

Trinity Church Hamburg  
Order of Worship

## **Sung Holy Eucharist Rite II**

### **The Fifth Sunday of Easter**

**Sunday, May 3<sup>rd</sup>, 2015**

**10:00 am**

### **Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### **Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.*

*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude:** *Elegy - Grieg*

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 47** (*blue book*) On this day the first of days - *Gott sei dank*

*The People remain standing for*

**The Opening Acclamation**, BCP 355 (*red book*)

*Celebrant:* Alleluia! Christ is risen.

*People:* **The Lord is risen indeed. Alleluia!**

*The Celebrant then prays*

**The Collect for Purity**, BCP 355 (*red book*)

*The People then sing the*

**Gloria**, – **S-278** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Easter V**, BCP 225 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*All are then seated for*

## **The Readings from the Bible**

### **Letters to the First Christians**      *Acts 8:26-40*

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, the People stand to sing*

### **Psalm 22:24-30**

24 My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who  
worship him.

25 The poor shall eat and be satisfied,

and those who seek the Lord shall praise him: \*

“May your heart live for ever!”

26 All the ends of the earth shall remember and turn to  
the Lord, \*

and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; \*  
he rules over the nations.

28 To him alone all who sleep in the earth bow down  
in worship; \*

all who go down to the dust fall before him.

29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord’s for ever.

30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

Glory to the Father, and to the Son, and to the Holy Spirit:\*

As it was in the beginning, is now, and will be forever. Amen.

*All remain seated for*

### **Letters to the First Christians**     *1 John 4:7-21*

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, “I love God,” and hate their

brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 513** (*blue book*) Like the murmur of a dove's song – *Bridegroom*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel** John 15:1-8

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to John

*People:* **+++Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**We Respond to God's Word**

*The Preacher then invites the People to sit for*

**The Sermon**

*The People then stand to pray*

**The Nicene Creed, BCP 358** (*red book*)

*The People then stand or kneel for*

## **The Prayers of the People**

*In the course of the silences, the People add their own petitions or thanksgivings*

*Leader:* Lord, in your mercy,

*People:* **Hear our prayer.**

*Conclusion:* **To you, O Lord.**

*During the Great Fifty Days of Easter, & on other Festal occasions, the Confession is omitted. (BCP 359)*

*The People then stand for the exchange of*

**The Peace**, BCP 360 *(red book)*

*The People are then seated for*

**The Rector's Welcome & Parish Announcements**



## THE HOLY COMMUNION

*The People remain seated for music at*

**The Offertory:** “Ave Maris Stella” - Grieg

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. **The Rector's Discretionary Fund** – used to directly benefit members of our Congregation experiencing financial need - is almost depleted.*

*Please consider making a generous tax-deductible gift using the envelope included in this morning's bulletin.*

### **The Flowers at the Altar**

*are given to the greater Glory of God by:*

Susan Hannel in loving memory of her father Jim  
& family member Chris A.

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

# THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of  
Hymn 380 vs. 3 (blue book) “From all that dwell” - Old 100<sup>th</sup>  
The People’s offerings are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer A – BCP 361 *(red book)*

## **The *Sursum Corda***

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The People then sing*

## **The *Sanctus* - Hymn S-130 (blue book) *Holy, Holy, Holy***

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)*

*The Celebrant and People then proclaim*

## **The Acclamation – BCP 363 (red book)**

*Celebrant* Therefore we proclaim the mystery of faith:

*Celebrant* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant and People then pray*

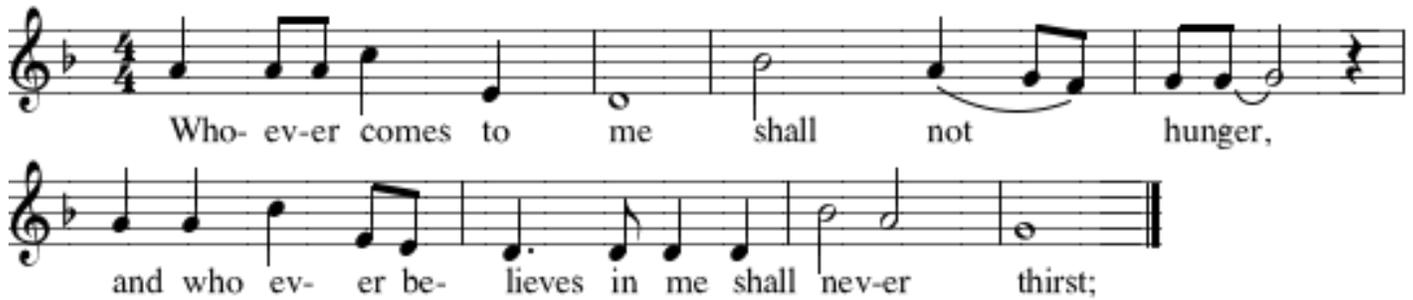
## **The Lord’s Prayer (traditional), BCP 364 (red book)**

## **The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

## **The Fraction Anthem**



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then directed by the Ushers to come forward to receive Communion.*

## **Receiving the Bread and the Cup at Trinity**

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

## **The Organ Voluntary at Communion**

*Following Communion, once the Holy Table has been cleared, all stand or kneel to pray*

### **The Prayer after Communion, BCP 365 (red book)**

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Celebrant then offers*

## **The Easter Blessing**

*Celebrant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, †the Father, the Son and the Holy Spirit, be among you, and remain with you always.

**Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn 376** (*blue book*) Joyful, Joyful We Adore Thee – *Hymn to Joy*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**The Organ Postlude:** Psalm XVIII - *Marcello*



## THE WEEK AT TRINITY

**Sunday, 5/3**

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

**9:10 am Adult Forum in the Parish Hall Annex**

*General Convention 2015*

**9:10 am Children's Sunday School**

10:00 am Choral Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”  
in the Undercroft

**Tues, 5/5**

7:30 pm Boy Scouts

**Weds, 5/6**

10:00 am Book Club

11:00 am Holy Eucharist in the Chapel of  
Our Lady of Walsingham

**Thurs. 5/7**

9:00 am Bible Study in the Parish Hall

10:00 am Knitting Group

5:15 pm Irish Dance Class

8:30 pm Men's Sobriety Discussion Group

**Sunday, 5/10**

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

**9:10 am Adult Forum in the Parish Hall Annex**

*General Convention 2015*

**9:10 am Children's Sunday School**

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”



### **Serving at today's Liturgy**

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mr. Rich Emerling

Mrs. Cami Wittmeyer

Acolyte & Crucifer Mr. Frank Julian

Cantor Mr. Rob Campbell

Lectors Mrs. Tina Kumiega

Mrs. Cami Wittmeyer

Ushers Mrs. Debbie Harris

Mrs. Gretchen Zollendeck

Celebrant The Rev. Brother Blane Frederik OLW

Preacher The Rev. Canon William Wipfler

# TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine in the Parish Hall** – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Heidi Elliott-Clark, Linda Pollinger, & Sue Kopryanski** today's hospitality hosts.

**Tops Cards for Charitable Distribution** – The Rector welcomes your gifts of Tops gift cards, available from Mr. Gary Gotsch, to assist him in his ministry of feeding and clothing those who are experiencing financial insecurity. You may place them in the Collection Plate or give them directly to Brother Blane Frederik OLW.

**Churches in Action** – April & May is the time for CIA to go international. We fundraise to help our Haitian neighbors receive clean water, Creole bibles for graduates of the Functional Literacy Ministry program and education for children, which in addition to teachers, we provide a daily meal of rice and beans, bowls/spoons and vitamins for 650 students in the FLM School. Please speak to Judy Kremers to make a donation or mail your donation to Church in Action, 177 Main Street, Hamburg, NY.

**St. Mark's** is sponsoring their 3<sup>rd</sup> annual Golf Tournament to be held on May 30<sup>th</sup> at 1 p.m. at the 18 Mile Creek Golf Course in Hamburg. The cost is \$50 per golfer and includes 18 holes with cart, chicken BBQ dinner, with beer and pop at the turn. Prizes are awarded to men and ladies. Entry forms are available on the table in the parish hall.

**Forward Day by Day** books for May – July are available on the table in the Parish Hall. Please help yourself.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

The Church of the Province of Myanmar  
(Burma)

### **The Episcopal Church ~**

Pray for Christ Church, Albion; St. Luke's, Attica;  
St. James', Batavia

### **Those in any need or trouble ~**

Pray for Oliver Standro, Bishop David Bowman;  
Rod, Jill, Denise, John Carney, Nancy Dennis,  
Barbara Burke, Mary McWhorter, Dorothy  
Forrest, Dolly Westcott, David Blank, Carly,  
Winnie Romeril. Wendy, Jonah & Ceil.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don  
Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally  
Klipfel; Ann Dunn, Irene Spencer, Jane Koron,  
Mark Hubbard, & David Blank

*To add a name to the Trinity Prayer Roll, or to arrange for  
Home Communion, please contact Rich and Judee Emerling,  
Pastoral Care Leaders, at (716) 649-5015*

*For complimentary advice on Assisted Living, please contact  
Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

### **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or  
recurring tax-deductible donations. You can complete  
your on-line giving with just a few clicks. Please visit  
[www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button  
to use a debit or credit card of your choice.

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### **Trinity Church Hamburg**

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[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

### **Parish Office Hours**

Monday – Friday  
8:30 a.m. – 2:30 p.m.

### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Sue Minekime, Sr. Warden  
Gretchen Zollendeck, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Peter Ruof  
Wendy Ryan  
Bob Smith  
Dolly Westcott

### **Postulant for Holy Orders**

Mr. Patrick Brown

### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

### **Friar & Rector**

The Rev. Brother  
Blane Frederik OLV  
[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)  
(716) 474-7357