

The Week at Trinity

Sunday, 3/10	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 3/11	10:00 am	Knitting Group
	7:00 pm	Christian Education
Weds, 3/13	6:30 pm	Lenten Program
	8:00 pm	Vestry Meeting
Thursday, 3/14	5:00 pm	Irish Dance Class
	8:30 pm	Men’s Sobriety Discussion Group
Saturday, 3/16	4:30 – 6 pm	St. Pat’s Corned Beef Dinner
Sunday, 3/17	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

Home Communion

This morning Sue Minekime will be taking communion to Isobelle Jeffery and Dolly Westcott who are absent from this Feast.

**We, who are many, are one body, for we all share in the one Bread.
Amen.**

Trinity News and Notes

Coffee & Conversation – We extend a warm invitation to our parishioners, visitors and new members to join us in the parish hall after the 9:00 a.m. service for shared coffee and conversation. Thank you to **Sue Minekime, Cami Wittmeyer, & Sue Ciminelli** today’s hospitality hosts.

Lenten Program at Trinity – Please join us on Wednesdays during Lent for our Lenten program. There will be discussion of Jesus’ Passion, with a special look at Holy Week in word and art. This 5 week series continues through April 10th. There will be a soup dinner each week at 6:30 p.m. with the program beginning at 7:00 p.m. A sign up sheet will be in the parish hall.

St. Pat’s Corned Beef Dinner – Please join us on Saturday, March 16th for Trinity’s annual corned beef dinner with all the trimmings. Dinner is served from 4:30 – 6:00 p.m. Tickets will be available on Sundays from Leslie Kintner. The cost is \$10 per person or \$20 per family (\$2 for a hot dog meal).

2019 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

Forward Day by Day books for February – April are available on the table in the parish hall. Please help yourself.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Episcopal Church in the USA

The Episcopal Church ~

Pray for St. Paul's Cathedral, Buffalo

Those in any need or trouble ~

Pray for Gene, Terry, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Michael Kumiega

Those who are absent from us ~

Pray for Marydale Schmidt, Harvey Burton; Isobelle Jeffrey; Jane Koron, Barbara Burke, Dolly Westcott

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Office Hours
Mon, Weds, Fri. 8:30 am – 3:00 pm

Priest in Charge

The Rev. Shannon Collis
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Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Carl Otis, Sr. Warden
Cami Wittmeyer, Jr. Warden
Linda Campbell
Roz DeLang
Rich Emerling
Susan Hannel
Judy Johnson
Leslie Kintner
Wendy Ryan
Gretchen Zollendeck



Order of Worship Holy Eucharist Rite I The First Sunday in Lent

Sunday, March 10, 2019

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Season of Lent

"Remember that you are dust, and to dust you shall return." BCP p. 265

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

There is no Gloria and no Alleluias during Lent

All then stand to sing

Hymn 142 (*blue book*) Lord, who throughout these forty days - *St. Flavian*

The Word Of God

A Penitential Order, BCP 319 (*red book*)

Hymn S-91 (*blue book*) Kyrie

The Collect of the Day – Lent 1, BCP 166 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 325 (*red book*)

Hebrew Scriptures Deuteronomy 26:1-11

Psalm 91:1-2, 9-16 (*Psalm sung to Anglican Chant*)

Letters to the First Christians Romans 10:8b-13

All stand to sing

Hymn 635 (*blue book*) If thou but trust in God to guide thee

The Holy Gospel Luke 4:1-13

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 326 (*red book*)

The Prayers of the People, BCP 328 (*red book*)

All stand for

The Peace, BCP 332 (*red book*)

All are seated for

Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Offertory Hymn #810 (*green book*) You Who Dwell

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer I – BCP 333(*red book*)

Hymn S-114 (*blue book*) Holy, Holy, Holy or BCP 334 (*red book*)

Eucharistic Prayer I continues, BCP 334 (*red book*)

The Lord's Prayer (*traditional*), BCP 336 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

Fraction Anthem S-158 (*blue book*)

Prayer of Humble Access, BCP 337 (*red book*)

Hymn 343 (*blue book*) Shepherd of souls – *St. Agnes*

The Prayer after Communion, BCP 339 (*red book*)

All stand to sing

Hymn 435 (*blue book*) At the Name of Jesus - *King's Weston*

The Dismissal, BCP 339 (*red book*)

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Serving at today's Liturgy

Beling Memorial Bell-Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Maggie Campbell

Acolytes William Fuore

Charlotte Fuore

Lectors Mrs. Maggie Campbell

Mrs. Gretchen Zollendeck

Ushers Ms. Roz DeLang

Ms. Leslie Kintner

Organist Mrs. Diane San Giacomo

Music Director Mrs. Susan Ciminelli

Preacher & Celebrant The Rev. Shannon Collis

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

S 411

Robert Knox Kennedy
(b. 1945)



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- 1 He who dwells in the shelter of the Most **High**, *
abides under the shadow of the **Al-mighty**.
- 2 He shall say to the **LORD**,
"You are my refuge and my stronghold, *
my God in whom I put my **trust**."
- 9 Because you have made the **LORD** your **refuge**, *
and the Most High your **habi-tation**,
- 10 There shall no evil happen to **you**, *
neither shall any plague come near your **dwelling**.

- 11 For he shall give his angels charge **over you**, *
to keep you in all your **ways**.
- 12 They shall bear you in their **hands**, *
lest you dash your foot against a **stone**.
- 13 You shall tread upon the lion and **adder**; *
you shall trample the young lion and the serpent under your **feet**.
- 14 Because he is bound to me in love,
therefore will I **de-liver him**; *
I will protect him, because he knows my **Name**.
- 15 He shall call upon me, and I will **answer him**; *
I am with him in trouble;
I will rescue him and bring him to **honor**.
- 16 With long life will I **satisfy him**, *
and show him my **sal-va-tion**.

Romans 10:8b-13

Because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord *shall be saved*."

Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.