



One Community. United. In Jesus' Name.

The Week at Trinity

Sunday, 8/24	8:00 am	Spoken Eucharist – Rite I in the Park
	9:00 am	Joint Coffee Hour in the Parish Hall
	9:10am	Confirmation Preparation in the Library
	10:00 am	Sung Eucharist – Rite II in the Church
	7:30 pm	Open AA Meeting – “Carry the Message”
Tuesday, 8/26	12:00 pm	Produce Pantry
Weds, 8/27	11:00 am	Holy Eucharist in the Chapel of our Lady of Walsingham.
Thurs. 8/28	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 8/31	8:00 am	Spoken Eucharist – Rite I in the Park
	9:00 am	Joint Coffee Hour in the Parish Hall
	10:00 am	Sung Eucharist – Rite II in the Church
	7:30 pm	Open AA Meeting – “Carry the Message”



Floral Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God

by **Mike Baczkowski** in loving memory of his father **Michael J. Baczkowski**

& by **Karen & Bob Smith** in loving memory of Karen’s father **Larr Budney** and Bob’s mother **Muriel D’Agostino**

& by the Fellowship Team in loving memory of **Jane Cannizzaro**

+*May the Souls of the Faithful Departed, through the mercies of God, rest in peace*+

Home Communion

This morning Sue Minekime will be taking communion to **Irene Spencer** & **Isabelle Jeffery** who are absent from this Feast.

+*We who are many are one Body, for we all share in the one Bread*+

Trinity Community News and Notes

Trinity’s 9:00 am Joint Coffee Hour in the Parish Hall brings us together for fellowship each Sunday between our 8:00 and 10:00am Masses. We extend a warm invitation to our parishioners, visitors and new members to join us each Sunday in the Parish Hall for shared coffee and conversation. During the Program year, please join us for the Forum, our Adult Religious Education in the Parish Hall annex. Thank you to **Carol Dole, Barbara Burke, & Roseann Flynn** today’s hospitality hosts.

Churches in Action – “Undie Sunday” will take place each Sunday in September. We will be collecting new, unopened packages of men’s, women’s, & children’s underwear and socks. There is a box in the parish hall for your donations. Your gift of “undies” will go to local missions for distributions.

Trinity Choir Rehearsal - The choir will hold its first rehearsal on Wednesday, September. 3rd from 7-8 p.m. Newcomers are welcome! Hope to see you there.

Trinity’s 4th Annual Golf Tournament – Sept. 13th. There’s still time to get your foursome together or we’ll be happy to match you up with a group! Brochures with all the information you need can be found on the golf bulletin board. **We are also accepting donations of gift baskets or items for the basket raffle which takes place after the dinner.** Be sure to watch the golf bulletin board as our list of sponsors continues to grow! There are many opportunities to sponsor a hole for a business or in thanksgiving or a memorial.

Bakers, fire up your ovens!- We welcome your **homemade desserts (pies, cakes, cookies, etc.) for the dinner which follows the golf tournament.** Would you please sign up on the sheet in the parish hall if you are able to donate home-baked desserts for this event? Please call Sandy at 649-4320 with any questions.

Dinner Guests – **Everyone and their friends are invited to attend the dinner at 6 p.m. that follows the golf tournament** on Sept. 13th at Concord Crest Golf Course, 9255 Genesee Rd. in East Concord. Dinner reservations are \$20 and include your choice of grilled strip steak or lightly breaded chicken breast, German green beans, potato or pasta, rolls & butter, & homemade desserts. Beer & wine is available for purchase. Deadline for reservations is Sept. 7th. Brochures are on the golf bulletin board in the Parish Hall.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Scottish Episcopal Church

The Episcopal Church ~

Pray for The Diocese of Western New York
& The Episcopal Partnership for Mission
and Outreach

Those in any need or trouble ~

Pray for Dick Johnson, Michael Stranz, Bob
& Mary Artis, Carol Kohn, Nancy Dennis,
Barbara Burke, Mary McWhorter, Bryan,
Dorothy Forrest, David Blank, Carly & Ceil.

Those who are absent from us ~

Pray for Harvey & Sheila Burton; Susan
Nickerson; Don Cooper; Isobelle Jeffrey;
Alice MacKinnon; Sally Klipfel; Peggy
Hynes, Ann Dunn, Irene Spencer, Jane
Koron, Mark Hubbard & David Blank.

*To add a name to the Trinity Prayer Roll, or to
arrange for Home Communion, please contact Rich
and Judee Emerling, Pastoral Care Leaders, at
(716) 649-5015*



Electronic Giving at Trinity

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Please visit www.trinityhamburg.org and
click on the PayPal button to use a debit or
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Donate



Trinity Church Hamburg

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Summer Office Hours

Monday – Thursday
8:30 a.m. – 1:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

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Gretchen Zollendeck

Priest Associate

The Rev. Canon Bill Wipfler

Friar & Rector

The Rev. Br. Blane Frederik
rector@trinityhamburg.org
(716) 474-7357



Order of Worship Sung Holy Eucharist Rite II The Eleventh Sunday after Pentecost

Sunday, August 24, 2014

10:00 am

Welcome to your spiritual home

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

Trinity's Red Doors – Safety and Refuge

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude: Voluntary on 'Olivet' - *Young*

All then stand to sing

Hymn 518 (*blue book*) Christ is made the sure foundation - *Westminster Abbey*

The Word Of God

The Opening Acclamation and Collect for Purity, BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria in excelsis*

The Collect of the Day - Proper 16, BCP 232 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Exodus 1:8-2:10*

Psalm 124 (*prayed together*)

Letters to the First Christians *Romans 12:1-8*

All stand to sing

Hymn 779 (*green book*) The church of Christ in every age - *Dunedin*

The Holy Gospel *Matthew 16:13-20*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 358 (*red book*)

The Prayers of the People

Leader Lord, in your mercy

People Hear our prayer.

Conclusion To you O Lord

The Confession, BCP 360 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

The Rector's Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family. We extend a special welcome to our Roman Catholic Sisters and Brothers.

Offertory Music

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer B – BCP 367 (*red book*)

Hymn S-129 (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer B continues, BCP 367 (*red book*)

The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem

Who-ev-er comes to me shall not hunger,
and who ev-er be-lieves in me shall nev-er thirst;

Hymn 304 (*blue book*) I come with joy to meet my Lord – *Land of Rest*

The Prayer after Communion, BCP 365 (*red book*)

All stand to sing

Hymn 539 (*blue book*) O Zion, haste, thy mission high fulfilling – *Tidings*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Organ Postlude: Chaconne - *Durand*

Serving at today's Liturgy

Beling Memorial Bell-Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Sue Minekime

Mrs. Kathy Gorski

Crucifer Mr. Jacob Wittmeyer

Torch Bearers Mr. James Wittmeyer

Lector Mrs. Gretchen Zollendeck

Ushers Mr. Bob Smith

Mrs. Karen Smith

Preacher The Rev. Brother Blane Frederik

Celebrant The Rev. Canon William Wipfler

Trinity Prayer Roll

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Order of Worship Said Holy Eucharist Rite I The Eleventh Sunday after Pentecost Mass in the Park

Sunday, August 24, 2014

8:00 a.m.

Welcome to your spiritual home

Whatever your religious background, and however you have come to be here this morning, we welcome you to the Trinity Community. We hope that you will leave spiritually fed and fulfilled, and that you will be strengthened to meet the challenges of your daily life in the week to come.

The Word Of God

Following the sound of the Beling Memorial Bell, all stand for

The Opening Acclamation, BCP 323 *(red book)*

The Collect for Purity, BCP 323 *(red book)*

The Great Commandment, BCP 324 *(red book)*

Gloria, BCP 324 *(red book)*

The Collect of the Day, BCP 181 *(red book)*

Responses: BCP 325 *(red book)*

All are then seated for

The Readings from the Bible *(ivory insert)*

Responses: BCP 325 & 326 *(red book)*

Hebrew Scriptures *Exodus 1:8-2:10*

Psalm 124 *(prayed together)*

Letters to the First Christians *Romans 12:1-8*

All then stand for

The Holy Gospel *Matthew 16:13-20*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 326 *(red book)*

The Prayers of the People, BCP 328 *(red book)*

The Confession of Sin, BCP 330 *(red book)*

The Peace, BCP 332 *(red book)*

All are seated for

The Rector's Welcome & Parish Announcements

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer I, BCP 333 *(red book)*

The Lord's Prayer, BCP 336 *(red book)*

The Communion Anthem, BCP 337 *(red book)*

The Prayer of Humble Access, BCP 337 *(red book)*

The Prayer after Communion, BCP 339 *(red book)*

The Dismissal, BCP 340 *(red book)*

Trinity's Red Doors

Safety & Refuge

Trinity Episcopal Church's doors, painted a brilliant red, follow the tradition that red doors in the early days of the church signified a place of safety and refuge. For example, a soldier could not pursue an enemy who had entered through the red doors of a church. Red doors told of holy ground behind them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for those seeking emotional and spiritual healing, a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity Hamburg be for you such a place.

Receiving Communion at Trinity

Jesus is truly present in the Bread & Wine

Episcopalians believe that the Real Presence of the Body and Blood of our Lord Jesus Christ is received in the Sacrament of Holy Communion. At the time of Communion the appropriate response following the prayer is "Amen".

All are Welcome at our Table

No one is ineligible or unwelcome from receiving Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Community. We extend a special welcome to our Roman Catholic Sisters and Brothers.

Join us for Joint Coffee & Fellowship in the Parish Hall

Each Sunday we gather in the Parish Hall for coffee and conversation directly following this morning's Mass in the Park. Please join us for this time of fellowship with your Sisters and Brothers attending the 10:00am Mass.

Serving at today's Liturgy

Eucharistic Minister

Usher

Preacher

Celebrant

Mr. Dave Lyon

Mr. Charlie Greiner

The Rev. Brother Blane Frederik

The Rev. Canon William Wipfler

Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.” Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse

it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Psalm 124

- 1 If the Lord had not been on our side, *
let Israel now say;
- 2 If the Lord had not been on our side, *
when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.
- 6 Blessed be the Lord! *
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, *
the maker of heaven and earth.

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Matthew 16:13-20

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.