

One Community. United. In Jesus' Name.

The Week at Trinity

Sunday, 9/7	10:00 am	All Parish Eucharist and Confirmation Bishop R. William Franklin, Presiding
	11:30 am	Festive Reception
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 9/8	2:00 pm	Holy Eucharist at Autumn View
Tuesday, 9/9	6:00 pm	Children’s Hospital Bereavement Class
	7:30 pm	Boy Scouts in the Undercroft
Weds, 9/10	11:00 am	Holy Eucharist in the Chapel of our Lady of Walsingham.
	7:00 pm	Senior Choir Rehearsal
	7:00 pm	Vestry Meeting in the Library
Thurs. 9/11	9:00 am	Bible Study in the Parish Hall
	4:30 pm	Irish Dance Class in the Undercroft
	8:30 pm	Men’s Sobriety Discussion Group
Saturday, 9/13	12:30 pm	Golf Tournament at Concord Crest
Sunday, 9/14	8:00 am	Spoken Eucharist – Rite I in the Church
	9:00 am	Joint Coffee Hour in the Parish Hall
	9:10 am	Adult Forum in the Parish Hall Annex
	9:10am	Children’s Sunday School
	10:00 am	Choral Eucharist – Rite II in the Church
	7:30 pm	Open AA Meeting – “Carry the Message”



Floral Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God

by **Roz DeLang** in honor of **Jonah Eric DeLang’s** 1st Birthday

& by **Betty Wilson** in loving memory of her beloved friend

Colleen Parks

+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+

Trinity Community News and Notes

We extend a warm invitation to our parishioners, visitors and new members to join us after the service today in the Parish Hall for shared coffee and conversation. During the Program year, please join us for the Forum, our Adult Religious Education in the Parish Hall annex. Thank you to **Patti Lukasiewicz, Doreen Nuessle, & Colleen Zimmerman** today’s hospitality hosts.

Artifacts, Art and Appetizers – You are invited to a very exciting open house on Sept. 20 & 21 from 2:30 – 5:00 p.m. Fr. Bill Wipfler cordially invites the members of Trinity to an afternoon at his home. Fr. Bill has traveled to 71 countries and built a collection that includes pre-Columbian pottery and stone artifacts “Dug” in the Dominican Republic as well as numerous examples of folk art. The ECW has graciously offered to organize and host these visits. Please sign up in the Parish Hall or speak to Suzanne Kovic (716 -648-2671).

The ECW will meet on **Wednesday, Sept. 17th at 11:00 a.m.** Br Blane Frederik will help us reinstitute an ECW practice of beginning each program year with a Mass and installation of officers. This was a long tradition at Trinity and one that underlines one of the goals of the ECW, which includes strengthening the spiritual life of its members. A luncheon and business meeting will follow. A Salad Bar and Dessert will be provided.

Churches in Action – “Undie Sunday” will take place each Sunday in September. We will be collecting new, unopened packages of men’s, women’s, & children’s underwear and socks. There is a box in the parish hall for your donations.

Last Call: Trinity’s 4th Annual Golf Tournament – Thank you to the sponsors, golfers, dinner guests, and those who have donated baskets and offered to make homemade desserts. Today is the last day to sign up for the dinner which takes place after the tournament. Dinner reservations are \$20 and include your choice of grilled strip steak or lightly breaded chicken breast, German green beans, potato or pasta, rolls & butter, & homemade desserts. Beer & wine is available for purchase. Dinner is served at 6 p.m. Forms are available in the parish hall. **Bakers, fire up your ovens!- We welcome your homemade desserts (pies, cakes, cookies, etc.) for the dinner which follows the golf tournament.** Would you please sign up on the sheet in the parish hall if you are able to donate home-baked desserts for this event? Please call Sandy at 649-4320 with any questions.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of South India (United)

The Episcopal Church ~

Pray for St. John's-in-the-Woods Summer Chapel, Allegany State Park; St. John's, Ellicottville; St. Barnabas', Franklinville; St. Mary's, Gowanda

Those in any need or trouble ~

Pray for Jill, Denise, John Carney, Jeff Campbell, Carol Kohn, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, David Blank, Carly & Ceil.

Those who are absent from us ~

Pray for Harvey & Sheila Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Peggy Hynes, Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard & David Blank.

For the Repose of the Souls of ~

Nila Hojsan & Phillip Smith

Serving at today's Liturgy

Beling Memorial Bell Ringer:

Mrs. Gretchen Zollendeck

Eucharistic Ministers:

Ms. Susan Minekime

Mr. Rich Emerling

Crucifer: Ms. Corrine Bugenhagen

Lectors: Mr. Rich Emerling

Mrs. Judy Johnson

Ushers: Mrs. Susan Hannel

Mrs. Gretchen Zollendeck

Assisting Priest:

The Rev. Brother. Blane Frederik

Chaplain to the Bishop:

The Rev. Canon William Wipfler

Celebrant & Preacher:

The Rt. Rev. R. William Franklin

Trinity Church Hamburg

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Office Hours

Monday – Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Tricia O'Connell, Sr. Warden

Sue Minekime, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Debbie Harris

Peter Ruof

Wendy Ryan

Bob Smith

Dolly Westcott

Gretchen Zollendeck

Priest Associate

The Rev. Canon Bill Wipfler

Friar & Rector

The Rev. Br. Blane Frederik
rector@trinityhamburg.org
(716) 474-7357



Order of Worship

Choral Holy Eucharist Rite II

The Thirteenth Sunday after Pentecost

Also being the

Bishop's Apostolic Visitation with the Consecration of the Vera Kaiser Steeple and Beling Bell & the Rite of Confirmation, Reception & Renewal of Baptismal Vows

Sunday September 7, 2014

10:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Family. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request know at the Altar rail.

Trinity's red doors: safety and refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red, follow the tradition that red doors in the early days of the church signified a place of safety and refuge. Red doors told of holy ground behind them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

Order of Service

Prelude: Prelude on 'Lauda Anima' - Charles Callaban

The People gather outside at 10:00am for

The Consecration of the Vera Kaiser Steeple and Beling Bell

All enter the Church to sing

Hymn 400 (blue book) All creatures of our God and King

Opening Acclamation, BCP 299 (red book)

Hymn S-278 (blue book) Gloria or BCP 356 (red book)

The Collect of the Day, BCP 234 (red book)

Responses: BCP 357 (red book)

Readings from the Bible (ivory insert)

Responses: BCP 357 (red book)

Hebrew Scriptures Exodus 12:1-14

Psalms 149 sung together

Letters to the First Christians Romans 13:8-14

Hymn 757 (green book) "Will you come and follow me" - Mary Alexandra

The Holy Gospel Matthew 18:15-20

We Respond to God's Word

The Sermon

All remain seated for

The Presentation and Examination of the Candidates for Reception and Reaffirmation BCP 303 (red book)

The Candidates then stand before the Bishop and are presented by the Rector.

For Confirmation: Corrine Lynn Bugenhagen, Kelly Jane Elliot, Megan Elizabeth Dennis & James Allen Wittmeyer.

For Reception: Nancy Rae Dennis, Kim Morgan Dennis, Kyle Michael Gauser, & Tina Marie Kumiega.

All then stand to sing the first two verses of

Hymn 296 (blue book) "We know that Christ is raised" Engelberg

As the Processional Cross passes, the People turn to face the Font for

The Renewal of the Baptismal Covenant. BCP 304 (red book)

All sing the last two verses of

Hymn 296 (blue book) "We know that Christ is raised" Engelberg

The Prayer over the Candidates BCP 309 (red book)

The Peace, BCP 308 (red book)

All are then seated for

The Rector's welcome

The Offertory Sentence

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family. We extend a special welcome to our Roman Catholic Sisters and Brothers.

Offertory Anthem: Blessed are the Peacemakers - Lloyd Larson

The Loose currency from today's Collection is offered to the Bishop's Discretionary Fund.

Bless you for your generosity in supporting his ability to meet the financial needs of others.

Checks may be made to "Diocese of Western New York."

Hymn 380 vs. 3 (blue book) "From all that dwell below the skies" Old 100th

The Great Thanksgiving

Prayer D, BCP 372 (red book)

Hymn S-130 (blue book) Holy, Holy, Holy or BCP 362 (red book)

Prayer D continues, BCP 373 (red book)

The Lord's Prayer (traditional), BCP 364 (red book)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 337 (blue book) "And now, O Father" - Unde et memores

The Prayer after Communion, BCP 365 (red book)

Hymn 347 (blue book) "Go forth for God" - Litton

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (red book)

Rector Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude: Toccata on 'Old Hundredth' - Gordon Young

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Psalm 149

1 Hallelujah!

Sing to the Lord a new song; *

sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp.

4 For the Lord takes pleasure in his people *

and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *

let them be joyful on their beds.

6 Let the praises of God be in their throat *

and a two-edged sword in their hand;

7 To wreak vengeance on the nations *

and punishment on the peoples;

8 To bind their kings in chains *

and their nobles with links of iron;

9 To inflict on them the judgment decreed; *

this is glory for all his faithful people.

Hallelujah!

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Matthew 18:15-20

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”