



One Community. United. In Jesus' Name.

The Week at Trinity

Sunday, 8/17	8:00 am	Spoken Eucharist – Rite I in the Park
	9:00 am	Joint Coffee Hour in the Parish Hall
	9:10am	Confirmation Preparation in the Library
	10:00 am	Sung Eucharist – Rite II in the Church
	7:30 pm	Open AA Meeting – “Carry the Message”
Tuesday, 8/19	10:00 am	Holy Eucharist at Eden Heights
	12:00 pm	Produce Pantry
	2:30 pm	Holy Eucharist/Elderwood Assisted Living
Weds, 8/20	11:00 am	Holy Eucharist in the Chapel of our Lady of Walsingham.
Thurs. 8/21	9:00 am	Bible Study in the Parish Hall
	10:00 am	Parish Newsletter Mailed
	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 8/24	8:00 am	Spoken Eucharist – Rite I in the Park
	9:00 am	Joint Coffee Hour in the Parish Hall
	9:10am	Closing session: Confirmation / Reception Preparation in the Library
	10:00 am	Sung Eucharist – Rite II in the Church
	7:30 pm	Open AA Meeting – “Carry the Message”



Floral Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God

by **Susan Witt** in loving memory of

John & Marie Waterman & The Right Rev. Harold Robinson,
8th Bishop of Western New York

& by **Jean Washburn** in loving memory of her husband
George Washburn

+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+

Trinity Community News and Notes

Trinity’s 9:00 am Joint Coffee Hour in the Parish Hall brings us together for fellowship each Sunday between our 8:00 and 10:00am Masses. We extend a warm invitation to our parishioners, visitors and new members to join us each Sunday in the Parish Hall for shared coffee and conversation. During the Program year, please join us for the Forum, our Adult Religious Education in the Parish Hall annex. Thank you to **Heidi Elliott-Clark, Pat Ford, Dorothy Forrest,** & **Dawn Hauser** today’s hospitality hosts.

Trinity’s 4th Annual Golf Tournament – Sept. 13th. There’s still time to get your foursome together or we’ll be happy to match you up with a group! Brochures with all the information you need can be found on the golf bulletin board. **We are also accepting donations of gift baskets or items for the basket raffle which takes place after the dinner.** Be sure to watch the golf bulletin board as our list of sponsors continues to grow! There are many opportunities to sponsor a hole for a business or in thanksgiving or a memorial.

Bakers, fire up your ovens!- We welcome your homemade desserts (pies, cakes, cookies, etc.) for the dinner which follows the golf tournament. Would you please sign up on the sheet in the parish hall if you are able to donate home-baked desserts for this event? Please call Sandy at 649-4320 with any questions.

Dinner Guests – Everyone and their friends are invited to attend the dinner at 6 p.m. that follows the golf tournament on Sept. 13th at Concord Crest Golf Course, 9255 Genesee Rd. in East Concord. Dinner reservations are \$20 and include your choice of grilled strip steak or lightly breaded chicken breast, German green beans, potato or pasta, rolls & butter, & homemade desserts. Beer & wine is available for purchase. Deadline for reservations is Sept. 7th. Brochures are on the golf bulletin board in the Parish Hall.

Sunday School Registration will take place Sunday, August 24th. There will be a table set up outside under the shelter, along with some activities for the children from 9:10-9:50. **The first day of Sunday School classes will be September 14th at 9:00am.** We're looking forward to seeing everyone after the Summer recess.

Home Communion

This morning Rich Emerling will be taking communion to **Susan Nickerson** who is absent from this Feast.

+We who are many are one Body, for we all share in the one Bread+

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for Episcopal Church in Rwanda

The Episcopal Church ~

Pray for The Anglican Church, The Episcopal Church, Province Two of the Church

Those in any need or trouble ~

Pray for Jill, Denise, John Carney, Carol Kohn, Nancy Dennis, Barbara Burke, Mary McWhorter, Bryan, Dorothy Forrest, David Blank, Carly & Ceil.

Those who are absent from us ~

Pray for Harvey & Sheila Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Peggy Hynes, Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard & David Blank.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015



Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

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www.facebook.com/trinityhamburg
www.twitter.com/trinityhamburg

Summer Office Hours

Monday – Thursday
8:30 a.m. – 1:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Tricia O'Connell, Sr. Warden
Sue Minekime, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott
Gretchen Zollendeck

Priest Associate

The Rev. Canon Bill Wipfler

Friar & Rector

The Rev. Br. Blane Frederik
rector@trinityhamburg.org
(716) 474-7357



Order of Worship Sung Holy Eucharist Rite II The Tenth Sunday after Pentecost

Sunday, August 17, 2014

10:00 am

Welcome to your spiritual home

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

Trinity's Red Doors – Safety and Refuge

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude: “Sarabande” - Karg-Elert

All then stand to sing

Hymn 7 (*blue book*) Christ whose glory fills the skies - *Ratisbon*

The Word Of God

The Opening Acclamation and Collect for Purity, BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria in excelsis*

The Collect of the Day - Proper 15, BCP 232 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Genesis 45:1-15*

Psalm 133 (*prayed together*)

Letters to the First Christians *Romans 11:1-2a, 29-32*

All stand to sing

Hymn 533 (*blue book*) How wondrous and great thy works - *Old 104th*

The Holy Gospel *Matthew 15:10-28*

We Respond to God’s Word

The Sermon

The Nicene Creed, BCP 358 (*red book*)

The Prayers of the People

Leader Lord, in your mercy

People Hear our prayer.

Conclusion To you O Lord

The Confession, BCP 360 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

The Rector’s Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity’s Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family. We extend a special welcome to our Roman Catholic Sisters and Brothers.

Offertory Music

All then stand to sing

Hymn 380 vs. 3 (*blue book*) “From all that dwell” - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer B – BCP 367 (*red book*)

Hymn S-129 (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer B continues, BCP 367 (*red book*)

The Lord’s Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 321 (*blue book*) My God, thy table now is spread – *Rockingham*

The Prayer after Communion, BCP 365 (*red book*)

All stand to sing

Hymn 371 (*blue book*) Thou, whose almighty word – *Moscow*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Organ Postlude: “Toccata” - *Lardelli*

Serving at today’s Liturgy

Beling Memorial Bell-Ringer Mr. Len Harris

Eucharistic Ministers Mr. Rich Emerling

Mrs. Cami Wittmeyer

Crucifer Mr. Joe Wittmeyer

Torch Bearers Mr. Frank Sillence

Mr. Frank Julian

Lector Mrs. Judy Bailey

Ushers Ms. Roz DeLang

Ms. Leslie Kintner

Preacher The Rev. Brother Blane Frederik

Celebrant The Rev. Canon William Wipfler

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Whatever your religious background, and however you have come to be here this morning, we welcome you to the Trinity Community. We hope that you will leave spiritually fed and fulfilled, and that you will be strengthened to meet the challenges of your daily life in the week to come.

The Word Of God

Following the sound of the Beling Memorial Bell, all stand for

The Opening Acclamation, BCP 323 *(red book)*

The Collect for Purity, BCP 323 *(red book)*

The Great Commandment, BCP 324 *(red book)*

Gloria, BCP 324 *(red book)*

The Collect of the Day, BCP 180 *(red book)*

Responses: BCP 325 *(red book)*

All are then seated for

The Readings from the Bible *(ivory insert)*

Responses: BCP 325 & 326 *(red book)*

Hebrew Scriptures *Genesis 45:1-15*

Psalm 133 *(prayed together)*

Letters to the First Christians *Romans 11:1-2a, 29-32*

All then stand for

The Holy Gospel *Matthew 15:10-28*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 326 *(red book)*

The Prayers of the People, BCP 328 *(red book)*

The Confession of Sin, BCP 330 *(red book)*

The Peace, BCP 332 *(red book)*

All are seated for

The Rector's Welcome & Parish Announcements

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer I, BCP 333 *(red book)*

The Lord's Prayer, BCP 336 *(red book)*

The Communion Anthem, BCP 337 *(red book)*

The Prayer of Humble Access, BCP 337 *(red book)*

The Prayer after Communion, BCP 339 *(red book)*

The Dismissal, BCP 340 *(red book)*

Trinity's Red Doors

Safety & Refuge

Trinity Episcopal Church's doors, painted a brilliant red, follow the tradition that red doors in the early days of the church signified a place of safety and refuge. For example, a soldier could not pursue an enemy who had entered through the red doors of a church. Red doors told of holy ground behind them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for those seeking emotional and spiritual healing, a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity Hamburg be for you such a place.

Receiving Communion at Trinity

Jesus is truly present in the Bread & Wine

Episcopalians believe that the Real Presence of the Body and Blood of our Lord Jesus Christ is received in the Sacrament of Holy Communion. At the time of Communion the appropriate response following the prayer is "Amen".

All are Welcome at our Table

No one is ineligible or unwelcome from receiving Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Community. We extend a special welcome to our Roman Catholic Sisters and Brothers.

Join us for Joint Coffee & Fellowship in the Parish Hall

Each Sunday we gather in the Parish Hall for coffee and conversation directly following this morning's Mass in the Park. Please join us for this time of fellowship with your Sisters and Brothers attending the 10:00am Mass.

Serving at today's Liturgy

Eucharistic Minister

Usher

Preacher

Celebrant

Mr. Dave Lyon

Mr. Charlie Greiner

The Rev. Brother Blane Frederik

The Rev. Canon William Wipfler

Genesis 45:1-15

Then Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Psalms 133

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: *
life for evermore.

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel? For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Matthew 15:(10-20), 21-28

Then Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”] Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.