

Trinity Community News and Notes

The Week at Trinity

Sunday, 7/29	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Wed, 8/1	7:00 pm	Bible Study
Thurs. 8/2	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 8/5	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

**The flowers at the altar are given to the greater Glory of God
in loving memory of Bessie Gregory**

+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+

Coffee ☺ Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us after the 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Wendy Benzin, Sue Hannal, & Judy Johnson** today’s hospitality hosts.

Summer Sunday School – We will be having Sunday School throughout the summer. A different Bible story/lesson has been chosen for each week, as well as an activity to go along with it. **July 29th;** God loves you, **August 5th;** Johnah and the Whale, **August 12th;** prayers, **August 19th;** Jesus, **August 26th;** colors of faith. We will meet in the classroom next to the nursery. Come on down and join in the fun.

Trinity’s Golf Tournament will take place on Saturday, Sept. 15th at the 18 Mile Creek Golf Course in Hamburg. It will be a shot gun start at 1:30 pm and a scramble format. Registration will begin at noon. Lunch and beverage will be provided at the golf course. The awards dinner will be held at Trinity immediately after golf. The registration fee of \$80 will include lunch at the golf course; beer during the golf round, dinner after golf, and prizes for best score and other skills. Hole sponsorship is \$50. If you do not play golf but wish to attend the dinner the cost will be \$25 each. If you are interested in either assisting the golf committee, playing golf or wish further information please feel free to contact Richard SanGiacomo at 662-9091 or email rsangiaco@verizon.net.

Pictures – If you have any Trinity event pictures, please bring them to church and post on the bulletin board in the foyer. Any digital photos can be emailed to Sue Ciminelli at susancim@me.com

2018 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar in 2018, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church in Wales

The Episcopal Church ~

Pray for St. Mark's, Orchard Park;

St. Paul's, Springville;

St. David's, West Seneca

Those in any need or trouble ~

Pray for Terry, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Ruth Weber

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Isobelle Jeffrey; Sally Klipfel; Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Office Hours

Mon & Weds 8:30 am – 3:00 pm

Parish Administrator

Sandra Gawron

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Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden

Carl Otis, Jr. Warden

Renee Bugenhagen

Linda Campbell

Rich Emerling

Susan Hannel

Debbie Harris

Leslie Kintner

Tina Kumiega

Wendy Ryan

Gretchen Zollendeck



Order of Worship Said Holy Eucharist Rite II Proper 12

Sunday July 29, 2018

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

Organ Prelude:

Holy Baptism

The Beling Memorial Bell calls us to worship five minutes before the hour

Hymn 455 (blue book) O Love of God - Dunedin

Opening Acclamation, BCP 299 (red book)

Hymn S-280 (blue book) Gloria or BCP 356 (red book)

The Collect of the Day, BCP 231 (red book)

Responses: BCP 357 (red book)

Readings from the Bible (ivory insert)

Responses: BCP 357 (red book)

Hebrew Scriptures 2 Samuel 11:1-15

Psalms 14 prayed together

Letters to the First Christians Ephesians 3:14-21

Hymn 304 (blue book) I come with joy to meet my Lord - Land of Rest

The Holy Gospel John 6:1-21

We Respond to God's Word

The Sermon

All remain seated for

The Presentation and Examination of the Candidate

Abigale Pollinger & Dominic Murray are presented for Holy Baptism –
BCP 301 (red book)

All stand to sing the first two verses of

Hymn 296 (blue book) "We know that Christ is raised" Engelberg

As the Processional Cross passes, the People face the Font for

The Baptismal Covenant. BCP 304 (red book)

The Baptism BCP 307 (red book)

All sing the last two verses of

Hymn 296 (blue book) "We know that Christ is raised" Engelberg

The Prayer over the Candidates

BCP 308 (red book)

The Peace, BCP 308 (red book)

All are seated for

Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Hymn 414 (blue book) God, my King -Stuttgart

Hymn 380 vs. 3(blue book) "From all that dwell below the skies" Old 100th

The Great Thanksgiving

Prayer C, BCP 369 (red book)

Hymn S-129 (blue book) Holy, Holy, Holy or BCP 362 (red book)

Prayer C continues, BCP 371 (red book)

The Lord's Prayer (traditional), BCP 364 (red book)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev- er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Organ Solo

Prayer after Communion, BCP 365 (red book)

Hymn 448 (blue book) O love, how deep, how broad- *Deus tuorum militum*

The Dismissal, BCP 366 (red book)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Debbie Harris

Lectors Mr. Len Harris

Ushers Mrs. Linda Bautz

Mr. Woody Benzin

Organist Mr. Jeffrey Crane

Preacher & Celebrant The Rev. Judy Hefner

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Psalm 14

1 The fool has said in his heart, "There is no God." *

All are corrupt and commit abominable acts; there is none who does any good.

2 The Lord looks down from heaven upon us all, *

to see if there is any who is wise, if there is one who seeks after God.

3 Every one has proved faithless; all alike have turned bad; *

there is none who does good; no, not one.

4 Have they no knowledge, all those evildoers *

who eat up my people like bread and do not call upon the Lord?

5 See how they tremble with fear, *

because God is in the company of the righteous.

6 Their aim is to confound the plans of the afflicted, *

but the Lord is their refuge.

7 Oh, that Israel's deliverance would come out of Zion! *

when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

Ephesians 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

John 6:1-21

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.