

Trinity Episcopal Church Hamburg  
Order of Worship

## **Sung Rite II Holy Eucharist**

### **The Third Sunday after the Epiphany**

**Sunday, Jan. 22, 2017**

**10:00 am**

### **Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### **Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude** – Allegretto – Dvorak

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 7** (*blue book*) – Christ, whose glory fills the skies – Ratisbon

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing*

**Gloria S-278** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Epiphany III**, BCP 215 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are then seated for*

## **The Readings from the Bible**

**Hebrew Scriptures** – *Isaiah 9:1-4*

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land

beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, the People stand to sing*

### **Psalm 27:1, 5-13**

- 1 The Lord is my light and my salvation;  
whom then shall I fear? \*  
the Lord is the strength of my life;  
of whom then shall I be afraid?
- 5 One thing have I asked of the Lord;  
one thing I seek; \*  
that I may dwell in the house of the Lord all the days  
of my life;
- 6 To behold the fair beauty of the Lord \*  
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe  
in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.
- 8 Even now he lifts up my head \*  
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the Lord.
- 10 Harken to my voice, O Lord, when I call;\*  
have mercy on me and answer me.
- 11 You speak in my heart and say, “Seek my face.”\*  
Your face, Lord, will I seek.

12 Hide not your face from me,\*  
nor turn away your servant in displeasure.  
13 You have been my helper;  
cast me not away;\*  
do not forsake me, O God of my salvation.

*All are then seated for a reading from the*

**Letters to the First Christians – 1 Corinthians 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 707** (*blue book*) Take my life, and let it be –*Hollingside*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel – Matthew 4:12-23**

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Matthew

*People:* **+Glory to +you, Lord +Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the

prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God’s Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

### **The Nicene Creed – BCP 358 (red book)**

*The People then stand or kneel for*

### **The Prayers of the People**

*In the course of the silences, the People add their own petitions & thanksgivings.*

*Leader:* Lord, in your mercy,

*People:* **Hear our prayer.**

*Conclusion:* **To you, O Lord.**

*The People sit or stand for*

### **The Confession of Sin**

*People:* **Almighty God,**

**Father of our Lord Jesus Christ,**

**maker of all things, judge of all men:**

We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most  
grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Bishop when present, or the Priest, stands and pronounces God's Absolution.*

*The People then stand for the exchange of*

**The Peace** – BCP 360 (*red book*)

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The People are then seated for*

**Parish Announcements**



## THE HOLY COMMUNION

*The People remain seated for music at*

**Offertory Anthem:** Holy, Loving Lord - *Bruckner*

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.*

## **The Flowers at the Altar**

*are given to the greater Glory of God by **Mike Baczkowski** in loving memory of his mother **Dorothy Baczkowski***

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – *(blue book)* “From all that dwell” – *Old 100<sup>th</sup>*

*The People’s offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer B – BCP 367 *(red book)*

### **The *Sursum Corda***

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer B continues – BCP 367 (red book), & then the People sing*

**The *Sanctus* – Hymn S-130** *(blue book)* “Holy, Holy, Holy” *Deutsche Messe*

**Holy, holy, holy Lord, God of power and might,**

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer B continues – BCP 368 (red book)*

*The Celebrant & People then proclaim*

**The Acclamation – BCP 368 (red book)**

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*Prayer B continues, & the Celebrant and People then pray*

**The Lord's Prayer (traditional) – BCP 364 (red book)**

**The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

**The Fraction Anthem**



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then invited by the Ushers to come forward to receive Communion.*

**Receiving the Bread and the Cup at Trinity**

❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*

❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

**Hymn 304 (blue book)** I come with joy to meet my Lord – Land of Rest

*Once the Holy Table has been cleared, the People kneel or sit to pray*

**The Prayer after Communion – BCP 365 (red book)**

*Celebrant* Let us pray.



**Eternal God, heavenly Father,**  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Celebrant then gives*

### **The Blessing**

*Celebrant* . . . and the blessing of God Almighty, the +Father, the +Son, and  
the +Holy Spirit, be upon you, and remain with you always.  
**Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn 530** (*blue book*) Spread, O spread, thou mighty word - *Gott sei Dank*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font** – BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**Postlude** – Choral Song— *Wesley*

### **Home Communion**

This morning Sue Minekime will be taking communion to **Barbara Burke  
and Grace Duffett** who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

## Serving at today's Liturgy

Belting Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Debbie Harris Mr. Peter Ruof
Acolytes	Mr. Xavier Lake
Lectors	Mr. Len Harris Mr. Bob Smith
Usher	Mrs. Karen Smith Mr. Bob Smith
Preacher & Celebrant	The Rev. Jerry Hilfiker

## THE WEEK AT TRINITY

<b>Sunday, 1/22</b>	8:00 am	Spoken Eucharist –Rite I
	9:00 am	Coffee Hour in the Parish Hall
	9:00 am	Sunday School
	10:00 am	Sung Eucharist – Rite II
	11:30 am	Winter BBQ
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Monday 1/23</b>	10:00 am	Knitting Group
<b>Tuesday, 1/24</b>	10:00 am	Holy Eucharist at Eden Heights
	7:30 pm	Boy Scouts
<b>Thurs. 1/26</b>	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men's Sobriety Discussion Group
<b>Sunday, 1/29</b>	8:00 am	Spoken Eucharist –Rite I
	9:00 am	Coffee Hour in the Parish Hall
	9:00 am	Sunday School
	10:00 am	Sung Eucharist – Rite II
	11:30 am	Annual Meeting
	7:30 pm	Open AA Meeting – “Carry the Message”

# TRINITY NEWS AND NOTES

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Sue Kopryanski, Linda Pollinger, Wendy Ryan** today's hospitality hosts.

**2017 Altar Flower Memorials & Thanksgivings** – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to "Trinity Altar Guild". Envelopes are available on the table in the foyer.

**Winter BBQ** – Please join us today following the 10 a.m. service for hot dogs, cocoa and cookies.

**Annual Meeting** – On Sunday, January 29<sup>th</sup> we will gather after the 10:00 service for our parish annual meeting and election of officers. Gretchen Zollendeck has been nominated to serve a 2 year term as warden. Vestry nominations include Mike Baczkowski for a 1 year unexpired term; Leslie Kintner for a 2 year unexpired term; and Wendy Ryan, Rich Emerling, and Linda Campbell each for a 3 year term. Lunch, provided by the vestry, will be served after the meeting. Everyone is invited to attend this important meeting. Please sign the sheet in the parish hall if you will be attending.

**Forward Day by Day Books** for February through April are available on the table in the parish hall. Please help yourself.

**Email** – If you have changed your email in the last year or would like to begin receiving notifications from Trinity, please email Sandy at [admin@trinityhamburg.org](mailto:admin@trinityhamburg.org) with your address.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Church of the Province of Southern Africa

### The Episcopal Church ~

Pray for Christ Church, Albion; St. Luke's, Attica; St. James', Batavia

### Those in any need or trouble ~

Pray for Tim, PJ, Kris, Terry, Mark Simmons, Dawn Hauser, Nancy & Kim Dennis, Dolly Westcott, Brother Blane, David Blank, Wendy, Jonah, Ceil, Ellie Connors

### Those who are absent from us ~

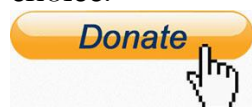
Pray for Evelyn Salisbury, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

## Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



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### Parish Office Hours

Monday - Friday  
8:30 a.m. – 2:30 p.m.

### Parish Administrator

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Organist & Choral Director

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### Parish Sexton

Stan Gawron

### Parish Leadership

Gretchen Zollendeck, Sr. Warden  
Cami Wittmeyer, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Leslie Kintner  
Peter Ruof  
Wendy Ryan  
Bob Smith

### Rector

The Rev. Brother  
Blane Frederik OLW