



Trinity Church Hamburg
Order of Worship

Sung Holy Eucharist Rite II

The Third Sunday of Easter

Sunday, April 19th, 2015

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.



It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.

The Belling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 199 (*blue book*) Come, ye faithful, raise the strain - *St. Kevin*

The People remain standing for

The Opening Acclamation, BCP 355 (*red book*)

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing the

Gloria, – S-280 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Easter III, BCP 218 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Acts 3:12-19*

Peter addressed the people: “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made this man walk? The God of Abraham, the God of Isaac, and the God of

Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People remain seated to pray responsively – by the half-verse

Psalm 4

1 Answer me when I call, O God, defender of my cause; *

you set me free when I am hard-pressed;

have mercy on me and hear my prayer.

2 “You mortals, how long will you dishonor my glory; *

how long will you worship dumb idols

and run after false gods?”

3 Know that the Lord does wonders for the faithful; *

when I call upon the Lord, he will hear me.

4 Tremble, then, and do not sin; *

speak to your heart in silence upon your bed.

5 Offer the appointed sacrifices *

and put your trust in the Lord.

6 Many are saying,

“Oh, that we might see better times!” *

Lift up the light of your countenance upon us, O Lord.

7 You have put gladness in my heart, *

more than when grain and wine and oil increase.

8 I lie down in peace; at once I fall asleep; *

for only you, Lord, make me dwell in safety.

Glory to the Father, and to the Son, and to the Holy Spirit:*

As it was in the beginning, is now, and will be forever. Amen.

All remain seated for

Letters to the First Christians *1 John 3:1-7*

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 212 (*blue book*) Awake, arise, lift up your voice – *Richmond*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel Luke 24:13-35

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Luke

People: +++**Glory to you, Lord Christ.**

On the first day of the week, two of Jesus' followers were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did

not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed, BCP 358 *(red book)*

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

During the Great Fifty Days of Easter, & on other Festal occasions, the Confession is omitted. (BCP 359)

The People then stand for the exchange of
The Peace, BCP 360 (*red book*)

The People are then seated for
The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at
The Offertory

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The Flowers at the Altar

are given to the greater Glory of God by:

Judy & Glen Kremers in loving memory of Judy's parents
Bob & Margaret Schultz

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of
Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The People's offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The Sursum Corda

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The People then sing

The *Sanctus* - Hymn S-130 (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 363 (red book)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant and People then pray

The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. .Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

The Organ Voluntary at Communion

Following Communion, once the Holy Table has been cleared, all stand or kneel to pray

The Prayer after Communion, BCP 365 (red book)

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant then announces

Eucharistic Visitations at Home

Celebrant This morning Sue Minekime will take Holy Communion to **Irene Spencer & Isobelle Jeffery** who are absent from this Feast.

People **We, who are many, are one body for we all share in the one Bread. Amen.**

The Celebrant then offers

The Easter Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, †the Father, the Son and the Holy Spirit, be among you, and remain with you always.
Amen.

At the sound of the organ, all stand to sing

Hymn 180 (*blue book*) He is risen, he is risen! – *Unser Herrscher*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude



THE WEEK AT TRINITY

Sunday, 4/19

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

9:10 am Adult Forum in the Parish Hall Annex

The Book of Common Prayer: Holy Baptism

9:10 am Children's Sunday School

10:00 am Choral Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft

Tues, 4/21

2:30 Holy Eucharist at Elderwood Assisted Living

7:30 pm Boy Scouts in the Undercroft

Weds, 4/22

11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham

Thurs. 4/23

9:00 am Bible Study in the Parish Hall

5:15 am Irish Dance Class in the Undercroft

8:30 pm Men's Sobriety Discussion Group

Sunday, 4/26

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

9:10 am Adult Forum in the Parish Hall Annex

The Book of Common Prayer: Holy Eucharist

9:10 am Children's Sunday School

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”

Serving at today's Liturgy

Visiting Organist	Mr. Jeffrey Crane
Beling Memorial Bell Ringer	Mr. Len Harris
Eucharistic Ministers	Mrs. Sue Minekime Mrs. Debbie Harris
Acolyte & Crucifer	Mr. James Wittmeyer
Cantor	The Rev. Brother Blane Frederik OLW
Lectors	Mr. Bob Smith Ms. Marianne McGrath
Ushers	Ms. Roz DeLang Ms. Leslie Kintner
Intercessor &	
Sub-Deacon of the Mass	Mr. Patrick Brown, <i>Postulant for Holy Orders</i>
Preacher	The Rev. Canon William Wipfler
Celebrant	The Rev. Brother Blane Frederik OLW



TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Wendy Benzin, Sue Hannel, & Marydale Schmidt** today's hospitality hosts.

Tops Cards for Charitable Distribution – The Rector welcomes your gifts of Tops gift cards, available from Mr. Gary Gotsch, to assist him in his ministry of feeding and clothing those who are experiencing financial insecurity. You may place them in the Collection Plate or give them directly to Brother Blane Frederik OLW.

Benefit for Roz's grandson, Jonah Delang – A Spaghetti Dinner and Chinese Auction will be held on Saturday, April 25th from 4-7 p.m. at Hamburg Presbyterian Church, 177 Main Street. Ticket prices are: Adults \$10, children 12 and under \$5 and under 3 are free. Tickets can be purchased at the door or call 649-1970. Secure, on-line donations can be made by visiting gofundme.com/sweetjonah

Rummage Sale - Start collecting your rummage for the sale that takes place on May 1st & 2nd. You can bring rummage to the church starting Sunday, April 26th after services.

Sunday School Fundraiser – Bakers, start your ovens! Trinity's Christian Education Dept. will hold a baked goods sale during the Spring Rummage Sale on May 1 & 2. Cakes, pies, cookies, muffins, breads, scones –anything baked will be so appreciated. All proceeds will benefit Trinity's Christian Education program.

Kathleen Mary House Benefit – the ECW is collecting needed materials to support this Southtowns transitional house which opens its doors to women and their children who are victims of domestic violence and need safe, short-term housing. Needed items include: cleaning supplies, laundry detergent, paper products, aluminum foil, baggies, trash bags, tissues, paper towels, toilet paper, batteries, light bulbs and gift cards. Please place your generous donations in the collection box in the Parish Hall.

Parishioner Dave Blank Benefit – on Sunday, April 26th from 1-5 p.m. at the Big Tree Volunteer Fire Department on South Park Avenue. There will be food, drinks, a Chinese auction, door prizes, and music provided by The Nickel City Road Show. Donation is \$20. If you would like to donate a basket or purchase a ticket please call Parishioner Lorinda Koczur at 866-7759.

Jump Start! Western New York – This program will take place on Saturday, April 25th from 9 a.m. to 3:30 p.m. at the Diocesan Ministry Center. It is sponsored by the Episcopal Church Building Fund to enhance the mission through the creative use of buildings and grounds. The cost is \$20 and includes lunch. To register visit episcopalwny.org/jumpstart

Forward Day by Day books for May – July are available on the table in the Parish Hall. Please help yourself.





Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Anglican Church of Korea

The Episcopal Church ~

Pray for Trinity, Lancaster; Calvary, Williamsville

Those in any need or trouble ~

Pray for Oliver Standro, Bishop David Bowman; Rod, Jill, Denise, John Carney, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah & Ceil.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, & David Blank

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

261 E. Main Street

Hamburg, NY 14075

Phone (716) 649-4320

Fax (716) 649-4321

www.trinityhamburg.org

www.facebook.com/trinityhamburg

www.twitter.com/trinityhamburg

Parish Office Hours

Monday – Friday

8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron

admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert

Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Sue Minekime, Sr. Warden

Gretchen Zollendeck, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Debbie Harris

Peter Ruof

Wendy Ryan

Bob Smith

Dolly Westcott

Postulant for Holy Orders

Mr. Patrick Brown

Priest Associate

The Rev. Canon

Bill Wipfler PhD

Friar & Rector

The Rev. Brother

Blane Frederik OLW

rector@trinityhamburg.org

(716) 474-7357