



Trinity Church Hamburg
Order of Worship

Sung Holy Eucharist Rite II

**The Solemnity of the Ascension of Our Lord and Savior
Jesus Christ**

Sunday, May 8, 2016

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude – Pastorale on ‘He Leadeth Me’ – *Bradbury/Young*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 214 (*blue book*) – Hail the day that sees him rise – *Llanfair*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing the

Gloria – **S-278** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Ascension Day, BCP 226 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

All are then seated for

The Readings from the Bible

Letters to the First Christians – Acts 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, the People stand to sing

Psalm 47

- 1 Clap your hands, all you peoples; *
shout to God with a cry of joy.
- 2 For the Lord Most High is to be feared; *
he is the great King over all the earth.
- 3 He subdues the peoples under us, *
and the nations under our feet.
- 4 He chooses our inheritance for us, *
the pride of Jacob whom he loves.
- 5 God has gone up with a shout, *

the Lord with the sound of the ram's-horn.
6 Sing praises to God, sing praises; *
sing praises to our King, sing praises.
7 For God is King of all the earth; *
sing praises with all your skill.
8 God reigns over the nations; *
God sits upon his holy throne.
9 The nobles of the peoples have gathered together *
with the people of the God of Abraham.
10 The rulers of the earth belong to God, *
and he is highly exalted.
Glory to the Father, and to the Son, and to the Holy Spirit:*
As it was in the beginning, is now, and will be forever. Amen.

All are then seated for a Reading from

Letters to the First Christians – Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 778 – *(green book)* We all are one in mission – *Nyland*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – Luke 24:44-53

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Luke

People: **+Glory to +you, Lord +Christ.**

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.” Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (*red book*)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

During the Great Fifty Days of Easter, & on other Festal occasions, the Confession is omitted. (BCP 359)

The People then stand for the exchange of

The Peace – BCP 360 (*red book*)

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory – Chorale Prelude on ‘St. Agnes’ - *Elmore*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write “Rector’s Discretionary” in the memo line.

The Flowers at the Altar

are given to the greater Glory of God

in thanksgiving for the Baptism of Tammy Lynn Wesolek, and in loving memory of deceased members of Altar Guild.

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – (*blue book*) “From all that dwell” – *Old 100th*

The People’s offerings of bread, wine and water are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The People then sing

The Sanctus – Hymn S-130 (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might, (2)
Heaven and earth are full, full of your glory.**

Hosanna in the highest. (2)

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (2)

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 363 (*red book*)

Celebrant Therefore we proclaim the mystery of faith:

Celebrant **Christ has died.**

Christ is risen.

Christ will come again.

The Celebrant and People then pray

The Lord's Prayer (*traditional*) – BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant, Orthodox & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

The Organ Voluntary at Communion

Following Communion, once the Holy Table has been cleared, all stand or kneel to pray

The Prayer after Communion – BCP 365 (red book)

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant then offers

The Easter Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the Great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the +Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

At the sound of the Organ, all stand to sing

Hymn 544 (blue book) Jesus shall reign where'er the sun –*Duke Street*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. *Alleluia! Alleluia!***

The Organ Postlude – Postlude on ‘Llanfair - *Broughton*



Serving at today’s Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Judy Bailey

Mr. Carl Otis

Torch-Bearers Ms. Ashleigh Brown

Mr. Xavier Lake

Cantor Mr. Rob Campbell

Lectors Mr. Carl Otis

Mrs. Judy Bailey

Ushers Mr. Mike Baczkowski

Mrs. Suzanne Kovic

Celebrant The Rev. Brother Blane Frederik OLW

Preacher The Rev. Canon William Wipfler

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Linda Bautz, Marianne McGrath, & Judy Kremers** today's hospitality hosts.

United Thank Offering – Today's collection for the United Thank Offering is coordinated by the ECW. By means of the UTO, Trinity sponsors a variety of projects initiated in parishes around the world and close to home. Thank you for your thoughtfulness and generosity.

Trinity Produce Pantry – Today has been designated as Food Basket Sunday. A special envelope is included in this bulletin. Donations of any amount are greatly appreciated for this important ministry.

Outreach – Our in-house food pantry is in need of cleaning supplies (window cleaner, surface cleaner, toilet bowl cleaner). Item needed for Buffalo Peace House include light bulbs and fresh produce; apples, oranges, bananas, peppers (leave in Peace House Box in foyer and they will be delivered). They are also looking for sturdy kitchen/dining room chairs. Please call Wendy Ryan at 648-6849 for pick-up.

Produce Pantry Garden – Our garden at Lockwood's is ready for start-up. Money donations are needed as well as volunteers to work, plant and water the garden. All food goes to Operation Good Neighbor Food Pantry to help those in need. Donations may be put in the offering plate "mark Garden Fund". For more information call Wendy Ryan at 648-6849.

Diocesan Convention will be held on October 28th & 29th in Niagara Falls. If you would like to be considered as a delegate or alternate please call the parish office at 649-4320.

THE WEEK AT TRINITY

- Sunday, 5/8** 8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Learning Center
**10:00 am Sunday School beginning in the Chapel of
Our Lady of Walsingham**
10:00 am Sung Eucharist – Rite II Mass in the Church
11:30 am Rummage Sale Set-up
7:30 pm Open AA Meeting – “Carry the Message”
- Monday, 5/9** 2:00 pm Holy Eucharist at Autumnview
6:00 pm Children’s Hospital Bereavement Class
- Tuesday 5/10** 10:00 am Holy Eucharist at Eden Heights
7:30 pm Boy Scouts
- Weds, 5/11** **11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham**
- Thurs. 5/12** 5:15 am Irish Dance Class in the Undercroft
8:30 pm Men’s Sobriety Discussion Group in the
Parish Hall and Undercroft
- Sunday, 5/15** 8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Learning Center
**10:00 am Sunday School beginning in the Chapel of
Our Lady of Walsingham**
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of the Province of Uganda

The Episcopal Church ~

Pray for The Diocese of Western New York,
Episcopal Partnership for Mission and Outreach

Those in any need or trouble ~

Pray for John Carney, Dick Johnson, Bob & Mary Artis, Marcia Fagnen, Shelly, Casey McAbbe, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

Those who are absent from us ~

Pray for Barbara O'Reilly, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter, Grace Duffett, Janice Julian.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

261 E. Main Street

Hamburg, NY 14075

Phone (716) 649-4320

Fax (716) 649-4321

www.trinityhamburg.org

www.facebook.com/trinityhamburg

www.twitter.com/trinityhamburg

Parish Office Hours

Monday – Friday

8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron

admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert

Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Gretchen Zollendeck, Sr. Warden

Cami Wittmeyer, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Debbie Harris

Leslie Kintner

Peter Ruof

Wendy Ryan

Bob Smith

Priest Associate

The Rev. Canon

Bill Wipfler PhD

Monastic & Rector

The Rev. Brother

Blane Frederik OLW

rector@trinityhamburg.org

(716) 474-7357

facebook.com/Companions.OLW