

Trinity Community News and Notes

The Week at Trinity

Sunday, 10/21	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 10/22	10:00 am	Knitting Group
	7:00 pm	Christian Education
Tuesday, 10/23	12:00 pm	Produce Pantry
	7:00 pm	Boy Scouts
Thurs. 10/25	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Friday, 10/26	10:00 am	Newsletter Distribution
Sunday, 10/28	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

The flowers at the altar are given to the greater Glory of God
are given by **Harvey, Tom, Jim Burton & Pam Mattulke**
in loving memory of wife and mother **Sheila Burton**

May the souls of the Faithful Departed, through the mercies of God, rest in peace.

Home Communion

This morning Rich Emerling will be taking communion to Isobelle Jeffery and Dolly Westcott who are absent from this Feast.

**We, Who are many, are one body, for we all share in the one Bread.
Amen.**

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us after the 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Linda Bautz, Tina Kumiega, & Gretchen Zollendeck** today’s hospitality hosts.

The Rev. Canon William L. Wipfler, PhD, DD – A Visitation with the family will be held on Friday, Nov. 2nd from 5-8 pm at All Saints’ Hall at St. Matthias. A Requiem Mass will be held on Saturday, Nov. 3rd at 3 p.m. at St. Matthias Church. The Bishop will be at this celebration.

Save the Date – A Ladies Christmas Luncheon will be held on Wednesday, Dec. 19th at noon at JP Fitzgerald’s in Hamburg.

All Saints Flowers The tradition we have at Trinity is to place white chrysanthemums, symbolic of peace and tranquility, throughout the church. Donations for flowers, in any amount, in an envelope marked “Altar Guild” may be placed in the collection plate by Sunday, Oct. 28th. Please indicate the names of loved ones you wish to have remembered. Names will be included in the bulletin on Nov. 4th.

New Pictorial Directory - We are in the process of creating a new Pictorial Directory. This will be a great tool to help us all stay connected and to help Rev. Shannon get to know us. Everyone who is photographed will receive a printed and electronic version of the directory, in addition to a free 8 x 10 portrait of your directory pose. Photography will be on Friday, November 16th and Saturday, November 17th right here at our church. Please sign up for your photography session after church on Sundays, at our website trinityhamburg.org or by calling Lifetouch at 1-866-756-0281, Monday – Friday, 9 – 5. There is no cost to be photographed to be included. However, additional portraits are available for purchase if you are interested. Portraits will be back in plenty of time for Christmas. It is important that we have everyone included in the directory, so please sign up!

Newsletter Deadline: The November newsletter will be mailed on Friday, Oct. 26th at 10 am. **The deadline for all news articles is Monday, Oct. 22.**

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of the Province of Central Africa

The Episcopal Church ~

Pray for St. Luke's, Jamestown; St. Paul's, Mayville; St. Peter's, Westfield

Those in any need or trouble ~

Pray for Gene, Terry, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Ruth Weber

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Isobelle Jeffrey; Sally Klipfel; Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Mon, Weds, Fri. 8:30 am – 3:00 pm

Priest in Charge

The Rev. Shannon Collis
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Parish Administrator

Sandra Gawron
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Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Carl Otis, Jr. Warden
Linda Campbell
Rich Emerling
Susan Hannel
Debbie Harris
Leslie Kintner
Tina Kumiega
Wendy Ryan
Gretchen Zollendeck



Order of Worship Said Holy Eucharist Rite II Proper 24

Sunday Oct. 21, 2018

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Beling Memorial Bell calls us to worship five minutes before the hour

Organ Prelude

All then stand to sing

Hymn 583 (*blue book*) O holy city – *Morning Song*

The Word of God

Opening Acclamation, BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 235 (*red book*)

Readings from the Bible

 (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Job 38:1-7, 34-41*

Psalms 104:1-9, 25, 37b *prayed together*

Letters to the First Christians *Hebrews 5:1-10*

Hymn 655 (*blue book*) O Jesus, I have promised to serve thee – *Nyland*

The Holy Gospel *Mark 10:35-45*

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People - BCP 350 (*red book*)

The Confession - BCP 359 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Hymn 458 vs. 1, 2, 7 (*blue book*) My song is love unknown - *Love Unknown*

Hymn 380 vs. 3 (*blue book*) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

Hymn S-129 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 328 (*blue book*) Draw nigh and take the Body of the Lord—*Song 46*

Hymn 483 vs. 1, 2, 3 (*blue book*) The head that once was crowned

- *St. Magnus*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Minister Mr. Carl Otis

Lector Mr. Carl Otis

Ushers Ms. Roz DeLang

Ms. Leslie Kintner

Organist Mrs. Diane SanGiacomo

Choir Director Mrs. Susan Ciminelli

Preacher & Celebrant The Rev. Shannon Collis

Job 38:1-7, 34-41

Then the Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, ‘Here we are’? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?”

Psalms 104:1-9, 25, 37c

1 Bless the Lord, O my soul; *
 O Lord my God, how excellent is your greatness!
 you are clothed with majesty and splendor.
2 You wrap yourself with light as with a cloak *
 and spread out the heavens like a curtain.
3 You lay the beams of your chambers in the waters above; *
 you make the clouds your chariot; you ride on the wings of the wind.
4 You make the winds your messengers *
 and flames of fire your servants.
5 You have set the earth upon its foundations, *
 so that it never shall move at any time.
6 You covered it with the Deep as with a mantle; *
 the waters stood higher than the mountains.
7 At your rebuke they fled; *
 at the voice of your thunder they hastened away.
8 They went up into the hills and down to the valleys beneath, *
 to the places you had appointed for them.
9 You set the limits that they should not pass; *
 they shall not again cover the earth.
25 O Lord, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.
 Hallelujah!

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Mark 10:35-45

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”