

The Week at Trinity

| | | |
|-----------------------|----------|---------------------------------------|
| Sunday, 8/11 | 9:00 am | Holy Eucharist – Rite II |
| | 10:00 am | Coffee Hour |
| | 10:15 am | Confirmation Class |
| | 7:30 pm | Open AA Meeting – “Carry the Message” |
| Monday, 8/12 | 10:00 am | Knitting Group |
| Weds. 8/14 | 7:00 pm | Vestry Meeting |
| Thursday, 8/15 | 8:30 pm | Men’s Sobriety Discussion Group |
| Sunday, 8/18 | 9:00 am | Holy Eucharist – Rite II |
| | 10:00 am | Coffee Hour |
| | 10:15 am | Confirmation Class |
| | 7:30 pm | Open AA Meeting – “Carry the Message” |

Trinity News and Notes

Coffee & Conversation – We extend a warm invitation to our Parishioners, visitors and new members to join us at 10:00am in the Parish Hall for shared coffee and conversation. Thank you to **Sue Minekime, Cami Wittmeyer, & Sue Ciminelli** today’s hospitality hosts.

Golf Tournament – The 9th annual Trinity Church Golf Tournament will take place on September 21, 2019 at the Eden Valley Golf Course. This is our major fundraiser for the church year and we need everyone’s help to insure it is a **HUGE** success. We are now looking to recruit golfers, workers, sponsors, raffle basket makers . To volunteer , please contact Richard San Giacomo at 662-9091 or Carl Otis at 870-6964.

Forward Day by Day books for August – October are available on the table in the parish hall. Please help yourself.

Serving at today’s Liturgy

| | |
|-----------------------------|--------------------------|
| Beling Memorial Bell-Ringer | Mrs. Gretchen Zollendeck |
| Eucharistic Minister | Mrs. Maggie Campbell |
| Lector | Mrs. Maggie Campbell |
| Ushers | Mr. Woody Benzin |
| | Mrs. Susan Hannel |
| Organist | Mrs. Diane SanGiacomo |
| Music Director | Mrs. Susan Ciminelli |
| Preacher & Celebrant | The Rev. Shannon Collis |

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~
Pray for The Church of Nigeria

The Episcopal Church ~
Pray for Ascension, Buffalo;
Good Shepherd, Buffalo

Those in any need or trouble ~
Pray for Gene, Terry, Tim, PJ, Kris,
Jonah, Kevin Sullivan, Karen Miller,
Tom Spath, Michael Kumiega, Len
Harris

Those who are absent from us ~
Pray for Marydale Schmidt, Isobelle
Jeffrey; Jane Koron, Barbara Burke,
Dolly Westcott

*To add a name to the Trinity Prayer Roll, or to
arrange for Home Communion, please contact
Rich and Judee Emerling at 649-5015 or
Marie Lavis at 649-5112*

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Donate



Trinity Church Hamburg

261 E. Main Street
Hamburg, NY 14075
Phone (716) 649-4320
Fax (716) 649-4321
www.trinityhamburg.org
www.facebook.com/trinityhamburg
www.twitter.com/trinityhamburg
Summer Office Hours
Mon & Weds. 8:30 am – 3:00 pm

Priest in Charge

The Rev. Shannon Collis
rector@trinityhamburg.org

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Carl Otis, Sr. Warden
Cami Wittmeyer, Jr. Warden
Linda Campbell
Roz DeLang
Rich Emerling
Susan Hannel
Judy Johnson
Leslie Kintner
Wendy Ryan
Gretchen Zollendeck



Order of Worship Holy Eucharist Rite II Proper 14

Sunday, August 11, 2019

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

The Word Of God

All then stand to sing

Hymn 401 (*blue book*) 'The God of Abraham praise' - *Leoni*

The Opening Acclamation BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria in excelsis*

The Collect of the Day – Proper 14, BCP 232 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Isaiah 1:1, 10-20*

Psalms 50:1-8, 23-24 (*said together*) BCP 654 (*red book*)

Letters to the First Christians *Hebrews 11:1-3, 8-16*

All stand to sing

Hymn 533 (*blue book*) How wondrous and great thy works - *Lions*

The Holy Gospel *Luke 12:32-40*

We Respond to God's Word

The Sermon

The People stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People

Responses: Lord, hear our prayer.

The Confession - BCP 360 (*red book*)

The People stand for the exchange of

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Hymn 693 (*blue book*) Just as I am - *Woodworth*

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer A – BCP 361 (*red book*)

Hymn S-125 (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer A continues, BCP 362 (*red book*)

The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem

Who-ev-er comes to me shall not hunger,
and who ev-er be-lieves in me shall nev-er thirst;

Hymn 316 (*blue book*) 'This is the hour of banquet' – *Canticum refectioinis*

Presider: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

LEV: Charles Greiner & Marcia Walker

All: We who are many are one body, because we all share one bread, one cup.

The Prayer after Communion, BCP 365 (*red book*)

The Blessing

All stand to sing

Hymn 637 (*blue book*) How firm a foundation – *Lions*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People Thanks be to God. *Alleluia! Alleluia!*

Organ Postlude

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation-- I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this

one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Luke 12:32-40

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."