

Trinity Episcopal Church Hamburg  
Order of Worship

## **Sung Rite II Holy Eucharist**

### **The Fourth Sunday after the Epiphany**

**Sunday, Jan. 29, 2017**

**10:00 am**

### **Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### **Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

## **The Organ Prelude**

# THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 616** (*blue book*) – Hail to the Lord's Anointed

– *Es flog ein kleins Waldvoegelein*

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing*

**Gloria S-278** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Epiphany IV**, BCP 215 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are then seated for*

## **The Readings from the Bible**

**Hebrew Scriptures** – *Micah 6:1-8*

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord,

and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.” “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people remain seated to pray – responsively by the half-verse -*

## **Psalm 15**

- 1 Lord, who may dwell in your tabernacle? \*  
**who may abide upon your holy hill?**
- 2 Whoever leads a blameless life and does what is right, \*  
**who speaks the truth from his heart.**
- 3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
**he does not heap contempt upon his neighbor.**
- 4 In his sight the wicked is rejected, \*  
**but he honors those who fear the Lord.**
- 5 He has sworn to do no wrong \*  
**and does not take back his word.**
- 6 He does not give his money in hope of gain, \*  
**nor does he take a bribe against the innocent.**
- 7 Whoever does these things \*  
**shall never be overthrown.**

*All are then seated for a reading from the*

**Letters to the First Christians – 1 Corinthians 1:18-31**

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 656** (*blue book*) Blest are the pure in heart –*Franconia*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel – Matthew 5:1-12**

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Matthew

*People:* **+Glory to +you, Lord +Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God's Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

**The Nicene Creed** – BCP 358 (*red book*)

*The People then stand or kneel for*

### **The Prayers of the People**

*In the course of the silences, the People add their own petitions & thanksgivings.*

*Leader:* Lord, in your mercy,

*People:* **Hear our prayer.**

*Conclusion:* **To you, O Lord.**

*The People sit or stand for*

### **The Confession of Sin**

*People:* **Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart ;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and pronounces God's Absolution.*

*The People then stand for the exchange of*

**The Peace** – BCP 360 (*red book*)

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The People are then seated for*

**Parish Announcements**



## THE HOLY COMMUNION

*The People remain seated for music at*

**Offertory Anthem:** Blessed are the Peacemakers - *Larson*

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.*

### **The Flowers at the Altar**

*are given to the greater Glory of God in loving memory of **Frank Tubb***

*May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen***

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – (*blue book*) “From all that dwell” – *Old 100<sup>th</sup>*

*The People's offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

**Eucharistic Prayer B** – BCP 367 (*red book*)

## **The *Sursum Corda***

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer B continues – BCP 367 (red book) , & then the People sing*

**The *Sanctus* – Hymn S-130 (blue book) “Holy, Holy, Holy” *Deutsche Messe***

**Holy, holy, holy Lord, God of power and might,**

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer B continues – BCP 368 (red book)*

*The Celebrant & People then proclaim*

**The Acclamation – BCP 368 (red book)**

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*Prayer B continues, & the Celebrant and People then pray*

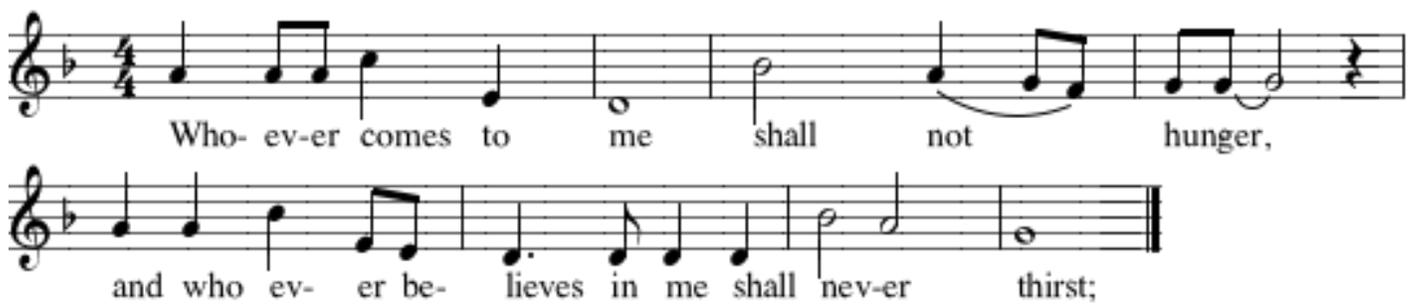
**The Lord’s Prayer (traditional) – BCP 364 (red book)**

**The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

**The Fraction Anthem**



*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then invited by the Ushers to come forward to receive Communion.*

## Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

**Hymn 343** (*blue book*) Shepherd of souls, refresh and bless – *St. Agnes*

*Once the Holy Table has been cleared, the People kneel or sit to pray*

**The Prayer after Communion** – BCP 365 (*red book*)

*Celebrant* Let us pray.

**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

*The Celebrant then gives*

## **The Blessing**

*Celebrant* . . . and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be upon you, and remain with you always.

**Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn 441** (*blue book*) In the cross of Christ I glory – *Rathbun*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font** – BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**Postlude**

## Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Cami Wittmeyer Mrs. Sue Minekime
Acolytes	Mr. Garrison Embler
Lectors	Mrs. Cami Wittmeyer Mr. Mrs. Gretchen Zollendeck
Usher	Ms. Roz DeLang Ms. Leslie Kintner
Guest Organist	Mr. Brian Hilton
Preacher & Celebrant	The Rev. Canon Cathy Dempsey-Sims

## THE WEEK AT TRINITY

<b>Sunday, 1/29</b>	8:00 am	Spoken Eucharist –Rite I
	9:00 am	Coffee Hour in the Parish Hall
	9:00 am	Sunday School
	10:00 am	Sung Eucharist – Rite II
	11:30 am	Annual Meeting
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Monday 1/30</b>	10:00 am	Knitting Group
<b>Tuesday, 1/31</b>	7:30 pm	Boy Scouts
<b>Thurs. 2/2</b>	10:30 am	Holy Eucharist at Elderwood in Hamburg
	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men's Sobriety Discussion Group
<b>Sunday, 2/5</b>	8:00 am	Spoken Eucharist –Rite I
	9:00 am	Coffee Hour in the Parish Hall
	9:00 am	Sunday School
	10:00 am	Sung Eucharist – Rite II
	7:30 pm	Open AA Meeting – “Carry the Message”

# TRINITY NEWS AND NOTES

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Renee Bugenhagen, Sue Minekime, and Cami Wittmeyer** today's hospitality hosts.

**2017 Altar Flower Memorials & Thanksgivings** – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to "Trinity Altar Guild". Envelopes are available on the table in the foyer.

**Annual Meeting** – On Sunday, January 29<sup>th</sup> we will gather after the 10:00 service for our parish annual meeting and election of officers. Gretchen Zollendeck has been nominated to serve a 2 year term as warden. Vestry nominations include Mike Baczkowski for a 1 year unexpired term; Leslie Kintner for a 2 year unexpired term; and Wendy Ryan, Rich Emerling, and Linda Campbell each for a 3 year term. Lunch, provided by the vestry, will be served after the meeting. Everyone is invited to attend this important meeting.

**Forward Day by Day Books** for February through April are available on the table in the parish hall. Please help yourself.

**Email** – If you have changed your email in the last year or would like to begin receiving notifications from Trinity, please email Sandy at [admin@trinityhamburg.org](mailto:admin@trinityhamburg.org) with your address.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Episcopal Church of the Sudan

### **The Episcopal Church ~**

Pray for St. Paul's, Holley; St. Mark's, Leroy;  
St. John's, Medina

### **Those in any need or trouble ~**

Pray for Tim, PJ, Kris, Terry, Mark Simmons,  
Dawn Hauser, Nancy & Kim Dennis, Dolly  
Westcott, Brother Blane, David Blank, Wendy,  
Jonah, Ceil, Ellie Connors

### **Those who are absent from us ~**

Pray for Evelyn Salisbury, Harvey Burton; Susan  
Nickerson; Don Cooper; Isobelle Jeffrey; Alice  
MacKinnon; Sally Klipfel; Ann Dunn, Irene  
Spencer, Jane Koron, Mark Hubbard, David  
Blank, Caroline Wehling, Barbara Burke, Mary  
McWhorter, Barbara O'Reilly

*To add a name to the Trinity Prayer Roll, or to arrange for  
Home Communion, please contact Rich and Judee Emerling,  
Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please  
contact Rosalie DeLio, Elder Care Counselor, at 716-662-  
0651*

## **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



**Trinity Church Hamburg**  
261 E. Main Street  
Hamburg, NY 14075  
Phone (716) 649-4320  
Fax (716) 649-4321

[www.trinityhamburg.org](http://www.trinityhamburg.org)  
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### **Parish Office Hours**

Monday - Friday  
8:30 a.m. – 2:30 p.m.

### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Gretchen Zollendeck, Sr. Warden  
Cami Wittmeyer, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Leslie Kintner  
Peter Ruof  
Wendy Ryan  
Bob Smith