



Order of Worship
Sung Holy Eucharist Rite II
The Twentieth Sunday after Pentecost

Sunday, Oct. 26, 2014

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community. United. In Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude: *Andante* in C Minor - Faure

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 423 (*blue book*) “Immortal, invisible, God only wise” *St. Denio*

The People remain standing for

The Opening Acclamation, BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing

***Gloria in excelsis,* Canticle 20 – S-278** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Proper 25, BCP 235 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Deuteronomy 34:1-12*

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is,

the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the organ, the People stand to sing

Psalm 99

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
“Go back, O child of earth.”
- 4 For a thousand years in your sight are like yesterday
when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *

in the evening it is dried up and withered.
13 Return, O Lord; how long will you tarry? *
be gracious to your servants.
14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
16 Show your servants your works *
and your splendor to their children.
17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.
Glory to the Father, and to the Son, and to the Holy Spirit:*
As it was in the beginning, is now, and will be for ever. Amen.

All are then seated for

Letters to the First Christians 1 *Thessalonians 1:1-10*

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 505 (*blue book*) "O Spirit of Life, O Spirit of God" - *O heiliger Geist*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel *Matthew 22:15-22*

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **+++Glory to you, Lord Christ.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed, BCP 358 *(red book)*

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you O Lord.**

The Celebrant then invites the People to

The Confession, BCP 360 (red book)

Celebrant Let us confess our sins against God and our neighbor.

The Celebrant and Ministers then kneel

The People then stand for the exchange of

The Peace, BCP 360 (red book)

The People are then seated for

The Rector's Welcome & Parish Announcements

THE HOLY COMMUNION

The People remain seated for

The Offertory Anthem: Take my life and let it be - Grieg/Hopson

Bless you for your generous financial gifts which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The flowers at the Altar are given to the greater Glory of God by

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Mary Ellen Vara in loving memory of her sister **Sue Westling Wagner**
and by

Susan Witt in loving memory of **Robert & Lois Jones**

and by

Debbie Harris in loving memory of her mother **Virginia Rosenhahn**

May the Souls of the Faithful Departed, through the mercies of God, rest in peace. Amen.

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of
Hymn 380 (*blue book*) “From all that dwell” - *Old 100th*

The People’s offerings are presented at the Altar.
The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The People then sing

The Sanctus - Hymn S-130 (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 363 (*red book*)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant and People then pray

The Lord’s Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who-ev-er comes to me shall not hunger,
and who ev-er be-lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to stand or kneel at the Altar Rail.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

Communion Music Brother Blane Frederik OLW

This morning Rich Emerling is taking communion to Alice MacKinnon & Ann Dunn who are absent from this feast. We who are many are one Body, for we all share in the one Bread.

Following Communion, all pray

The Prayer after Communion, BCP 365 (red book)

At the sound of the organ, all sing

Hymn 450 (blue book) "All hail the power of Jesus' Name" *Coronation*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (red book)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude: All hail the power - *arr. Smith*



THE WEEK AT TRINITY

- Sunday, 10/26** 8:00 am Spoken Eucharist – Rite I in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Parish Hall Annex
Topic: “Living & Last Wills.”
9:10am Children’s Sunday School
10:00 am Choral Eucharist – Rite II in the Church
7:30 pm Open AA Meeting – “Carry the Message”
- Tuesday, 10/28** 5:00 pm Buffalo Peach House Fundraiser
10:00 am Holy Eucharist at Eden Heights
12:00 pm Trinity Produce Pantry
- Weds, 10/29** 11:00 am Holy Eucharist in the Chapel of our
Lady of Walsingham.
7:00 pm Senior Choir Rehearsal in the Choir Room
- Thurs. 10/30** 9:00 am Bible Study in the Parish Hall
5:15 pm Irish Dance Class in the Undercroft
8:30 pm Men’s Sobriety Discussion Group
- Sunday, 11/2** 8:00 am Spoken Eucharist – Rite I in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Parish Hall Annex
Topic: “Saints at Rest”
9:10am Children’s Sunday School
10:00 am Choral Eucharist – Rite II in the Church
7:30 pm Open AA Meeting – “Carry the Message”

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us each Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Sheila Bamford, Renee Bugenhagen, Julie Otis & Sue Minekime** today's hospitality hosts.

Adult Forum at 9:10am in the Parish Hall Annex – Next Sunday we welcome Susan Witt who will speak on "Saints at Rest" and speak about the origins of the "Columbarium".

Trinity Greens for Greens Holiday Fundraiser – Trinity is selling Holiday Greens to benefit Trinity's Produce Pantry. Orders with payment are due by Nov. 2nd. Greens will be delivered to Trinity the week before Thanksgiving. This year the Centerpiece has been redesigned and a Noble Fir Door Swag is being offered. Please place your orders in the offering plate, mail them to the church, or give them to Doug or Cheri Cook.

All Saints Day Chrysanthemum Memorials – To honor our departed loved ones, the Feast of All Saints will be observed on Sunday, Nov. 2nd. Donations for flowers – in any amount – in an envelope marked "Altar Guild" may be placed in the alms basin or sent to the church office by Oct. 26th. Please indicate the names of the loved ones you wish to have remembered at the Mass.. It has been custom to decorate the Altar with white chrysanthemums, symbols of hope and peace.

Thanks to all who contributed and worked at the Rummage Sale.. – It was very successful. We will have \$1878 to donate to various charities. A list of those that will be funded will be posted after the November ECW meeting.

Trinity welcomes its 35 newest members – On Sunday, Nov. 16th following the 10:00 mass the entire community is invited to a catered luncheon. Thank you for signing the sheet in the parish hall if you plan to attend.



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mr. Len Harris
Eucharistic Ministers	Ms. Susan Minekime Ms. Maggie Campbell
Crucifer	Ms. Corrine Bugenhagen
Lector	Ms. Marianne McGrath
Ushers	Mrs. Mary Artis Mrs. Debbie Harris
Celebrant	The Rev. Canon William Wipfler
Preacher	The Rev. Brother Blane Frederik OLW

Serving at a future Liturgy

If you would like to discuss the possibility of serving at the Mass as:

- ❖ A Eucharistic Minister assisting at God's Table
- ❖ An Acolyte carrying the Cross, a Torch or assisting at the Altar
- ❖ A Lector reading from the Lectionary
- ❖ A member of the Trinity Choir
- ❖ A "Master of Ceremonies"
- ❖ A Bell-Ringer
- ❖ A Greeter & Usher

please consult with Brother Blane Frederik OLW who will be happy to provide advice, training and support.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Church in Wales

The Episcopal Church ~

Pray for St. Luke's, Jamestown; St. Paul's, Mayville; St. Peter's, Westfield

Those in any need or trouble ~

Pray for Dick Johnson, Michael Stranz, Bob & Mary Artis, Carol Kohn, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, David Blank, Carly, Ceil & Anthony.

Those who are absent from us ~

Pray for Harvey & Sheila Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Peggy Hynes, Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard & David Blank.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



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Parish Office Hours

Monday – Friday

8:30 a.m. – 2:30 p.m.

Parish Administrator

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Organist & Choir Director

Sharon Gilbert

Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Tricia O'Connell, Sr. Warden

Sue Minekime, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Gary Gotsch

Debbie Harris

Peter Ruof

Wendy Ryan

Bob Smith

Dolly Westcott

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