



Trinity Episcopal Church Hamburg
Order of Worship
Sung Rite II Holy Eucharist
The Fifth Sunday after the Epiphany
also being
Boy Scout Sunday: Troop 506

Sunday, Feb. 5, 2017

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude – Prelude on ‘Woodworth’ – *Gordon Young*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 126 (*blue book*) – The people who in darkness walked – *Dundee*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing

The Gloria– S-278 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Epiphany V, BCP 216 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – *Isaiah 58:1-9a*

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they

ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, the People stand to sing

Psalm 112:1-9

1 Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

8 Their heart is established and will not shrink, *

until they see their desire upon their enemies.
9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

All are then seated for a reading from the

Letters to the First Christians – 1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 488 (*see insert*) Be thou my vision, O Lord of my heart – *Slane*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – Matthew 5:13-20

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Matthew

People: **+Glory to +you, Lord +Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out

and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God's Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions & thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People then sit or kneel for

The Confession of Sin

People: **Most merciful God,**

we confess that we have sinned against you

in thought, word and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and pronounces God's Absolution.

The People then stand for the exchange of

The Peace – BCP 360 (*red book*)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People are then seated for

The Celebrant's Recognition & Blessing of Boy Scout Troop 506

The Celebrant invites Scoutmaster Hermes to address the People.

Troop 506 then comes forward for the Annual Blessing.



THE HOLY COMMUNION

The People remain seated for music at

Offertory Anthem: A Winter Carol – Gramann

Carl Otis, Soloist

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The Flowers at the Altar

The Celebrant then says

The Flowers at the Altar are given to the greater Glory of God in loving memory of **Lulu McWhorter**.

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – (*blue book*) “From all that dwell” – *Old 100th*

The People’s offerings of bread, wine, money and pantry items are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer A continues – BCP 361 (*red book*), & then the People sing

The *Sanctus* – Hymn S-130 (*blue book*) “Holy, Holy, Holy” *Deutsche Messe*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (*red book*)

The Celebrant & People then proclaim

The Acclamation – BCP 363 (*red book*)

Christ has died.

Christ is risen.

Christ will come again.

Prayer A continues, & the Celebrant and People then pray

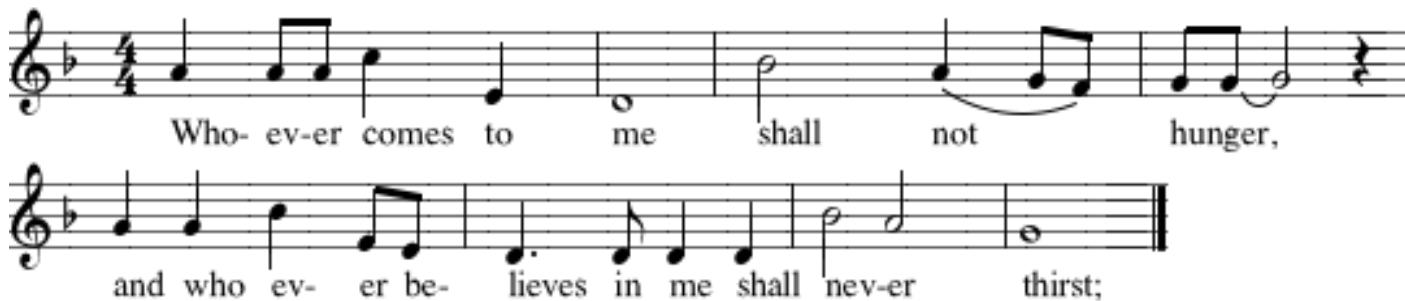
The Lord’s Prayer (*traditional*) – BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

Hymn 325 (*blue book*) Let us break bread together on our knees

– *Let us Break Bread*

Once the Holy Table has been cleared, the People kneel or sit to pray

The Prayer after Communion – BCP 365 (*red book*)

Celebrant Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant then gives

The Blessing

Celebrant . . . and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be upon you, and remain with you always.

Amen.

At the sound of the Organ, all stand to sing

Hymn 477 (*blue book*) All praise to thee, for thou, O King divine -*Engelberg*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude – Postlude on ‘Aurelia’ – *arr. Smith*



Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Lorinda Koczur

Mrs. Debbie Harris

Acolytes Mr. Xavier Lake

Lectors Mr. Gregg Nuessle

Mrs. Doreen Nuessle

Ushers Mrs. Debbie Harris

Ms. Susan Hannel

Preacher & Celebrant The Rev. Frieda van Baalen Webb



THE WEEK AT TRINITY

- Sunday, 2/5** 8:00 am Spoken Eucharist –Rite I
9:00 am Coffee Hour in the Parish Hall
9:00 am Sunday School
10:00 am Sung Eucharist – Rite II
7:30 pm Open AA Meeting – “Carry the Message”
- Monday 2/6** 10:00 am Knitting Group
- Tuesday, 2/7** 7:30 pm Boy Scouts
- Weds, 2/8** 7:00 pm Vestry Meeting
- Thurs. 2/9** 5:00 pm Irish Dance Class
7:00 pm Choir Rehearsal
8:30 pm Men’s Sobriety Discussion Group
- Saturday, 2/11** 2:00 pm Memorial Service for Frank R. Tubb
- Sunday, 2/12** 8:00 am Spoken Eucharist –Rite I
9:00 am Coffee Hour in the Parish Hall
9:00 am Sunday School
10:00 am Sung Eucharist – Rite II
7:30 pm Open AA Meeting – “Carry the Message”

TRINITY NEWS AND NOTES

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Wendy Benzin and Sue Hannel** today's hospitality hosts.

Ministries at Trinity – There will be a meeting for all Lectors on Wednesday, **Feb. 15th at 7 p.m.** and for all Eucharistic Ministers at **7:30 p.m.** On **February 22nd at 7 p.m.** a meeting is scheduled for all ushers. Please plan to attend these meetings if you are currently serving or are interested in these ministries.

2017 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to "Trinity Altar Guild". Envelopes are available on the table in the foyer.

Annual Meeting – On Sunday, January 29th the following were elected to serve on vestry. Gretchen Zollendeck for a 2 year term as warden; Linda Campbell, Rich Emerling and Wendy Ryan for 3 year terms on vestry; Mike Backzkowski for a 1 year unexpired term; and Leslie Kintner for a 2 year unexpired term.

Forward Day by Day Books for February through April are available on the table in the parish hall. Please help yourself.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Episcopal Church of the Sudan

The Episcopal Church ~

Pray for St. Paul's, Holley; St. Mark's, Leroy;
St. John's, Medina

Those in any need or trouble ~

Pray for Tim, PJ, Kris, Terry, Mark Simmons,
Dawn Hauser, Nancy & Kim Dennis, Dolly
Westcott, David Blank, Blane, Wendy, Jonah,
Ceil, Ellie Connors

Those who are absent from us ~

Pray for Evelyn Salisbury, Harvey Burton; Susan
Nickerson; Don Cooper; Isobelle Jeffrey; Alice
MacKinnon; Sally Klipfel; Irene Spencer, Jane
Koron, Mark Hubbard, David Blank, Caroline
Wehling, Barbara Burke, Mary McWhorter,
Barbara O'Reilly

*To add a name to the Trinity Prayer Roll, or to arrange for
Home Communion, please contact Rich and Judee Emerling,
Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please
contact Rosalie DeLio, Elder Care Counselor, at 716-662-
0651*

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Trinity Church Hamburg

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Parish Office Hours

Monday - Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Linda Campbell
Rich Emerling
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith