



Trinity Episcopal Church Hamburg
Order of Worship

Sung Rite II Holy Eucharist

The Last Sunday after the Epiphany

Sunday, Feb. 26, 2017

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

Organ Prelude Choral in E - *Young*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 135 (*blue book*) – Songs of thankfulness and praise - *Salzburg*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing

Gloria S-278 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Last Epiphany, BCP 217 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – *Exodus 24:12-18*

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The people stand to sing

Psalm 2

- 1 Why are the nations in an uproar? *
- Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt,
and the princes plot together, *
- against the Lord and against his Anointed?
- 3 “Let us break their yoke,” they say; *
- “let us cast off their bonds from us.”
- 4 He whose throne is in heaven is laughing; *
- the Lord has them in derision.
- 5 Then he speaks to them in his wrath, *
- and his rage fills them with terror.
- 6 “I myself have set my king *
- upon my holy hill of Zion.”
- 7 Let me announce the decree of the Lord: *
- he said to me, “You are my Son;
this day have I begotten you.
- 8 Ask of me, and I will give you the nations for
your inheritance *

and the ends of the earth for your possession.
9 You shall crush them with an iron rod *
and shatter them like a piece of pottery.”
10 And now, you kings, be wise; *
be warned, you rulers of the earth.
11 Submit to the Lord with fear, *
and with trembling bow before him;
12 Lest he be angry and you perish; *
for his wrath is quickly kindled.
13 Happy are they all *
who take refuge in him!

All are then seated for a reading from the

Letters to the First Christians – 2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 8 (*blue book*) Morning has broken – *Bunessan*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – Matthew 17:1-9

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Matthew

People: **+Glory to +you, Lord +Christ.**

Six days after Peter had acknowledged Jesus as the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions & thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People sit or stand for

The Confession of Sin

People: **Most merciful God,**

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.
We have not loved you with our whole heart ;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and pronounces God's Absolution.

The People then stand for the exchange of

The Peace – BCP 360 (*red book*)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People are then seated for

Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

Offertory Anthem: Lift up your Voice! - *Pethel*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The Flowers at the Altar

are given to the greater Glory of God by :

Katherine Norton in loving memory of her grandfather, **Vincent Wirth** and her great grandmother **Elizabeth Kaiser**

And in celebration of the marriage of

Emma Amelia Hamlin to Matthew Corydon White on Feb. 25th

at All Saints Episcopal Church in Peterboro, NH

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – *(blue book)* “From all that dwell” – *Old 100th*

The People’s offerings of bread, wine, money and pantry items are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 *(red book)*

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer A continues – BCP 361 (red book), & then the People sing

The *Sanctus* – Hymn S-130 *(blue book)* “Holy, Holy, Holy” *Deutsche Messe*

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.**

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant & People then proclaim

The Acclamation – BCP 363 *(red book)*

Christ has died.

Christ is risen.

Christ will come again.

Prayer A continues, & the Celebrant and People then pray

The Lord's Prayer (*traditional*) – BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

Hymn 328 (*blue book*) Draw nigh and take the Body of the Lord— *Song 46*

Once the Holy Table has been cleared, the People kneel or sit to pray

The Prayer after Communion – BCP 365 (*red book*)

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage**

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant then gives

The Blessing

Celebrant . . . and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be upon you, and remain with you always.
Amen.

At the sound of the Organ, all stand to sing

Hymn 618 (*blue book*) Ye watchers and ye holy ones –*Lasst uns erfreuen*

The Dismissal – BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude: Finale on ‘Hyfrydol’ - *Coleman*

Serving at today’s Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Lorinda Koczur

Mr. Peter Ruof

Lectors Mr. Gregg Nuessle

Mrs. Doreen Nuessle

Usher Mr. Bob Smith

Mrs. Karen Smith

Preacher & Celebrant The Rev. Gerald Hilfiker

THE WEEK AT TRINITY

- Sunday, 2/26** 8:00 am Spoken Eucharist –Rite I
9:00 am Coffee Hour in the Parish Hall
9:00 am Sunday School
10:00 am Sung Eucharist – Rite II
7:30 pm Open AA Meeting – “Carry the Message”
- Monday 2/27** 10:00 am Knitting Group
- Tuesday, 2/28** 10:00 am Holy Eucharist at Eden Heights
5-7 pm Shrove Tuesday Pancake Supper
7:30 pm Boy Scouts
- Weds, 3/1** 7:00 pm Holy Eucharist with Ashes
- Thurs. 3/2** 10:30 am Holy Eucharist at Elderwood Hamburg
5:00 pm Irish Dance Class
7:00 pm Choir Rehearsal
8:30 pm Men’s Sobriety Discussion Group
- Sunday, 3/5** 8:00 am Spoken Eucharist –Rite I
9:00 am Coffee Hour in the Parish Hall
9:00 am Sunday School
10:00 am Sung Eucharist – Rite II
11:15 am Worship Committee Meeting
7:30 pm Open AA Meeting – “Carry the Message”

TRINITY NEWS AND NOTES

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Patti Lukasiewicz, Doreen Nuessle, & Linda Banks** today's hospitality hosts.

Shrove Tuesday Pancake Supper – Everyone is invited to attend on February 28th from 5-7 p.m. Please sign the sheet in the parish hall. Guests are invited to dress in *Mardi Gras* attire. Join us for family fun, fellowship, and fantastic flapjacks!

Lenten Program at Trinity – Please join us on Wednesdays during Lent for a Diocesan Lenten program titled **“A Space for Grace”**. The 5 week session will begin on March 8th and continue through April 5th. There will be a soup dinner each week at 5:30 p.m. with the program beginning at 6:30 p.m. A sign up sheet is in the parish hall. The program on March 8th **led by Bishop Franklin** is titled “Jesus fasts in the wilderness and is tempted by Satan.

Ash Wednesday Service – March 1st at 7 p.m.

St. Pat's Corned Beef Dinner – Please join us on Saturday, March 18th for Trinity's annual corned beef dinner. Dinner is served from 4:30 – 6 p.m. Tickets will be available on Feb. 26th, March 5th & 12th from Leslie Kintner. The cost is \$8 per person or \$20 per family (\$2 for a hot dog meal).

2017 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

Worship – There will be a worship committee meeting on Sunday, March 5th following the 10 a.m. service.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church in Wales

The Episcopal Church ~

Pray for St. Paul's, Lewiston;

St. John's, Youngstown

Those in any need or trouble ~

Pray for Carol Boyle, Tim, PJ, Kris, Terry, Mark Simmons, Dawn Hauser, Bob & Mary Artis, Nancy & Kim Dennis, Dolly Westcott, Blane, Wendy, Jonah, Ceil, Ellie Connors

Those who are absent from us ~

Pray for Evelyn Salisbury, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015

For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Parish Office Hours

Monday - Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Linda Campbell
Rich Emerling
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith