



Trinity Episcopal Church Hamburg  
Order of Worship

## **Sung Rite II Mass**

**The Twentieth Sunday After Pentecost**

**Sunday, Oct. 11, 2015**

**10:00 am**

### **Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### **Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude** – Voluntary on ‘Nyland’ – G. Young

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 782** (*green book*) – “Gracious Spirit, give your servants” – *Abbot’s Leigh*

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing the*

**Gloria** – **S-280** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Proper 23**, BCP 234 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are then seated for*

## **The Readings from the Bible**

**Hebrew Scriptures** – *Job 23:1-9,16-17*

Then Job answered: “Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my

mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, the People stand to sing*

### **Psalm 22:1-15**

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 “He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my  
mother’s womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*

strong bulls of Bashan surround me.  
13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.  
14 I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.  
15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.  
Glory to the Father, and to the Son, and to the Holy Spirit:\*  
As it was in the beginning, is now, and will be forever. Amen.

*All remain seated for*

### **Letters to the First Christians – Hebrews 4:12-16**

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 683 – (blue book) “O for a closer walk with God” – Beatitude**

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel – Mark 10:17-31**

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Mark

*People:* **+Glory to +you, Lord +Christ.**

As he was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said

to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God’s Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

**The Nicene Creed** – BCP 358 (*red book*)

*The People then stand or kneel for*

### **The Prayers of the People**

*In the course of the silences, the People add their own petitions & thanksgivings.*

*Leader:* Lord, in your mercy,

*People:* **Hear our prayer.**

*Conclusion:* **To you, O Lord.**

*The People then sit or kneel for*

## **The Confession of Sin**

*People:*           **Most merciful God,**  
                          **we confess that we have sinned against you**  
                          **in thought, word and deed,**  
                          **by what we have done,**  
                          **and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and pronounces God's Absolution.*

*The People then stand for the exchange of*

**The Peace** – BCP 360 *(red book)*

*Celebrant:* The peace of the Lord be always with you.

*People:*       **And also with you.**

*The People are then seated for*

**The Rector's Welcome & Parish Announcements**



## **THE HOLY COMMUNION**

*The People remain seated for music at*

**The Offertory** – Meditation on 'Hendon' – *Held*

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary*

*Fund. Please write "Rector's Discretionary" in the memo line or on the envelope, or place Tops Cards – in any denomination – in the Collection Plate.*

## **The Flowers at the Altar**

*are given to the greater Glory of God by:*

**Kimberly Hessel** in loving memory of her father **Vincent Wirth**  
and by **Barbara Wirth** in loving memory of **Elizabeth & Charles Wirth,**  
**C. Martin & Paulette Kaiser, and Carol Lawrence**  
and by **Connie & Charlie Arnold** in honor of **Alice MacKinnon's 103<sup>rd</sup>**  
**Birthday** and with **thanks and blessings for her church family.**

May the +Souls of the Faithful Departed, through the mercies of God, rest  
in peace. **Amen**

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – (*blue book*) "From all that dwell" – *Old 100<sup>th</sup>*

*The People's offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer A – BCP 361 (*red book*)

## **The *Sursum Corda***

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer A continues* – BCP 361 (*red book*), & then the People sing

**The *Sanctus* – Hymn S-130** (*blue book*) "Holy, Holy, Holy" *Deutsche Messe*

**Holy, holy, holy Lord, God of power and might,**

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)*

*The Celebrant and People then proclaim*

**The Acclamation – BCP 363 (red book)**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Prayer A continues, & the Celebrant and People then pray*

**The Lord's Prayer (traditional) – BCP 364 (red book)**

**The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

**The Fraction Anthem**



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then invited by the Ushers to come forward to receive Communion.*

**Receiving the Bread and the Cup at Trinity**

❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*

❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

*During Communion, the Cantor sings the verses & the People sing the refrain of*

**The Organ Voluntary at Communion**

*Once the Holy Table has been cleared, the People kneel or sit to pray*

## **The Prayer after Communion – BCP 365 (*red book*)**

*Celebrant* Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Celebrant then gives*

### **The Blessing**

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be amongst you, and remain with you always. **Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn 680 (*blue book*)** “O God, our help in ages past” –*St. Anne*

*As the Processional cross passes, all turn to face the Narthex for*

### **The Dismissal from the Font – BCP 366 (*red book*)**

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* Thanks be to God. *Alleluia! Alleluia!*

**The Organ Postlude – Recessional on ‘St. Anne’ – G. Young**



## Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Pat Brown Mrs. Cami Wittmeyer
Acolyte & Crucifer	Ms. Cori Bugenhagen
Cantor	Mrs. Patti Lukasiewicz
Lectors	Mrs. Cami Wittmeyer Mr. Rich Emerling
Ushers	Mrs. Gretchen Zollendeck Mrs. Debbie Harris
Celebrant	The Rev. Canon William Wipfler
Preacher	The Rev. Brother Blane Frederik OLW

## THE WEEK AT TRINITY

<b>Sunday, 10/11</b>	8:00 am Spoken Eucharist – Rite I Mass in the Church 9:00 am Joint Coffee Hour in the Parish Hall <b>9:10 am Adult Forum</b> in the Learning Center <b>10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham</b> 10:00 am Sung Eucharist – Rite II Mass in the Church 7:30 pm Open AA Meeting – “Carry the Message”
<b>Monday, 10/12</b>	6:30 pm Children’s Hospital Bereavement Class
<b>Tuesday, 10/13</b>	7:30 pm Boy Scouts in the Undercroft
<b>Weds, 10/14</b>	11:00 am Spoken Rite I Holy Eucharist in the Chapel of Our Lady of Walsingham 7:00 pm Vestry Meeting
<b>Thurs. 10/15</b>	5:15 pm Irish Dance Class in the Undercroft 8:30 pm Men’s Sobriety Discussion Group
<b>Sunday, 10/18</b>	8:00 am Spoken Eucharist – Rite I Mass in the Church 9:00 am Joint Coffee Hour in the Parish Hall <b>9:10 am Adult Forum</b> in the Learning Center <b>10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham</b> 10:00 am Sung Eucharist – Rite II Mass in the Church 7:30 pm Open AA Meeting – “Carry the Message”

# TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine in the Parish Hall** – We extend a warm invitation to our Parishioners, visitors and new members to join us at **9:00am** each week in the Parish Hall for shared coffee and conversation. Thank you to **Linda Bautz, Tina Kumiega, & Gretchen Zollendeck** today's hospitality hosts.

**United Thank Offering** – Today's collection for the United Thank Offering is coordinated by the ECW. By means of the UTO, Trinity sponsors a variety of projects initiated in parishes around the world and close to home. Thank you for your thoughtfulness and generosity.

**All Saints Day Chrysanthemum Memorials** – To honor our departed loved ones, the Feast of All Saints will be observed on Sunday, Nov. 1<sup>st</sup>. Donations for flowers – in any amount – in an envelope marked “Altar Guild” may be placed in the alms basin or sent to the church office by Oct. 26<sup>th</sup>. Please indicate the names of the loved ones you wish to have remembered at the Mass. It has been custom to decorate the Altar with white chrysanthemums, symbols of hope and peace.

**Trinity's Adult Forum** – takes place each Sunday morning at **9:10am** in the Adult Learning Center.

**The ECW** will meet on Wednesday, October 21 at 12 noon for a pot luck lunch and business meeting. Father Bill Wipfler will be speaking about the Canonization of Oscar Romero. All women of the church are invited.

**Sincere Thanks** to everyone who contributed and worked at this year's rummage sale. The ECW raised \$1226 which will be donated to various charities.





## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Extra-Provincial Diocese Falkland Islands

### **The Episcopal Church ~**

Pray for St. Paul's, Holley; St. Mark's, Leroy; St. John's, Medina

### **Those in any need or trouble ~**

Pray for Rod, Jill, Denise, Nancy & Kim Dennis, Barbara Burke, Mary McWhorter, Matt & Dorothy Forrest, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Carol DeFoe, & Caroline Wehling.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

### **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



### **Trinity Church Hamburg**

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[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

#### **Parish Office Hours**

Monday - Friday  
8:30 a.m. – 2:30 p.m.

#### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

#### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

#### **Parish Sexton**

Stan Gawron

#### **Parish Leadership**

Sue Minekime, Sr. Warden  
Gretchen Zollendeck, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Peter Ruof  
Wendy Ryan  
Bob Smith  
Dolly Westcott

#### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

#### **Monastic & Rector**

The Rev. Brother  
Blane Frederik OLW  
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