

## The Week at Trinity

<b>Sunday, 12/31</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Tuesday, 1/2</b>	7:30 pm	Boy Scouts
<b>Thurs. 1/4</b>	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
<b>Sunday, 1/7</b>	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

## Trinity Community News and Notes

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 10:00am in the Parish Hall for shared coffee and conversation. Thank you to **Patti Lukasiewicz, Doreen Nuessle, & Linda Banks** today’s hospitality hosts.

**Christmas Ornaments** – The ornaments on our Christmas tree were handmade by The Episcopal Church Women for their bazaar during the 1970’s.

**2018 Offering Envelopes** are located on the table in the foyer. Please contact the parish office if you cannot locate your envelope.

**2018 Altar Flower Memorials & Thanksgivings** – If you wish to have flowers on the altar in 2018, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

**Email** – If you have changed your email in the last year or would like to begin receiving notifications from Trinity, please email Sandy at [admin@trinityhamburg.org](mailto:admin@trinityhamburg.org) with your address.

**The flowers at the altar are given to the greater Glory of God  
in loving memory of  
Jeffrey Campbell – celebrating his birthday in heaven**

*+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+*

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Lusitanian Church

### The Episcopal Church ~

Pray for St. Andrew's, Burt;  
St. John's, Wilson

### Those in any need or trouble ~

Pray for Terry, Carol Boyle, Dawn  
Hauser, Dolly Westcott, Tim, PJ,  
Kris, Jonah, Kevin Sullivan, Karen,  
Miller, John Webber

### Those who are absent from us ~

Pray for Harvey Burton; Susan  
Nickerson; Don Cooper; Isobelle  
Jeffrey; Sally Klipfel; Irene Spencer,  
Jane Koron, Mark Hubbard, Caroline  
Wehling, Barbara Burke, Mary  
McWhorter, Barbara O'Reilly

*To add a name to the Trinity Prayer Roll, or to  
arrange for Home Communion, please contact  
Rich and Judee Emerling at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your  
one-time or recurring tax-deductible  
donations. PayPal charges 3% for this  
service. You can complete your on-line  
giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and  
click on the PayPal button to use a debit  
or credit card of your choice.

**Donate**



## Trinity Church Hamburg

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[www.trinityhamburg.org](http://www.trinityhamburg.org)

[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)

[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

Office Hours

Mon, Weds, Friday

8:30 am – 3:00 pm

### Parish Administrator

Sandra Gawron

[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Cami Wittmeyer, Sr. Warden

Gretchen Zollendeck, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Linda Campbell

Rich Emerling

Debbie Harris

Leslie Kintner

Peter Ruof

Wendy Ryan

Bob Smith



## Order of Worship Said Holy Eucharist Rite II Christmas I

**Sunday Dec. 31, 2017**

**9:00 am**

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

### About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

## Organ Prelude:

## Holy Baptism

*The Beling Memorial Bell calls us to worship five minutes before the hour*

**Hymn 105** (blue book) God rest you merry gentlemen - *God Rest You Merry*

Opening Acclamation, BCP 299 (red book)

**Hymn S-278** (blue book) *Gloria* or BCP 356 (red book)

The Collect of the Day, BCP 213 (red book)

Responses: BCP 357 (red book)

## Readings from the Bible

 (ivory insert)

Responses: BCP 357 (red book)

Hebrew Scriptures *Isaiah 61:10 – 62:3*

Psalms 147:13-21 *prayed together*

Letters to the First Christians *Galatians 3:23-25; 4:4-7*

**Hymn 104** (blue book) A stable lamp is lighted - *Andujar*

The Holy Gospel *John 1:1-18*

## We Respond to God's Word

The Sermon

*All remain seated for*

## The Presentation and Examination of the Candidate

**Cole Edward Morris** is presented for Holy Baptism – BCP 301 (red book)

*All stand to sing the first two verses of*

**Hymn 296** (blue book) "We know that Christ is raised" *Engelberg*

*As the Processional Cross passes, the People face the Font for*

The Baptismal Covenant. BCP 304 (red book)

The Baptism BCP 307 (red book)

*All sing the last two verses of*

**Hymn 296** (blue book) "We know that Christ is raised" *Engelberg*

## The Prayer over the Candidate

BCP 308 (red book)

The Peace, BCP 308 (red book)

*All are seated for*

## Welcome & Parish Announcements

## The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.*

*Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

## Offertory Music

**Hymn 380 vs. 3** (blue book) "From all that dwell below the skies" *Old 100th*

## The Great Thanksgiving

Prayer B, BCP 367 (red book)

**Hymn S-129** (blue book) *Holy, Holy, Holy* or BCP 362 (red book)

Prayer B continues, BCP 368 (red book)

The Lord's Prayer (traditional), BCP 364 (red book)

## The Breaking Of The Bread

*A period of silence is kept and then all sing*

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Hymn 324** (blue book) Let all mortal flesh keep silence - *Picardy*

Prayer after Communion, BCP 365 (red book)

**Hymn 102** (blue book) Once in royal David's city - *Irby*

## The Dismissal, BCP 366 (red book)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

## Postlude

## Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Cami Wittmeyer

Lectors Mrs. Gretchen Zollendeck

Mrs. Cami Wittmeyer

Ushers Mrs. Debbie Harris, Mrs. Linda Bautz

Choir Director Mrs. Susan Ciminelli

Preacher & Celebrant The Rev. Dr. Howard W. Whitaker

**Isaiah 61:10-62:3**

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

**Psalms 147:13-21**

13 Worship the Lord, O Jerusalem; \*  
praise your God, O Zion;  
14 For he has strengthened the bars of your gates; \*  
he has blessed your children within you.  
15 He has established peace on your borders; \*  
he satisfies you with the finest wheat.  
16 He sends out his command to the earth, \*  
and his word runs very swiftly.  
17 He gives snow like wool; \*  
he scatters hoarfrost like ashes.  
18 He scatters his hail like bread crumbs; \*  
who can stand against his cold?  
19 He sends forth his word and melts them; \*  
he blows with his wind, and the waters flow.  
20 He declares his word to Jacob, \*  
his statutes and his judgments to Israel.  
21 He has not done so to any other nation; \*  
to them he has not revealed his judgments.  
Hallelujah!

**Galatians 3:23-25; 4:4-7**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

**John 1:1-18**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.