



Trinity Church Hamburg  
Order of Worship

## **Sung Holy Eucharist Rite II** **The Second Sunday After Pentecost**

**Sunday, May 29, 2016**

**10:00 am**

### **Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### **Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude:** Chorale in E - *Young*

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 372** (*blue book*) – Praise to the living God! – *Leoni*

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing the*

**Gloria** – **S-278** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Proper 4**, BCP 229 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

*All are then seated for*

## The Readings from the Bible

**Hebrew Scriptures** – *1 Kings 18:20-21, 30-39*

So Ahab sent to all the Israelites, and assembled the prophets at Mount Carmel. Elijah then came near to all the people, and said, “How long will you

go limping with two different opinions? If the Lord is God, follow him; but if Baal, then follow him.” The people did not answer him a word. Then Elijah said to all the people, “Come closer to me”; and all the people came closer to him. First he repaired the altar of the Lord that had been thrown down; Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the Lord came, saying, “Israel shall be your name”; with the stones he built an altar in the name of the Lord. Then he made a trench around the altar, large enough to contain two measures of seed. Next he put the wood in order, cut the bull in pieces, and laid it on the wood. He said, “Fill four jars with water and pour it on the burnt offering and on the wood.” Then he said, “Do it a second time”; and they did it a second time. Again he said, “Do it a third time”; and they did it a third time, so that the water ran all around the altar, and filled the trench also with water. At the time of the offering of the oblation, the prophet Elijah came near and said, “O Lord, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, that I am your servant, and that I have done all these things at your bidding. Answer me, O Lord, answer me, so that this people may know that you, O Lord, are God, and that you have turned their hearts back.” Then the fire of the Lord fell and consumed the burnt offering, the wood, the stones, and the dust, and even licked up the water that was in the trench. When all the people saw it, they fell on their faces and said, “The Lord indeed is God; the Lord indeed is God.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The People remain seated to pray – responsively by the half-verse –*

## **Psalm 96**

- 1 Sing to the Lord a new song; \*  
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; \*  
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations \*  
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; \*  
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; \*  
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! \*

Oh, the power and the splendor of his sanctuary!  
7 Ascribe to the Lord, you families of the peoples; \*  
ascribe to the Lord honor and power.  
8 Ascribe to the Lord the honor due his Name; \*  
bring offerings and come into his courts.  
9 Worship the Lord in the beauty of holiness; \*  
let the whole earth tremble before him.  
10 Tell it out among the nations: “The Lord is King! \*  
he has made the world so firm that it cannot be moved;  
he will judge the peoples with equity.”  
11 Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it; \*  
let the field be joyful and all that is therein.  
12 Then shall all the trees of the wood shout for joy  
before the Lord when he comes, \*  
when he comes to judge the earth.  
13 He will judge the world with righteousness \*  
and the peoples with his truth.  
Glory to the Father, and to the Son, and to the Holy Spirit:\*  
As it was in the beginning, is now, and will be forever. Amen.

*All remain seated for*

### **Letters to the First Christians – Galatians 1:1-12**

Paul an apostle—sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead— and all the members of God’s family who are with me, To the churches of Galatia: Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen. I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel— not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let

that one be accursed! Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 145**— (*see insert*) Have thine own way Lord – G. Stebbins

*The People turn towards the Gospeler for the proclamation of*

## **The Holy Gospel** – *Luke 7:1-10*

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **+Glory to +you, Lord +Christ.**

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God's Word**

*The Preacher then invites the People to sit for*

## **The Sermon**

*The People then stand to pray*

## **The Nicene Creed** – BCP 358 (*red book*)

*The People then stand or kneel for*

## **The Prayers of the People**

*In the course of the silences, the People add their own petitions & thanksgivings.*

*Leader:* Lord, in your mercy,

*People:* **Hear our prayer.**

*Conclusion:* **To you, O Lord.**

*The People then sit or kneel for*

## **The Confession of Sin**

*People:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and pronounces God's Absolution.*

*The People then stand for the exchange of*

## **The Peace** – BCP 360 (*red book*)

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The People are then seated for*

## **The Rector's Welcome & Parish Announcements**



## THE HOLY COMMUNION

*The People remain seated for music at*

**The Offertory** – Voluntary on ‘Hendon’ - *Held*

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write “Rector’s Discretionary” in the memo line or on the envelope, or place Tops Cards – in any denomination, in the Collection Plate.*

### **The Flowers at the Altar**

*are given to the greater Glory of God in loving memory of:*

**departed members of Trinity Church**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – (*blue book*) “From all that dwell” – *Old 100<sup>th</sup>*

*The People’s offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer C – BCP 369 (*red book*)

*In this prayer, the lines in italics are spoken by the People.*

### **The Sursum Corda**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer C continues – BCP 370 (red book), & then the People sing*

## The *Sanctus* – Hymn S-129 (*blue book*) *Holy, Holy, Holy*

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The People stand or kneel as Eucharistic Prayer C continues – BCP 371 (red book)*

*The Celebrant and People then proclaim*

### The Acclamation – BCP 371 (*red book*)

*Celebrant* Remembering now his work of redemption, and offering to  
you this sacrifice of thanksgiving,

*Celebrant* **We celebrate his death and resurrection,  
as we await the day of his coming.**

*Prayer C continues, & the Celebrant and People then pray*

### The Lord's Prayer (*traditional*) – BCP 364 (*red book*)

### The Breaking of the Bread

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

### The Fraction Anthem



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then invited by the Ushers to come forward to receive Communion.*

### Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*



## **The Organ Voluntary at Communion**

*Following Communion, once the Holy Table has been cleared, all stand or kneel to pray*

### **The Prayer after Communion – BCP 365 (red book)**

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Celebrant then gives*

### **The Blessing**

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be amongst you, and remain with you always. **Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn 530 – (blue book)** Spread, O spread thy mighty word – *Gott sei dank*

*As the Processional cross passes, all turn to face the Narthex for*

### **The Dismissal from the Font – BCP 366 (red book)**

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**The Organ Postlude –** Postlude on ‘Deus tuorum militum’ - *Held*

## Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Judy Johnson Mrs. Lorinda Koczur
Acolyte & Crucifer	Ms. Ashleigh Brown Mr. Xavier Lake
Cantor	Mrs. Patti Lukasiewicz
Lectors	Mrs. Judy Johnson Mrs. Tina Kumiega
Ushers	Ms. Roz DeLang Ms. Leslie Kintner
Celebrant	The Rev. Canon William Wipfler
Preacher	The Rev. Brother Blane Frederik OLW

## THE WEEK AT TRINITY

<b>Sunday, 5/29</b>	8:00 am Spoken Eucharist – Rite I Mass in the Church 9:00 am Joint Coffee Hour in the Parish Hall 10:00 am Sung Eucharist – Rite II Mass in the Church 7:30 pm Open AA Meeting – “Carry the Message” in the Undercroft
<b>Tues, 5/31</b>	7:30 pm Boy Scouts in the Undercroft
<b>Weds, 6/1</b>	<b>11:00 am Holy Eucharist in the Chapel of Our Lady of Walsingham</b>
<b>Thurs. 6/2</b>	10:00 am Knitting Group 5:15 pm Irish Dance Class 8:30 pm Men's Sobriety Discussion Group
<b>Sunday, 6/5</b>	8:00 am Spoken Eucharist – Rite I Mass in the Church 9:00 am Joint Coffee Hour in the Parish Hall 10:00 am Sung Eucharist – Rite II Mass in the Church 7:30 pm Open AA Meeting – “Carry the Message” in the Undercroft

# TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine in the Parish Hall** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Debbie Harris, Blair Buczkowski, & Colleen Brown** today's hospitality hosts.

**Mass in the Park** – On Sunday, June 5<sup>th</sup> our Rite I worship (at 8 am) will move to the Picnic Shelter to provide opportunity to celebrate Eucharist outdoors and to enjoy our Parish Campus. If you have not attended "Mass in the Park", please consider joining the growing congregation that rejoices early on these gracious summer Sundays.

**Meals on Wheels** – Trinity is pleased to take leadership for Meals on Wheels for the month of June. Two volunteers are needed each day; one to drive and one to serve. Would you please volunteer by signing the sheet on the table in the Parish Hall? Pick up meals at Hamburg Community Center, 107 Prospect Avenue at by **11 a.m.** If this is your first time volunteering please arrive at 10:45 a.m.

**ECW** - On Wednesday, June 15th, the Episcopal Church Women will hold their Spring luncheon at noon at **JP Fitzgerald's in Hamburg**. Choice of meals include: Chicken Parmigiana & Salad (\$23.00), Grilled Salmon on lettuce & Soup (\$23.00), or Steak (open) & Salad (\$25.00). Meal includes dessert, and coffee or tea. Reservations and payment are due by June 6th. Guests are cordially invited. Please mail check and meal choice to Leslie Kintner, 130 East Prospect Avenue, Hamburg, NY 14075.

**Forward Day by Day Books** for May – July are available on the table in the parish hall. Please help yourself.

**In House Food Pantry Needs:-** Shampoo, body wash, cooking oil, toilet paper, tissues.

**Peace House Needs:** potatoes, sweet potatoes, bananas, apples, oranges. Your contributions are greatly appreciated.





## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Church of the Province of West Africa

### **The Episcopal Church ~**

Pray for Ascension, Buffalo; Good Shepherd, Buffalo

### **Those in any need or trouble ~**

Pray for Diana Koczon, Rod, Jill, Denise, Marcia Fagnen, Shelly, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

### **Those who are absent from us ~**

Pray for Barbara O'Reilly, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter, Grace Duffett, Janice Julian.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

### **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



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#### **Parish Office Hours**

Monday - Friday  
8:30 a.m. – 2:30 p.m.

#### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

#### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

#### **Parish Sexton**

Stan Gawron

#### **Parish Leadership**

Gretchen Zollendeck, Sr.  
Warden

Cami Wittmeyer, Jr. Warden

Mike Baczkowski  
Renee Bugenhagen

Debbie Harris

Leslie Kintner

Peter Ruof

Wendy Ryan

Bob Smith

#### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

#### **Monastic & Rector**

The Rev. Brother  
Blane Frederik OLW  
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(716) 474-7357