

The Week at Trinity

Sunday, 6/30	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Confirmation Class
	10:30 am	Strawberry Social
	7:30 pm	Open AA Meeting – “Carry the Message”
Weds, 7/3	7:00 pm	Bible Study
Thursday, 7/4	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 7/7	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Confirmation Class
	7:30 pm	Open AA Meeting – “Carry the Message”

Flower Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God
by **Marie Lavis** in loving memory of **Art & Alice Foote,**
Bob & Betty Stephenson, and Jane Cannizzaro

May the souls of the Faithful Departed, through the mercies of God, rest in peace.

Trinity News and Notes

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Pat Bulger, Maggie Campbell, & Sue Colligan** today’s hospitality hosts.

Trinity’s 10th Annual Chiavetta’s Chicken BBQ will take place on Saturday, July 13th from 1-5 pm (or until sold out). Dine in at our picnic shelter or take advantage of our drive-thru takeout option. Please invite your family and friends. Tickets have been mailed to all parishioners. There is a sheet in the parish hall to sign up to help on the day of the BBQ.

A Strawberry and Ice Cream Social will be held in the parish hall on Sunday, June 30th following the 9 a.m. service. Come join us for a Sunday Sundaes!

Serving at today’s Liturgy

Beling Memorial Bell-Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mrs. Cami Wittmeyer
Acolyte	Mr. Garrison Embler
Lector	Mrs. Cami Wittmeyer
Ushers	Mrs. Gretchen Zollendeck
	Mrs. Linda Bautz
Organist	Mrs. Diane SanGiacomo
Music Director	Mrs. Susan Ciminelli
Preacher & Celebrant	The Rev. Shannon Collis

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of the Province of the Indian Ocean

The Episcopal Church ~

Pray for St. Paul's, Angola; St. Jude's, Buffalo; St. Matthew's, Buffalo

Those in any need or trouble ~

Pray for Gene, Terry, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Michael Kumiega

The Departed ~

John Kashino

Those who are absent from us ~

Pray for Marydale Schmidt, Isobelle Jeffrey; Jane Koron, Barbara Burke, Dolly Westcott

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at 649-5015 or Marie Lavis at 649-5112

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Donate



Trinity Church Hamburg

261 E. Main Street
Hamburg, NY 14075
Phone (716) 649-4320
Fax (716) 649-4321

www.trinityhamburg.org
www.facebook.com/trinityhamburg
www.twitter.com/trinityhamburg
Summer Office Hours
Mon & Weds. 8:30 am – 3:00 pm

Priest in Charge

The Rev. Shannon Collis
rector@trinityhamburg.org

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Carl Otis, Sr. Warden
Cami Wittmeyer, Jr. Warden
Linda Campbell
Roz DeLang
Rich Emerling
Susan Hannel
Judy Johnson
Leslie Kintner
Wendy Ryan
Gretchen Zollendeck



Order of Worship Holy Eucharist Rite II Proper 8

Sunday, June 30, 2019

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Belling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

The Word Of God

All then stand to sing

Hymn 564 (*blue book*) He who would valiant be - *St. Dunstan's*

The Opening Acclamation BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria in excelsis*

The Collect of the Day – Proper 8, BCP 230 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures 2 Kings 2:1-2, 6-14

Psalms 77:1-2, 11-20 (*said together*) BCP 693 (*red book*)

Letters to the First Christians *Galatians 5:1, 13-25*

All stand to sing

Hymn 513 (*blue book*) Like the murmur of the dove's song – *Bridegroom*

The Holy Gospel *Luke 9:51-62*

We Respond to God's Word

The Sermon

The People stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People

Responses: O holy One, hear our prayer.

The Confession - BCP 360 (*red book*)

The People stand for the exchange of

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.
Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

Hymn 559 (*blue book*) Lead us, heavenly Father - *Dulce carmen*

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer A – BCP 361 (*red book*)

Hymn S-125 (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer A continues, BCP 362 (*red book*)

The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem

Who- ev- er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 307 (*blue book*) Lord, enthroned in heavenly splendor

– *Bryn Calfarina*

The Prayer after Communion, BCP 365 (*red book*)

The Blessing

All stand to sing

Hymn 717 (*blue book*) My country, tis of thee - *America*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Organ Postlude

2 Kings 2:1-2, 6-14

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one

another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Luke 9:51-62

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."