doors

Safety & Refuge

Trinity Episcopal Church's doors, painted a brilliant red, follow the tradition that red doors in the early days of the church signified a place of safety and refuge. For example, a soldier could not pursue an enemy who had entered through the red doors of a church. Red doors told of holy ground behind them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for those seeking emotional and spiritual healing, a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity Hamburg be for you such a place.

Receiving Communion at Trinity

Jesus is truly present in the Bread & Wine

Episcopalians believe that the Real Presence of the Body and Blood of our Lord Jesus Christ is received in the Sacrament of Holy Communion. At the time of Communion the appropriate response following the prayer is "Amen".

All are Welcome at our Table

No one is ineligible or unwelcome from receiving Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Community. We extend a special welcome to our Roman Catholic Sisters and Brothers.

Join us for Joint Coffee & Fellowship in the Parish Hall

Each Sunday we gather in the Parish Hall for coffee and conversation directly following this morning's Mass in the Park. Please join us for this time of fellowship with your Sisters and Brothers attending the 10:00am Mass.

Serving at today's Liturgy

Eucharistic Minister

Usher

Celebrant

Preacher

Mr. Dave Lyon

Mr. Charlie Greiner

The Rev. Brother Blane Frederik

The Rev. Canon William Wipfler

Genesis 29:15-28

Then Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Psalms 105:1-11, 45b

- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 7 He is the Lord our God; *
his judgments prevail in all the world.
- 8 He has always been mindful of his covenant, *
the promise he made for a thousand generations:

- 9 The covenant he made with Abraham, *
the oath that he swore to Isaac,
- 10 Which he established as a statute for Jacob, *
an everlasting covenant for Israel,
- 11 Saying, “To you will I give the land of Canaan *
to be your allotted inheritance.”
- 45 That they might keep his statutes *
and observe his laws.
Hallelujah!

Romans 8:26-39

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God’s elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, “For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Matthew 13:31-33, 44-52

Another parable Jesus put before the crowds: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”