



Trinity Episcopal Church Hamburg  
Order of Worship

## Sung Rite II Mass

The Fourth Sunday after the Epiphany

Sunday, Jan. 31, 2016

10:00 am

### Welcome to your Spiritual Home

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### Trinity's Red Doors – Safety and Refuge

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude** – Meditation-Priere – *Guilmant*

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 448** (*blue book*) – O love, how deep, how broad, how high

– *Deus tuorum militum*

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing*

**The Gloria– S-278** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Epiphany IV**, BCP 215 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplication of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are then seated for*

## **The Readings from the Bible**

**Hebrew Scriptures** – *Jeremiah 1:4-10*

Now the word of the Lord came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord God! Truly I do not

know how to speak, for I am only a boy.” But the Lord said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord.” Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, the People stand to sing*

### **Psalm 71:1-6**

- 1 In you, O Lord, have I taken refuge; \*  
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, \*  
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;  
from my mother’s womb you have been my strength; \*  
my praise shall be always of you.  
Glory to the Father, and to the Son, and to the Holy Spirit:\*  
As it was in the beginning, is now, and will be forever. Amen.

*All are then seated for a reading from the*

### **Letters to the First Christians – 1 Corinthians 13:1-13**

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not

irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 119** (*see insert*) Spirit of God, descend upon my heart - *Atkinson*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel** – *Luke 4:21-30*

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **+Glory to +you, Lord +Christ.**

Then he began to say to them, “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

*Gospeler:* The Gospel of the Lord.

*People:*      **Praise to you, Lord Christ.**

## **We Respond to God's Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

### **The Nicene Creed – BCP 358 (red book)**

*The People then stand or kneel for*

### **The Prayers of the People**

*In the course of the silences, the People add their own petitions & thanksgivings.*

*Leader:*            Lord, in your mercy,

*People:*            **Hear our prayer.**

*Conclusion:*      **To you, O Lord.**

*The People then sit or kneel for*

### **The Confession of Sin**

*People:*            **Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and pronounces God's Absolution.*

*The People then stand for the exchange of*

### **The Peace – BCP 360 (red book)**

*Celebrant:*      The peace of the Lord be always with you.

*People:*          **And also with you.**

*The People are then seated for*

## **The Rector's Welcome & Parish Announcements**



## **THE HOLY COMMUNION**

*The People remain seated for music at*

**Offertory Duet** – Breathe on me, breath of God – *arr. Held*

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write "Rector's Discretionary" in the memo line or on the envelope, or place Tops Cards – in any denomination – in the Collection Plate.*

### **The Flowers at the Altar**

*are given to the greater Glory of God in loving memory of:*

### **Deceased members of Trinity Church**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

## **THE GREAT THANKSGIVING**

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – *(blue book)* "From all that dwell" – *Old 100<sup>th</sup>*

*The People's offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer A – BCP 361 *(red book)*

### **The Sursum Corda**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer A continues – BCP 361 (red book), & then the People sing*

**The Sanctus – Hymn S-130 (blue book) “Holy, Holy, Holy” Deutsche Messe**

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)*

*The Celebrant & People then proclaim*

**The Acclamation – BCP 363 (red book)**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Prayer A continues, & the Celebrant and People then pray*

**The Lord’s Prayer (traditional) – BCP 364 (red book)**

**The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

**The Fraction Anthem**

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

**The Gifts of God for the People of God.**

*The People are then invited by the Ushers to come forward to receive Communion.*

## Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. .Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

## The Organ Voluntary at Communion

*Once the Holy Table has been cleared, the People kneel or sit to pray*

### **The Prayer after Communion – BCP 365 (red book)**

*Celebrant* Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Celebrant then gives*

### **The Blessing**

*Celebrant* . . . and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be upon you, and remain with you always.  
**Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn 569 (blue book)** God the Omnipotent! King, who ordainest -*Russia*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font – BCP 366 (red book)**

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**The Organ Postlude – Deus tuorum militum – arr. Held**



**Serving at today's Liturgy**

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mr. Peter Ruof

Mr. Carl Otis

Acolytes Mr. James Wittmeyer

Cantors Mr. Rich Emerling

Mrs. Patti Lukasiewicz

Lectors Mrs. Tina Kumiega

Mr. Carl Otis

Ushers Mrs. Gretchen Zollendeck

Mrs. Susan Hannel

Preacher The Rev. Canon William Wipfler

Celebrant The Rev. Brother Blane Frederik OLW



# THE WEEK AT TRINITY

**Sunday, 1/31**

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

**9:10 am Adult Forum in the Learning Center**

**10:00 am Sunday School beginning in the Chapel of  
Our Lady of Walsingham**

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”

**Tuesday, 2/2**

7:30 pm Boy Scouts

**Weds, 2/3**

11:00 am Holy Eucharist in the Chapel of  
Our Lady of Walsingham

7:30 pm Vestry Meeting

**Thurs. 2/4**

10:00 am Knitting Group

10:30 am Holy Eucharist at Elderwood

5:15 pm Irish Dance Class

8:30 pm Men’s Sobriety Discussion Group

**Sunday, 2/7**

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

**9:10 am Adult Forum in the Learning Center**

**10:00 am Sunday School beginning in the Chapel of  
Our Lady of Walsingham**

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”

# TRINITY NEWS AND NOTES

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Sue Kovic, Karen Smith, & Dolly Westcott** today's hospitality hosts.

**Adult Forum at 9:10 in the Adult Learning Center** – Brochures for our Adult Forum Series are available on the table in the foyer.

**Music at Trinity** – If you are interested in joining the choir, please email [sharong212@roadrunner.com](mailto:sharong212@roadrunner.com) and include your telephone number so Sharon Gilbert can get in touch with you.

**Forward Day by Day Books** for February through April are available on the table in the parish hall. Please help yourself.

**Shrove Tuesday Pancake Supper** – Everyone is invited on February 9<sup>th</sup> from 5-7 p.m. Please sign the sheet in the parish hall if you will be attending. Guests are invited to dress in *Mardi Gras* attire. Join us for family fun, fellowship, and fantastic flapjacks!

**Email** – If you have changed your email in the last year or would like to begin receiving notifications from Trinity, please email Sandy at [admin@trinityhamburg.org](mailto:admin@trinityhamburg.org) with your address.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Church of the Province of  
Melanesia La Iglesia Anglicana de Mexico

### **The Episcopal Church ~**

Pray for St. Aidan's, Alden; St. Michael and All  
Angels, Buffalo

### **Those in any need or trouble ~**

Pray for John Carney, Dick Johnson, Bob &  
Mary Artis, Casey McAbbe, Baby Noah, Nancy  
& Kim Dennis, Dolly Westcott, David Blank,  
Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie  
Connors & Brother Blane Frederik O.L.W.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don  
Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally  
Klipfel; Ann Dunn, Irene Spencer, Jane Koron,  
Mark Hubbard, David Blank, Caroline Wehling,  
Barbara Burke, Mary McWhorter

*To add a name to the Trinity Prayer Roll, or to arrange for  
Home Communion, please contact Rich and Judee Emerling,  
Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please  
contact Rosalie DeLio, Elder Care Counselor, at 716-662-  
0651*

## **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring  
tax-deductible donations. You can complete your on-line giving  
with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and  
click on the PayPal button to use a debit or credit card of your  
choice.



## **Trinity Church Hamburg**

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[www.trinityhamburg.org](http://www.trinityhamburg.org)  
[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
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### **Parish Office Hours**

Monday - Friday  
8:30 a.m. - 2:30 p.m.

### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Gretchen Zollendeck, Sr. Warden  
Cami Wittmeyer, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Leslie Kintner  
Peter Ruof  
Wendy Ryan  
Bob Smith

### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

### **Monastic & Rector**

The Rev. Brother  
Blane Frederik O.L.W.  
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