



Trinity Church Hamburg
Order of Worship

Sung Holy Eucharist Rite II

The Fourth Sunday of Easter

Sunday, April 17, 2016

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude – Priere a Notre Dame – *Boellmann*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 208 (*blue book*) – Alleluia! The strife is o'er – *Victory*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing the

Gloria – **S-278** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Easter IV, BCP 225 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Letters to the First Christians – Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, the People stand to sing

Psalm 23

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days

of my life, *

and I will dwell in the house of the Lord for ever.

Glory to the Father, and to the Son, and to the Holy Spirit:*

As it was in the beginning, is now, and will be forever. Amen.

All are then seated for a Reading from

Letters to the First Christians – Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 691 – (blue book) My faith looks up to thee – Olivet

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – John 10:22-30

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to John

People: **+Glory to +you, Lord +Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

During the Great Fifty Days of Easter, & on other Festal occasions, the Confession is omitted. (BCP 359)

The People then stand for the exchange of

The Peace – BCP 360 (red book)

The People are then seated for

The Rector’s Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory – Just as I am - arr. Gordon Young

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write “Rector’s Discretionary” in the memo line.

The Flowers at the Altar

are given to the greater Glory of God by:

Marie Lavis in loving memory of Bob & Betty Stephenson,
Art & Alice Foote, and Jane Cannizzaro
and by **Judy Kremers** in loving memory of her parents
Bob & Margaret Schultz

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – (*blue book*) “From all that dwell” – *Old 100th*

The People’s offerings of bread, wine and water are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The Sursum Corda

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The People then sing

The Sanctus – Hymn S-130 (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might, (2)
Heaven and earth are full, full of your glory.**

Hosanna in the highest. (2)

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (2)

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 363 (red book)

Celebrant Therefore we proclaim the mystery of faith:

Celebrant **Christ has died.**

Christ is risen.

Christ will come again.

The Celebrant and People then pray

The Lord's Prayer (traditional) – BCP 364 (red book)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant, Orthodox & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

The Organ Voluntary at Communion

A Eucharistic Visitor then comes forward to receive the Elements for

Home Communion

Celebrant This morning Debbie Harrist will be taking communion to Pat Ford, Susan Nickerson, and Grace Duffett who are absent from this Feast.

People **We, who are many, are one body, for we all share in the one Bread. Amen.**

Following Communion, once the Holy Table has been cleared, all stand or kneel to pray

The Prayer after Communion – BCP 365 (red book)

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant then offers

The Easter Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the Great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the +Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

At the sound of the Organ, all stand to sing

Hymn 522 – (blue book) Glorious things of thee are spoken – *Austria*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (red book)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude – Te Deum Laudamus - Claussmann



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Maggie Campbell Mrs. Susan Minekime
Acolyte & Crucifer	Ms. Ashleigh Brown Mr. Xavier Lake
Cantor	Mr. Rich Emerling
Lectors	Mrs. Maggie Campbell Mrs. Gretchen Zollendeck
Ushers	Mrs. Dolly Westcott Mrs. Gretchen Zollendeck
Preacher	The Rev. Brother Blane Frederik OLW
Celebrant	The Rev. Canon William Wipfler
Assisting Priest	The Rev. Frieda Webb

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Patti Lukasiewicz, Doreen Nuessle, & Linda Banks** today's hospitality hosts.

During the month of April the ECW is collecting needed materials to support the Kathleen Mary House. This Southtowns transitional house opens its door to women and their children who are victims of domestic violence and need safe, short-term housing. Needed items include: cleaning supplies, laundry detergent, paper products, aluminum foil, baggies, trash bags, tissues, paper towels, toilet paper, batteries, light bulbs and gift cards. Please place your generous donations in the collection box in the Parish Hall.

ECW – The Episcopal Church Women will meet on Wednesday, April 20th for a field trip to St. Paul's Cathedral on Pearl Street in downtown Buffalo for a Docent-led tour of the church. This tour will include the Cathedral's history, design, architectural features, stained glass windows and relics. The tour is free and all women and their guests are invited. We will carpool from Trinity, leaving at 11 a.m. sharp. We will first have lunch at 11:30 a.m. at the E. M. Statler Room at Erie Community College's City Campus. The lunch is a buffet and the cost is \$13.95; they only take cash, payable that day. Please sign the sheet in the parish hall if you are planning to attend.

Rummage Sale – Sale dates are Friday, May 6th from 7-9 p.m. and Saturday, May 7th from 9-11 a.m. with a bag sale from 12-1 p.m. Sorting starts Monday morning, May 2nd at 9 a.m. and continues throughout the week. Clean-up is on Saturday at 1 p.m. Please bring rummage to the church starting Sunday, May 1st after services. Everyone's help is needed with set-up, sorting, and clean-up.

Produce Pantry – We will begin making deliveries on Tuesday, May 17th at 12 noon. If you are interested in helping with this important ministry, please attend a meeting and pizza party at the church on Tuesday, May 3rd at noon.

THE WEEK AT TRINITY

- Sunday, 4/17** 8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Learning Center
**10:00 am Sunday School beginning in the Chapel of
Our Lady of Walsingham**
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”
- Tuesday 4/19** 2:30 pm Holy Eucharist at Elderwood Assisted Living
7:30 pm Boy Scouts
- Weds, 4/20** **11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham**
11:00 am ECW Field Trip
2:00 pm Holy Eucharist at Autumnview
7:00 pm Vestry Meeting
- Thurs. 4/21** 5:15 am Irish Dance Class in the Undercroft
8:30 pm Men’s Sobriety Discussion Group in the
Parish Hall and Undercroft
- Sunday, 4/24** 8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Learning Center
**10:00 am Sunday School beginning in the Chapel of
Our Lady of Walsingham**
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of the Province of Southern Africa

The Episcopal Church ~

Pray for St. Paul's, Angola; St. Jude's, Buffalo; St. Matthew's, Buffalo

Those in any need or trouble ~

Pray for Rod, Jill, Denise, Marsha Fagnen, Shelly, Casey McAbbe, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

Those who are absent from us ~

Pray for Barbara O'Reilly, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter, Grace Duffett, Janice Julian.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

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Parish Office Hours

Monday – Friday

8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron

admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert

Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Gretchen Zollendeck, Sr. Warden

Cami Wittmeyer, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Debbie Harris

Leslie Kintner

Peter Ruof

Wendy Ryan

Bob Smith

Priest Associate

The Rev. Canon

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