

Trinity Church Hamburg
Order of Worship

Sung Holy Eucharist Rite II

The Sixth Sunday After Pentecost

Sunday, July 5, 2015

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Belling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude – Prelude on ‘Ellers’ - *Callahan*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 718 (*blue book*) – “God of our fathers” – *National Hymn*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing the

Gloria – **S-280** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Proper 9, BCP 230 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – *2 Samuel 5:1-5, 9-10*

Then all the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People remain seated to pray – responsively by the half-verse –

Psalm 48

- 1 Great is the Lord, and highly to be praised; *
in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the
hill of Zion, *
the very center of the world and the city of the great King.
- 3 God is in her citadels; *
he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled *
and marched forward together.
- 5 They looked and were astounded; *
they retreated and fled in terror.
- 6 Trembling seized them there; *
**they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.**
- 7 As we have heard, so have we seen,
in the city of the Lord of hosts, in the city of our God; *
God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
- 9 Your praise, like your Name, O God, reaches to
the world’s end; *

your right hand is full of justice.

10 Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.

11 Make the circuit of Zion;
walk round about her; *
count the number of her towers.

12 Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.

13 This God is our God for ever and ever; *
he shall be our guide for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit:*

As it was in the beginning, is now, and will be forever. Amen.

All remain seated for

Letters to the First Christians — 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 488 — (blue book) “Be thou my vision” — Slane

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – Mark 6:1-13

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Mark

People: +++**Glory to you, Lord Christ.**

He left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People then sit or kneel for

The Confession of Sin

People: **Most merciful God,**
 we confess that we have sinned against you
 in thought, word and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and pronounces God's Absolution.

The People then stand for the exchange of

The Peace – BCP 360 *(red book)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People offer one another a sign of Peace, and are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory: Voluntary on 'Olivet' - *Young*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write "Rector's Discretionary" in the memo line or on the envelope.

The Flowers at the Altar

are given to the greater Glory of God by:

Bill & Susan Morrison in honor of their daughter **Emily Morrison**
and by **Barbara Wirth** to honor the **men and women who serve in our**
Armed Forces

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of
Hymn 380 vs. 3 – *(blue book)* "From all that dwell" – *Old 100th*

The People's offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer C – BCP 369 *(red book)*

In this prayer, the lines in italics are spoken by the People.

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer C continues, & then the People sing

The *Sanctus* – Hymn S-129 *(blue book)* *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer C continues – BCP 371 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 371 (red book)

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant **We celebrate his death and resurrection,
as we await the day of his coming.**

Prayer C continues, & the Celebrant and People then pray

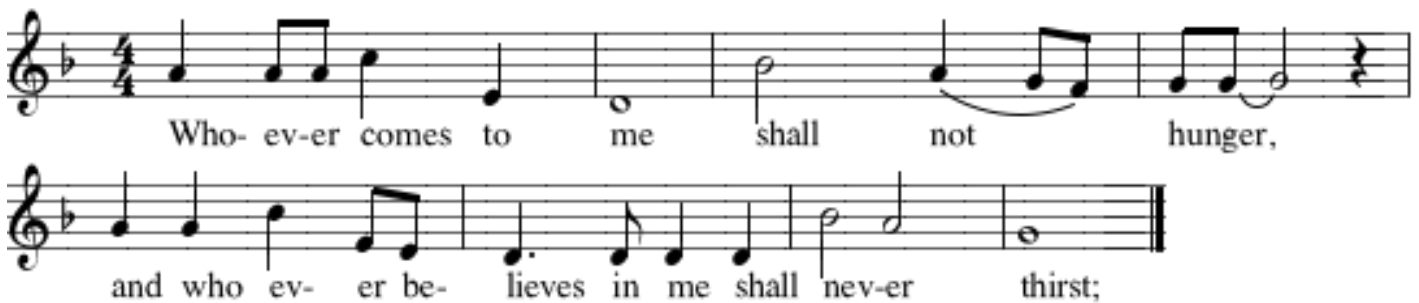
The Lord's Prayer (traditional) – BCP 364 (red book)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

Communion Music

Following Communion, once the Holy Table has been cleared, all stand or kneel to pray

The Prayer after Communion – BCP 365 (red book)

Celebrant Let us pray.

Eternal God, heavenly Father,

you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant then gives

The Blessing

Celebrant The peace of God, which passes all understanding, keep
your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of
God Almighty, the Father, the Son, and the Holy Spirit, be
amongst you, and remain with you always. **Amen.**

At the sound of the Organ, all stand to sing

Hymn 680 – (*blue book*) “O God, our help in ages past” - *St. Anne*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude: Recessional on ‘St. Anne’ - *Young*



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Judy Johnson Mr. Carl Otis
Acolyte & Crucifer	Mr. James Wittmeyer
Cantor	
Lectors	Mrs. Judy Johnson Mr. Carl Otis
Ushers	Mrs. Gretchen Zollendeck Mrs. Linda Bautz
Sub-Deacon-of-the-Mass	
& Intercessor	Mr. Patrick Brown, <i>Postulant for Holy Orders</i>
Preacher & Celebrant	The Rev. Canon William Wipfler

THE WEEK AT TRINITY

Sunday, 7/5

- 8:00 am Spoken Eucharist – Rite I Mass-in-the-Park
- 9:00 am Joint Coffee Hour in the Parish Hall
- 10:00 am Sung Eucharist – Rite II Mass in the Church
- 7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft

Weds, 7/8

- 11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham

Thurs. 7/9

- 8:30 pm Men's Sobriety Discussion Group

Saturday, 7/11

- 1 – 5 pm Chiavetta's Chicken BBQ

Sunday, 7/12

- 8:00 am Spoken Eucharist – Rite I Mass-in-the-Park
- 9:00 am Joint Coffee Hour in the Parish Hall
- 10:00 am Sung Eucharist – Rite II Mass in the Church
- 7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft

TRINITY COMMUNITY NEWS AND NOTES

Coffee ☺ Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Gretchen Zollendeck, Tina Kumiega, ☺ Julie Otis** today's hospitality hosts.

Trinity's 6th Annual Chiavetta's Chicken BBQ – Join us on **Saturday, July 11th from 1-5 p.m.** Tickets are \$9 presale and \$10 the day of the event. Dine in the shade of the picnic shelter or take advantage of our drive-thru takeout option. We are asking everyone to invite their family and friends to this event. You may call the Parish Office at 649-4320 if you need additional tickets. Please return all money and unsold tickets by July 5th; you may place them in the offering plate. **Your help is needed and appreciated on the day of the BBQ to assemble dinners. Would you please consider signing up on the volunteer sheet in the Parish Hall?**

Success! Our new ministry that provides grocery items SNAP doesn't allow and food items for folks who can't quite make it from one paycheck to the next has really taken off. Many families and individuals have expressed their appreciation. We've received a generous financial contribution which is being put to good use. And we encourage all of you to continue to contribute those items you can afford. Remember always our only rule: **TAKE WHAT YOU NEED. GIVE WHAT YOU CAN.** Thanks so much to all of you who have helped make this program a success.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Church of South India

The Episcopal Church ~

Pray for The Diocese of Western New York,
Episcopal Partnership for Mission and Outreach

Those in any need or trouble ~

Pray for Oliver Standro, Bishop David Bowman;
Dick Johnson, Michael Stranz, Bob & Mary Artis,
Nancy Dennis, Barbara Burke, Mary McWhorter,
Dorothy Forrest, Dolly Westcott, David Blank,
Carly, Winnie Romeril. Wendy, Jonah, Ceil &
Brother Blane Frederik.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don
Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally
Klipfel; Ann Dunn, Irene Spencer, Jane Koron,
Mark Hubbard, David Blank & Caroline
Wehling.

*To add a name to the Trinity Prayer Roll, or to arrange for
Home Communion, please contact Rich and Judee Emerling,
Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please
contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring
tax-deductible donations. You can complete your on-line giving
with just a few clicks. Please visit www.trinityhamburg.org and
click on the PayPal button to use a debit or credit card of your
choice.



Trinity Church Hamburg

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Parish Office Hours

Monday –Thursday
8:30 a.m. – 1:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Sue Minekime, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott

Postulant for Holy Orders

Mr. Patrick Brown

Priest Associate

The Rev. Canon
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