



Trinity Church Hamburg  
Order of Worship

## **Sung Holy Eucharist Rite II**

### **The Twelfth Sunday After Pentecost**

**Sunday, Aug 16, 2015**

**10:00 am**

### **Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### **Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude** – Prelude on ‘Slane’ - *Young*

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 427** (*blue book*) – “When morning gilds the skies” – *Laudes Domini*

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing the*

**Gloria** – **S-280** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Proper 15**, BCP 231 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are then seated for*

## The Readings from the Bible

**Hebrew Scriptures** – *1 Kings 2:10-12; 3:3-14*

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in

Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The People remain seated to pray – responsively by the half-verse –*

## **Psalm 111**

1 Hallelujah!

I will give thanks to the Lord with my whole heart, \*  
**in the assembly of the upright, in the congregation.**

2 Great are the deeds of the Lord! \*

**they are studied by all who delight in them.**

3 His work is full of majesty and splendor, \*

**and his righteousness endures for ever.**

4 He makes his marvelous works to be remembered; \*

**the Lord is gracious and full of compassion.**

5 He gives food to those who fear him; \*

**he is ever mindful of his covenant.**

6 He has shown his people the power of his works \*

**in giving them the lands of the nations.**

7 The works of his hands are faithfulness and justice; \*

**all his commandments are sure.**

8 They stand fast for ever and ever, \*

**because they are done in truth and equity.**

9 He sent redemption to his people;

he commanded his covenant for ever; \*

**holy and awesome is his Name.**

10 The fear of the Lord is the beginning of wisdom; \*

**those who act accordingly have a good understanding;**

**his praise endures for ever.**

**Glory to the Father, and to the Son, and to the Holy Spirit:\***

**As it was in the beginning, is now, and will be forever. Amen.**

*All remain seated for*

**Letters to the First Christians – Ephesians 5:15-20**

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 488 – (blue book) “Be thou my vision” – Slane**

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel – John 6:51-58**

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to John

*People:* **+Glory to +you, Lord +Christ.**

Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God’s Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

### **The Nicene Creed – BCP 358 (red book)**

*The People then stand or kneel for*

### **The Prayers of the People**

*In the course of the silences, the People add their own petitions or thanksgivings.*

*Leader:* Lord, in your mercy,

*People:* **Hear our prayer.**

*Conclusion:* **To you, O Lord.**

*The People then sit or kneel for*

### **The Confession of Sin**

*People:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and pronounces God's Absolution.*

*The People then stand for the exchange of*

**The Peace** – BCP 360 *(red book)*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The People are then seated for*

**The Rector's Welcome & Parish Announcements**



## THE HOLY COMMUNION

*The People remain seated for music at*

**The Offertory** – I Will Lift Mine Eyes - Powell

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write "Rector's Discretionary" in the memo line or on the envelope. or place Tops Cards – in any denomination, in the Collection Plate.*

### **The Flowers at the Altar**

*are given to the greater Glory of God by:*

**Jean Washburn** in loving memory of her husband **George Washburn**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*  
**Hymn 380 vs. 3** – *(blue book)* “From all that dwell” – *Old 100<sup>th</sup>*

*The People’s offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer C – BCP 369 *(red book)*

*In this prayer, the lines in italics are spoken by the People.*

### **The *Sursum Corda***

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer C continues* – BCP 370 *(red book)*, & then the People sing

### **The *Sanctus* – Hymn S-129** *(blue book)* *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer C continues* – BCP 371 *(red book)*

*The Celebrant and People then proclaim*

### **The Acclamation** – BCP 371 *(red book)*

*Celebrant* Remembering now his work of redemption, and offering to  
you this sacrifice of thanksgiving,

*Celebrant* **We celebrate his death and resurrection,  
as we await the day of his coming.**

*Prayer C continues, & the Celebrant and People then pray*

### **The Lord’s Prayer** *(traditional)* – BCP 364 *(red book)*

### **The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

### **The Fraction Anthem**



*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then invited by the Ushers to come forward to receive Communion.*

## **Receiving the Bread and the Cup at Trinity**

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

## **The Organ Voluntary at Communion**

*Following Communion, once the Holy Table has been cleared, all stand or kneel to pray*

## **The Prayer after Communion – BCP 365 (red book)**

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Celebrant then gives*

## **The Blessing**

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of



God Almighty, the +Father, the +Son, and the +Holy Spirit, be amongst you, and remain with you always. **Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn 530** – (*blue book*) “Spread, O spread thy mighty word” - *Gott sei Dank*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font** – BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**The Organ Postlude** – Postlude on ‘Lauda Anima’ - *Hulme*



## **Serving at today's Liturgy**

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Scott van Pletzen-Rands Mrs. Judy Johnson
Acolyte & Crucifer	Ms. Ashleigh Brown
Cantor	Mr. Carl Otis
Lectors	Mrs. Judy Johnson Mrs. Sue Minekime
Ushers	Mrs. Gretchen Zollendeck Mrs. Susan Hannel
Sub-Deacon-of-the-Mass	
& Intercessor	Mr. Patrick Brown, <i>Postulant for Holy Orders</i>
Preacher	The Rev. Brother Blane Frederik OLW
Celebrant	The Rev. Canon William Wipfler

## **Home Communion**

This morning Sue Minekime will be taking Communion to Alice MacKinnon, Ann Dunn, & Barbara Burke who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

## THE WEEK AT TRINITY

### **Sunday, 8/16**

8:00 am Spoken Eucharist – Rite I Mass-in-the-Park  
9:00 am Joint Coffee Hour in the Parish Hall  
10:00 am Sung Eucharist – Rite II Mass in the Church  
7:30 pm Open AA Meeting – “Carry the Message”

### **Tuesday, 8/18**

12:00 pm Produce Pantry  
2:30 pm Holy Eucharist at Elderwood Assisted Living

### **Weds, 8/19**

11:00 am Holy Eucharist in the Chapel of  
Our Lady of Walsingham

### **Thurs. 8/20**

10:30 am Holy Eucharist at Elderwood Hamburg  
8:30 pm Men’s Sobriety Discussion Group

### **Sunday, 8/23**

8:00 am Spoken Eucharist – Rite I Mass-in-the-Park  
9:00 am Joint Coffee Hour in the Parish Hall  
10:00 am Sung Eucharist – Rite II Mass in the Church  
7:30 pm Open AA Meeting – “Carry the Message”

# TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine in the Parish Hall** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Sue Kovic & Karen Smith** today's hospitality hosts.

**Trinity Produce Pantry** needs your help. As you may know, we work with Operation Good Neighbor which distributes food to pre-approved needy people. Trinity's Produce Pantry supplies fresh fruits and vegetables for distribution. We are running low on funds and would greatly appreciate any cash donation you are able to give. Checks can be made payable to Trinity Produce Pantry and placed in the collection plate or mailed to the church office. If you have any questions please call Wendy Ryan at 648-6849 or Marianne McGrath at 649-4284

**Golf Tournament, Saturday Sept. 12th - Everyone is invited to join us for dinner following the tournament.** The dinner package is only \$20. Come and celebrate with the golfers and enjoy a great dinner and participate in the excitement of the basket raffle. Dinner reservations must be received by Friday, Sept. 4<sup>th</sup>. Brochures are on the table in the parish hall.

**Bakers, fire up your ovens!** Our golfers look forward to your delicious homemade pies, cakes, cookies, etc. A sign-up sheet is in the parish hall.

**We are accepting gift baskets or donations for gift baskets for the basket raffle** which takes place after the tournament. Your contributions are greatly appreciated. We rely on everyone's help to make this fundraiser a success. Thank you in advance. You may call Sandy at the parish office with any questions.

There's still time to register to golf. You may sign up individually or get a foursome together. This is a scramble format (each shot uses the best ball). Invite your friends to golf! You don't have to be a good golfer, come and have fun. Registration forms are on the table in the parish hall.

**If you own a business or know someone who does, invite them to sponsor a hole in our golf tournament.** (one hole for \$50 or 2 for \$75). You may choose to sponsor a hole in thanksgiving or as a memorial. Sponsor forms are on the table in the parish hall.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

The Episcopal Church in the USA

### **The Episcopal Church ~**

Pray for St. Paul's Cathedral, Buffalo

### **Those in any need or trouble ~**

Pray for John Carney, Dick Johnson, Bob & Mary Artis, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil & Brother Blane Frederik OLW.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Carol DeFoe, & Caroline Wehling.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

## **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



## **Trinity Church Hamburg**

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[www.trinityhamburg.org](http://www.trinityhamburg.org)  
[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

### **Parish Office Hours**

Monday –Thursday  
8:30 a.m. – 1:30 p.m.

### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Sue Minekime, Sr. Warden  
Gretchen Zollendeck, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Peter Ruof  
Wendy Ryan  
Bob Smith  
Dolly Westcott

### **Postulant for Holy Orders**

Mr. Patrick Brown

### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

### **Friar & Rector**

The Rev. Brother  
Blane Frederik OLW  
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(716) 474-7357